



American Water Works Association

**Pacific Northwest** Section

Southern Oregon Subsection



*Mt McLoughlin*

## ANNUAL REPORT

**2023**

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# American Water Works Association Pacific Northwest Section

## Southern Oregon Subsection President's Report January 2, 2024

The Southern Oregon Subsection made progress this year transitioning back to in person meetings, activities, and events.

The primary 2023 goals:

**1. Provide CEU's for all subsection meeting programs:**

Three of our quarterly meetings included training CEUs. We also took part in section competitions participating in Meter Madness and Best Tasting Water this year.

**2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equals 2 CEU's every two years.**

This year we held our first in person short school since Covid. The subsection teamed up with the Pacific North West Clean Water Association and Rogue Community College to provide an operators conference, short school, and networking dinner at the Rogue Community College Campus in Grants Pass Oregon September 19th – 21st 2023. We look forward to continuing this great partnership to provide our members more opportunities for training and networking. This year's short school had members from every county in the subsection attend and netted a profit of \$17,088.38 with 67 attendees.

**3. Continue support for Water for People and the Education & Training Fund.**

The 11th Annual Water for People Golf Tournament on August 18th, 2023, was a great time! We really could not have done it without the help of the volunteer and the sponsors. The Water for People committee really pulled out all the stops even dialing in perfect weather, no smoke. 64 golfers attended and the net profit was \$4,724.64. With the continued support of the sponsors, we look forward to another great event next year.

**4. Provide scholarship opportunities to the Annual Section Conference and Southern Oregon regional short school.**

3 short school attendees were granted scholarships this year.

**5. Increase and Sustain AWWA membership.**

We are working to be more proactive on welcoming new members to our subsection. We have been working to better define the role each member performs and are implementing a better onboarding process for the subsection directors. This year we welcomed two new directors.

**6. Provide training to SOS officers. Provide opportunities to serve within the subsection such as WFP events, short school development and contests.**

Two Officers were able to attend the Officers Training. With the new directors we are looking forward to more attendees this coming year.

I want to express my sincere gratitude for your dedication and support this past year. Thanks to your efforts, we have made significant strides in transitioning back to in-person activities and providing valuable learning opportunities for water and wastewater operators in our region.

Our commitment to providing essential Continuing Education Units (CEUs) was evident in three of our quarterly meetings. The in-person short school, held in partnership with PNWCWA and Rogue Community College, was a great success, attracting members from across the entire subsection. This collaboration opens doors for even more enriching training and networking opportunities in the future.

I am truly thankful for your continued support for Water for People and the Education & Training Fund. The 11th Annual Water for People Golf Tournament was a awesome event, thanks to the tireless efforts of our volunteers and sponsors. Your generosity ensures we can continue making a positive impact through similar initiatives.

We are actively working to enhance the onboarding process for new members and directors, fostering a welcoming and engaging subsection. The addition of two new directors this year is a testament to our growing membership and commitment to leadership development.

Thank you once again for your unwavering support. Together, we are building a thriving subsection of water and wastewater professionals dedicated to excellence in Southern Oregon. I look forward to collaborating with you on even greater achievements in the year ahead.

With sincere gratitude,  
Adam B Smith  
Southern Oregon Subsection Chair.

### **Additional Activities**

#### **Young Professionals Annual Report: 2023 Year-End Summary**

In 2023, Cody played a vital role in elevating the Young Professionals (YP) committee, leaving a positive mark on its overall success. With the full support of the PNWS subsection and sponsors, Cody was able to have multiple events to promote the benefits of being a YP in the water industry. Below, is a breakdown of events that were coordinated throughout the year.

- **YP Bowling Social:** A super fun bowling night that wasn't just about strikes and spares. It became a go-to event, bringing not only YP's but also seasoned professionals, a relaxed and enjoyable night.
- **YP Cornhole Tournament:** A friendly competition, lots of laughter, and some serious cornhole skills. The YP Cornhole Tournament wasn't just a game, it was an epic experience that involved everyone who attended our 2023 short school.
- **Boothng Success:** Multiple boothng events happened throughout the year. The first event was at Careers 'n' Gears, which is a local event that gives high school students the ability to see what career paths are out there, before attending college. It didn't stop there, Cody led the way in setting up two more boothng events at the local university, increasing the YP presence in the academic scene.

As we look back on 2023, it's clear the Southern Oregon subsection made a lasting impact on the Young Professional community. Our dedication and smart planning set the bar high, showing us all what's possible when passion meets professionalism. Here's to more success, as we continue to make waves into 2024!



YP Cornhole Tournament



11<sup>th</sup> Annual WFP Golf Tournament



YP Bowling Event





# American Water Works Association Pacific Northwest Section

## 2023-24 Southern Oregon Subsection Officers & Committee Chairs

<b>President:</b> Adam Smith / City of Grants Pass 821 SE M St Grants Pass, OR 97526 TEL: 541-450-6119 E-Mail: <a href="mailto:asmith@grantspassoregon.gov">asmith@grantspassoregon.gov</a>	<b>Vice President:</b> Cody Scoggins / Medford Water Commission 200 S. Ivy Rm. 177 Medford, OR 97501 TEL: 541-774-2436 E-Mail: <a href="mailto:cody.scoggins@medfordwater.org">cody.scoggins@medfordwater.org</a>
<b>Director #1:</b> Chris Doss / City of Central Point 140 S 3 <sup>rd</sup> Street Central Point, OR 97502 TEL: 541-841-6623 E-Mail: <a href="mailto:chris.doss@centralpointoregon.gov">chris.doss@centralpointoregon.gov</a>	<b>Director #2:</b> Shawn Tew / City of Roseburg 900 SE Douglas Ave, Roseburg, OR 97470 TEL: 541- 492-6730 E-Mail: <a href="mailto:stew@cityofroseburg.org">stew@cityofroseburg.org</a>
<b>Director #3:</b> Jake Godfrey / City of Grants Pass 821 SE M St Grants Pass, OR 97526 TEL: 541- E-Mail: <a href="mailto:chris.doss@centralpointoregon.gov">chris.doss@centralpointoregon.gov</a>	<b>Secretary/Treasurer:</b> Cyndi Weeks / City of Central Point 140 S Third Street Central Point, OR 97502 TEL: 541-423-1021 E-Mail: <a href="mailto:Cyndi.weeks@centralpointoregon.gov">Cyndi.weeks@centralpointoregon.gov</a>
<b>Program Committee Chairperson:</b> Julie Smitherman / Medford Water Commission 821 N Columbus Medford, OR 97501 TEL: 541-774-2435 E-Mail: <a href="mailto:Julie.smitherman@medfordwater.org">Julie.smitherman@medfordwater.org</a>	<b>Safety Committee Chairperson:</b> Matt Severloh / Medford Water Commission 200 S. Ivy Rm. 177 Medford OR, OR 97501 TEL: 541-774-2740 FAX: 541-826-5402 E-MAIL: <a href="mailto:matt.severloh@medfordwater.org">matt.severloh@medfordwater.org</a>
<b>Legislative Committee Chairperson:</b> Shawn Tew / City of Roseburg 900 SE Douglas Ave, Roseburg, OR 97470 TEL: 541- 492-6730 E-Mail: <a href="mailto:stew@cityofroseburg.org">stew@cityofroseburg.org</a>	<b>Web Site Chairperson:</b> Adam Smith / City of Grants Pass 821 SE M St Grants Pass, OR 97526 TEL: 541-450-6119 E-Mail: <a href="mailto:asmith@grantspassoregon.gov">asmith@grantspassoregon.gov</a>
<b>Education Committee Chairperson:</b> Rachel Lanigan / RH2 Engineering 3523 Arrowhead Dr Ste 200 Medford, OR 97504 TEL: 541-326-4437 FAX: E-MAIL: <a href="mailto:rlanigan@rh2.com">rlanigan@rh2.com</a>	<b>Membership Committee Chairperson(s):</b> Andrew Albee / City of Roseburg 900 SE Douglas Ave. Roseburg, OR 97470 TEL: 541-492-7032 FAX: E-MAIL: <a href="mailto:aalbee@cityofroseburg.org">aalbee@cityofroseburg.org</a>
<b>Membership Committee Chairperson(s):</b> Dan Perkins / Medford Water Commission 200 S. Ivy St. - RM 177 Medford, OR 97501 TEL: 541-774-2742 FAX: 541-826-5402 E-MAIL: <a href="mailto:dan.perkins@cityofmedford.org">dan.perkins@cityofmedford.org</a>	<b>Water For People Chairperson:</b> Julie Smitherman / Medford Water Commission 821 N Columbus Medford, OR 97501 TEL: 541-774-2435 E-Mail: <a href="mailto:Julie.smitherman@medfordwater.org">Julie.smitherman@medfordwater.org</a>
<b>Young Professionals</b> Cody Scoggins / Medford Water Commission 200 S. Ivy Rm. 177 Medford, OR 97501 TEL: 541-774-2436 E-Mail: <a href="mailto:cody.scoggins@medfordwater.org">cody.scoggins@medfordwater.org</a>	

**Note:** Subsection Officer Elections are held during the month of December. Transition of Officers will be in June of each year.



## PNWS-AWWA Subsection Activities

Please list your subsection meetings for the past year. Include the date, where the meeting was held, topics discussed at the meeting and the number of people that attended the meeting. List all meetings, Workshops, short schools and other events sponsored or co-sponsored by the subsection. Including copies of the meeting flyers would be appreciated.

(Attach multiple sheets as needed)

Date	Location	Program Title	Attendance
3/9/2023	Central Point	Meter Challenge and Best Tasting Water Competitions	18
6/1/2023	Roseburg	EWEB's OEM Treatment Trailer	30
8/19/2023	Eagle Point	11 <sup>th</sup> Annual Golf Tournament	70
9/20/2023	Grants Pass	Water & Wastewater Short School	8
11/4/2023	Central Point	Officer Meeting	6
12/7/2023	Medford	Lead & Copper Rule Revisions	20



## PNWS-AWWA Subsection Meeting Schedule

Please list your upcoming Subsection meeting schedule even if the schedule is proposed or tentative. Please list date, meeting location and topic of discussion. Please mark those dates that are tentative with an asterisk (\*)  
(Attach multiple sheets as needed)

Date	Location	Program Title	
3/7/2024	Roseburg	Best Tasting Water, Meter Challenge	
6/6/2024	Klamath Falls	TBA	
8/17/2024	Eagle Point	11 <sup>th</sup> Annual WFP Golf Tournament	
6/5/2024	Coos Bay/Bandon/Brookings	TBA	
11/2024 *	TBA	Officer's Meeting	
12/5/24	Ashland? *	TBA	





SUMMARY REPORT OF SUBSECTION CASH RECEIPTS AND EXPENSES FOR **2023**

Subsection Number: **11**

Subsection Name: **Southern Oregon**

- |   |                     |
|---|---------------------|
| 1. Total Subsection Balance of Funds at beginning of the year:  | \$ 10,851.56        |
| 2. Total receipts during the year. (Monies collected during the year):  | \$ 34,791.82        |
| <b>3. Total (Add Lines 1 and 2)</b>   | <b>\$ 45,643.38</b> |
| 4. Total Expenses for the year:   | \$ 35,356.14        |
| <b>5. Balance at the end of the year. (Subtract Line 4 from Line 3)</b>   | <b>\$ 10,287.24</b> |
| 6. Of the Balance on Line 5, how much is earned interest from the bank?   | -0-                 |
| 7. Please list where the subsection funds are kept. (Types of accounts, name and branch of bank(s), account number(s), cash, etc.) Remember to protect your bank account numbers! Do not transmit this form electronically with account numbers attached. |                     |

US Bank-Medford Checking Account

**Certification:** I, the undersigned, Secretary/Treasurer of the Southern Oregon Subsection hereby certify that the foregoing is a correct statement of cash receipts and disbursements for the calendar year listed above.

*Cyndi Weeks*  
Signed

**Cyndi Weeks**

Please Print Signed Name

Print Form



SUBSECTION PROFIT/LOSS STATEMENT AS OF: 12/31/2023

Subsection Name: Southern Oregon

INCOME:	\$34,791.82
Interest	
Receivables	
Miscellaneous	
<b>TOTAL INCOME:</b>	<b>\$34,791.82</b>

EXPENSES:	
Accounting Fees	
Committee	\$1,684.98
Conference/Meetings	\$719.51
Equipment	\$
Miscellaneous	\$30,277.05
Officer Compensation	
Postage	
Printing	\$
Prizes & Awards	\$2,674.60
Telephone	
Travel	
<b>TOTAL EXPENSES:</b>	<b>\$35,356.14</b>

Print Form



SUBSECTION BALANCE SHEET FOR CALENDAR YEAR **2023**

Subsection Name: **Southern Oregon**

BANK STATEMENT PERIOD:

**01/01/2023**

THROUGH

**12/31/2023**

PREVIOUS BALANCE

**\$10,851.56**

DEPOSITS & ADDITIONS (Should total the income on the profit and loss statement)

**\$34,791.82**

CHECKS & WITHDRAWALS (should total the expenses on the profit and loss statement)

**\$35,356.14**

ENDING BALANCE:

**\$10,287.24**

Print Form



American Water Works Association  
**Pacific Northwest** Section  
Southern Oregon Subsection

Date: December 20, 2023

To: Kyle Kihs  
PO Box 872467  
Vancouver, WA 98687

Included is check #263 in the amount of \$15,000.00 for the ET Fund and check #260 in the amount of \$4,724.64 for Water for People.

Cyndi Weeks  
Secretary/Treasurer  
Southern Oregon Subsection

# GOALS

## 2023 SOUTHERN OREGON SUBSECTION

1. Provide CEU's for all subsection meeting programs.
2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equal 2 CEU's every two years.
3. Continue support for Water for People and ET Fund.
4. Provide scholarship opportunities to the Annual Section Conference and for the Southern Oregon regional short school.
5. Increase and sustain AWWA membership. In support of the Section's 2022 Vision goal, continue to reach out to young professionals and students and encourage their involvement in the water industry.
6. Provide training to subsection officers which describes duties and responsibilities.
7. Provide opportunities to serve within the subsection such as WFP events, short school development and contests,

# APPENDIX

## **Meeting Agendas - 2023**

March  
June  
September  
December

## **Meeting Minutes - 2023**

March  
June  
September  
December (Not approved)

## **Meeting Attendance Sign-in Sheets - 2023**

March  
June  
September  
December

## **Certificate of Completion – 2023**

June  
December

## **Water for People Fundraiser**

Flyer

## **Water & Wastewater Short School**

Flyer

## **YP Event Flyer**





# American Water Works Association Pacific Northwest Section

## Southern Oregon Subsection

President:	Julie Smitherman	Director 1:	Cody Scoggins
Vice President:	Adam Smith	Director 2:	Rachel Lanigan
Secretary/Treasurer:	Cyndi Weeks	Director 3:	Chris Doss

Website: <https://sites.google.com/a/pnws-awwa.org/southern-oregon-subsection/>

### MEETING ANNOUNCEMENTS

DATE:	June 1, 2023 (Thursday)
LOCATION:	Winchester Water Treatment Plant; 180 Pioneer Way, Winchester OR <u>or</u> Zoom
TIME:	9:30 AM meet and greet 10:00 AM (Business Meeting)
PROGRAM:	<a href="#">Operation of EWEB's OEM Treatment Trailer</a>

1.	Call to Order:	Call to order by President Julie Smitherman, pass the gavel to Adam Smith		
2.	Introduction of Members and Guests			
3.	Hosts Welcome			
4.	Approval of Minutes:	March 2, 2023		
5.	Committee Reports:	Treasurer's Report:	Cyndi Weeks	
		Legislative Committee:	Mike McClenathan	
		Program Committee:	Julie Smitherman	
		Education Committee:	Rachel Lanigan	
		Membership Committee:	Andrew Albee / Dan Perkins	
		Safety Committee:	Matt Severloh	
		Web Site:	Adam Smith	
		YP Committee:	Cody Scoggins	
		Water for People:	Julie Smitherman	
6.	Presidents Report:			
7.	Meeting Schedule:	DATE:	LOCATION:	PROGRAM
		June 1, 2023	Roseburg	EWEB's Emergency Trailer
		September, 2023	Grants Pass RCC	Short School
		December 7, 2023	Medford	TBA
8.	Other Business:			
9.	Adjourn Meeting			



# American Water Works Association

## Pacific Northwest Section

### Southern Oregon Subsection

<b>President:</b>	<b>Julie Smitherman</b>	<b>Director 1:</b>	<b>Cody Scoggins</b>
<b>Vice President:</b>	<b>Adam Smith</b>	<b>Director 2:</b>	<b>Rachel Lanigan</b>
<b>Secretary/Treasurer:</b>	<b>Cyndi Weeks</b>	<b>Director 3:</b>	<b>Chris Doss</b>

**Website:** <https://sites.google.com/a/pnws-awwa.org/southern-oregon-subsection/>

#### MEETING ANNOUNCEMENTS

<b>DATE:</b>	<b>June 1, 2023 (Thursday)</b>
<b>LOCATION:</b>	<b>Winchester Water Treatment Plant; 180 Pioneer Way, Winchester OR or Zoom</b>
<b>TIME:</b>	<b>9:30 AM meet and greet 10:00 AM (Business Meeting)</b>
<b>PROGRAM:</b>	<b>Operation of EWEB's OEM Treatment Trailer</b>

1.	Call to Order:	Call to order by President Julie Smitherman, pass the gavel to Adam Smith		
2.	Introduction of Members and Guests			
3.	Hosts Welcome			
4.	Approval of Minutes:	March 2, 2023		
5.	Committee Reports:	Treasurer's Report:	Cyndi Weeks	
		Legislative Committee:	Mike McClenathan	
		Program Committee:	Julie Smitherman	
		Education Committee:	Rachel Lanigan	
		Membership Committee:	Andrew Albee / Dan Perkins	
		Safety Committee:	Matt Severloh	
		Web Site:	Adam Smith	
		YP Committee:	Cody Scoggins	
		Water for People:	Julie Smitherman	
6.	Presidents Report:			
7.	Meeting Schedule:	DATE:	LOCATION:	PROGRAM
		June 1, 2023	Roseburg	EWEB's Emergency Trailer
		September, 2023	Grants Pass RCC	Short School
		December 7, 2023	Medford	TBA
8.	Other Business:			
9.	Adjourn Meeting			



# American Water Works Association

## Pacific Northwest Section

### Southern Oregon Subsection

President:	Adam Smith	Director 1:	Rachel Lanigan
Vice President:	Cody Scoggins	Director 2:	Chris Doss
Secretary/Treasurer:	Cyndi Weeks	Director 3:	

Website: <https://sites.google.com/a/pnws-awwa.org/southern-oregon-subsection/>

#### MEETING ANNOUNCEMENTS

DATE:	September 20, 2023 (Wednesday)
LOCATION:	Grants Pass Rogue Community College, 3345 Redwood Hwy, Room J1
TIME:	12:30 PM (Business Meeting)
PROGRAM:	Short School

1.	Call to Order:	Call to order by President Adam Smith		
2.	Introduction of Members and Guests			
3.	Hosts Welcome			
4.	Approval of Minutes:	June 1, 2023		
5.	Committee Reports:	Treasurer's Report:	Cyndi Weeks	
		Legislative Committee:	Mike McClenathan	
		Program Committee:	Julie Smitherman	
		Education Committee:	Rachel Lanigan	
		Membership Committee:	Andrew Albee / Dan Perkins	
		Safety Committee:	Matt Severloh	
		Web Site:	Adam Smith	
		YP Committee:	Cody Scoggins	
		Water for People:	Julie Smitherman	
6.	Presidents Report:			
7.	Meeting Schedule:	DATE:	LOCATION:	PROGRAM
		September, 2023	Grants Pass RCC	Short School
		November 9, 2023	TBA	Officer Meeting
		December 7, 2023	Medford	TBA
8.	Other Business:			
9.	Adjourn Meeting			



# American Water Works Association Pacific Northwest Section

## Southern Oregon Subsection

President:	Adam Smith	Director 1:	Chris Doss
Vice President:	Cody Scoggins	Director 2:	Shawn Tew
Secretary/Treasurer:	Cyndi Weeks	Director 3:	Jake Godfrey
<a href="https://sites.google.com/a/pnws-awwa.org/southern-oregon-subsection/">Website: https://sites.google.com/a/pnws-awwa.org/southern-oregon-subsection/</a>			
MEETING ANNOUNCEMENTS			
DATE:	December 7, 2023 (Thursday)		
LOCATION:	Medford Water 821 N Columbus		
TIME:	9:30 AM Meet and Greet; 10:00 AM (Business Meeting)		
PROGRAM:	Lead and Copper Rule Revisions		
1.	Call to Order:	Call to order by President Adam Smith	
2.	Introduction of Members and Guests		
3.	Hosts Welcome		
4.	Approval of Minutes:	September 20, 2023	
5.	Committee Reports:	Treasurer's Report:	Cyndi Weeks
		Legislative Committee:	Shawn Tew
		Program Committee:	Julie Smitherman
		Education Committee:	Rachel Lanigan
		Membership Committee:	Andrew Albee / Dan Perkins
		Safety Committee:	Matt Severloh
		Web Site:	Adam Smith
		YP Committee:	Cody Scoggins
		Water for People:	Julie Smitherman
6.	Presidents Report:		
7.	Meeting Schedule:	DATE:	LOCATION:
		December 7, 2023	Medford
		March 7, 2024	Klamath Falls?
		June 6, 2024	Roseburg
		September 5, 2024	Coast (Bandon, Brookings, Coos Bay)
		December 5, 2024	Ashland or Central Point
8.	Other Business:		
9.	Adjourn Meeting		

**AWWA-PNWS Southern Oregon Subsection**  
**MEETING MINUTES**  
**March 9, 2023**  
**Central Point, OR**

Meeting called to order by President Julie Smitherman, who welcomed all present followed by an introduction of 18 attendees.

<b>Minutes:</b>	MSC to accept the December 1, 2022 minutes.		
<b>Treasurers Report:</b>	Cyndi Weeks reported the checking account balance is \$11,987.40. This included monthly Square fees of \$48.00, payment of \$125 for Careers in Gear, \$1,051.17 for the YP bowling event, \$15.99 for glass water bottles for Best Tasting Water, a \$2,000.00 deposit from the Operators Conference, and \$1,500.00 deposit from donations for the YP event.		
<b>Legislative Committee:</b>	Though Mike McClenathan was not present to report, Julie Smitherman presented copies of the meeting minutes from the OWUC that discussed several House Bills that affect water and wastewater. See attached documents		
<b>Quarterly Program:</b>	Date	Topic	Location
	June 1, 2023	TBA	Roseburg
	September, 2023	Short School	RCC Grants Pass
	November, 2023	Officer Meeting	TBA
	December 7, 2023	TBA	Medford
	We will need a program from the Distribution Committee for June.		
<b>Education:</b>	Rachel Lanigan reported that Rogue Community College in Grants Pass has agreed to help us hold short school in September. They can handle facility planning, registration, and food. We will start meetings soon for anyone willing to help get sponsors, organize events, etc. Scholarships and discounts for moderators will be available. April 4-6 will be a certified landscape course in Central Point. \$68 for the course, \$495 for optional certification testing.		
<b>Membership:</b>	Andy Albee reported that a few calls were made, but not much success. However, we did have 2 new members join since December.		
<b>Safety:</b>	Matt Severloh was not present to report.		
<b>Website:</b>	Adam Smith has cleaned up the website and added some information and photos. Send any upcoming events or photos to him.		
<b>Young Professionals:</b>	Cody Scoggins reported that there was a bowling event in January that raised \$95 in raffles and sticker sales. There was a good turnout and a great time was had. The SOU Career Fair will be held April 20 <sup>th</sup> and Careers in Gear April 27 <sup>th</sup> . YP membership cost is less and to be qualified to be a YP is to have 10 years or less in the water industry.		
<b>Water for People:</b>	Julie Smitherman reported that the golf tournament planning will be starting shortly. The tournament will be August 19 <sup>th</sup> with the practice round and dinner on the 18 <sup>th</sup> . Looking for volunteers to help organize the event, work the event, get sponsors and prizes, etc.		
<b>President Report:</b>	President Julie Smitherman mentioned the section conference in Kennewick May 3-5 <sup>th</sup> . There will be a golf tournament on that Wednesday. They are looking for help with items for the silent auction. The subsection has had to shift officer positions due to Medford holding 3 spots. Adam will jump to President in June. Director 3 position will be open and needs to be filled in June.		
<b>Other:</b>	Klamath Falls runs geothermal from October to June and would like to host the next March meeting around that.		

There being no further business, the meeting was adjourned and the competitions began.

Cody Scoggins was the only meter competitor. With a time of 1:21, he will proceed to the section conference.

Best Tasting Water had Medford, Grants Pass, Roseburg, and Klamath Falls competing. Our judges were Kim from Nielson Research, James from Central Point Finance, and Laura from Central Point Community Development. Medford Water was the winner and will proceed to the section conference.

Submitted by Cyndi Weeks, Secretary

**AWWA-PNWS Southern Oregon Subsection**  
**MEETING MINUTES**  
**June 1, 2023**  
**Roseburg, OR**

Meeting called to order by President Julie Smitherman, who welcomed all present and then passed the gavel to the incoming President, Adam Smith from the City of Grants Pass. Followed by an introduction of 30 attendees.

<b>Minutes:</b>	MSC to accept the December 1, 2022 minutes.		
<b>Treasurers Report:</b>	Julie Smitherman reported the checking account balance is \$11,810.40. The only transaction since our last meeting is 2 months of Square fees at \$16 each, the \$75 OESAC fee for this meeting, and \$70 to BC Engraving for the Best Tasting Water award. We have been holding onto this much money for short school.		
<b>Legislative Committee:</b>	No Report		
<b>Quarterly Program:</b>	Date	Topic	Location
	June 1, 2023	Operation of EWEB's OEM Treatment Trailer	Roseburg
	September, 2023	Short School	RCC Grants Pass
	November, 2023	Officer Meeting	TBA
	December 7, 2023	TBA	Medford
	Julie Smitherman reported that the past president helps find programs for our quarterly meetings and she will be looking for a presentation for our December meeting. We do not need a program for the September meeting because we will be having the short school during that time.		
<b>Education:</b>	Julie Smitherman reported that this year's Short School will be held at the RCC Redwood Campus in Grants Pass September 19 <sup>th</sup> – 21 <sup>st</sup> . We are looking for sponsors, vendors, and presenters. Attendees shared ideas on what presentations would be beneficial. The Short School is in partnership with UBOS (now known as Southern Oregon Operators Section, SOOS), PNCWA and RCC. Registration will be open later this summer.		
<b>Membership:</b>	Andy Albee reported that he made several calls to encourage people to come to our meeting today. We had 30 attendees at this meeting so making calls made a difference.		
<b>Safety:</b>	Matt Severloh reported that on June 13 <sup>th</sup> there will be a forklift training. OSHA has many webinars available. OSHA is requiring training be held for the Heat and Smoke Rule. SOOS offered a training at their office on June 9 <sup>th</sup> .		
<b>Website:</b>	Adam Smith reported that the subsection has changed the way the subsection webpages work. We cannot personalize it as much and need to send the information to the section and they will upload it to the website. We have set tabs that we can update but anything else needs to go through the Section. He has checked on it and all the links for Short School and the Golf tournament are working well.		
<b>Young Professionals:</b>	Cody Scoggins reported that we attended a career fair at SOU and another career fair called Careers n Gear which 1,200 students and 350 vendors attended. Looking for more local YPs to join our group. Planning to have a social event during the short school either the 19 <sup>th</sup> or the 20 <sup>th</sup> . Everyone is invited.		
<b>Water for People:</b>	Julie Smitherman reported that the golf tournament planning has begun. The tournament will be August 19 <sup>th</sup> with the practice round and dinner on the 18 <sup>th</sup> . Looking for sponsors, raffle prizes, gift baskets. We will have a raffle for the jet boat trip, and we will also offer a 19 <sup>th</sup> hole putting contest at the tournament.		
<b>President Report:</b>	President Adam Smith encouraged everyone to attend the two events we have coming up this summer. The golf tournament in August and the Short School in September. Director 3 position will be open and needs to be filled.		
<b>Other:</b>	The OESAC is looking for volunteers to be on the Committee. Looking for interested young professionals. ODOT has a booth event opportunity in September. The whole group discussed the changes we have seen with employment and how difficult it is to find people to apply for positions that historically were very competitive. <u>How do we encourage more people to get into the water industry.</u>		

There being no further business, the meeting was adjourned.

Submitted by Cyndi Weeks, Secretary



**AWWA-PNWS Southern Oregon Subsection**  
**MEETING MINUTES**  
**September 20, 2023**  
**Grants Pass, OR**

Meeting called to order by President Adam Smith, who welcomed all present. There were 8 present.

<b>Minutes:</b>	MSC to accept the June 1, 2023 minutes.		
<b>Treasurers Report:</b>	Cyndi Weeks reported the current balance of \$16,329.04 which includes the \$4,724.64 that will be sent to Water for People, and expenses for short school. Net profits from short school will be split 60% to AWWA, and 40% to RCC with a 20% sent to PNWCA.		
<b>Legislative Committee:</b>	No Report		
<b>Quarterly Program:</b>	Date	Topic	Location
	December 7, 2023	Lead and Copper Rule Revisions	Medford
	March 7, 2024	TBD	TBD
	June 6, 2024	TBD	TBD
	September 5, 2024	TBD	TBD
	2024 locations will be determined at the November Officer Meeting.		
<b>Education:</b>	This is a position that will need a new chair person as Rachel will be stepping down soon. Short school attracted 64 students this year. With the help of RCC, it runs a bit smoother. Next time we will rely on RCC to do more of the planning and behind the scenes stuff.		
<b>Membership:</b>	No report		
<b>Safety:</b>	No report		
<b>Website:</b>	Adam Smith reports that the transition to the new website is going well. As always, if you have photos or information to add to the website, send them to Adam.		
<b>Young Professionals:</b>	Cody Scoggins reported that there was a social event both before the golf tournament and will be a cornhole tournament during short school with pizza and beer. West Yost and Jacobs are sponsors		
<b>Water for People:</b>	The golf tournament brought in just under \$5,000 in profits. We will be looking at combining the golf tournament and the short school in future years.		
<b>President Report:</b>	President Adam Smith will be presenting to the section board in October.		
<b>Other:</b>	The subsection will be needing someone to take over the Secretary position at the new year as well as a couple of other positions that will be open in the future. Please think about volunteering.		

There being no further business, the meeting was adjourned.

Submitted by Cyndi Weeks, Secretary

**AWWA-PNWS Southern Oregon Subsection**  
**MEETING MINUTES**  
**December 7, 2023**  
**Medford, OR**

Meeting called to order by President Adam Smith, who welcomed all present. There were 20 attendees. Ken Johnson gave a host welcome from Medford Water.

<b>Minutes:</b>	MSC to accept the September 20, 2023 minutes.		
<b>Treasurers Report:</b>	Cyndi Weeks reported a balance of \$11,472.20. Since the last meeting, expenses have been for 3 months of Square fees (\$54.00), \$75 for OESAC fees, \$62.85 for officer's meeting lunch, \$4,724.64 to WFP, and \$352.88 credit for the YP event. A check is coming in for \$17,268.80 from short school. After a discussion, the board voted to send \$15,000 to E&T Fund, leaving around \$10,000 in the bank after a check for \$3,453.76 goes to PNWCA for the short school.		
<b>Legislative Committee:</b>	Shawn <del>Tew</del> had no report but expects to visit Salem soon.		
<b>Quarterly Program:</b>	Date	Topic	Location
	March 7, 2024	Meter Challenge and Best Tasting Water	Roseburg
	June 6, 2024	TBD	Klamath Falls
	September 5, 2024	TBD	Somewhere on the coast
	December 5, 2024	TBD	Ashland?
<b>Education:</b>	Rachel Lanigan stated how pleased everyone was with the RCC Redwood Campus and would like to lean more on RCC next time with a possible 50/50 split. It is also still a possibility to combine the golf tournament with the short school in 2025 if it works in the schedule. A suggestion was made to have an Operator Roundtable as a credited course. Other input on class content is welcome.		
<b>Membership:</b>	No report, but recruiting new members is the primary goal as we see many retire and few joining.		
<b>Safety:</b>	Though Matt <del>Seymour</del> was not present, a couple of training opportunities were mentioned. OR OSHA has online training, Pape Cat has scissor lift training in January, and T-2 has free training for traffic control, forklift, etc.		
<b>Website:</b>	Adam Smith reports that he wants to have training information, and other resources listed on our web page.		
<b>Young Professionals:</b>	Cody Scoggins reported the cornhole tournament was a success and that the Bandon team won. As always, the YP group is looking for new participants that have been in the water industry for 10 years or less. The board voted to give the YP \$100 for recruitment and \$100 for the upcoming Careers in Gear. Cody was at SOU for recruiting and to deliver a presentation. There is also a YP Summit every year, this year being Feb 11-13 <sup>th</sup> . Scholarships available.		
<b>Water for People:</b>	Planning for the 2024 golf tournament will begin around March. It will be held the 3 <sup>rd</sup> weekend of August.		
<b>President Report:</b>	President Adam Smith would like to thank everyone involved in putting on the short school. Our school was very comparable to larger subsections, and even made more money. The yearly Officer Training is a good resource for newcomers with a wealth of information on what is expected of a board member.		
<b>Other:</b>	The subsection will be needing someone to take over the Secretary and Treasurer positions at the new year as well as a couple of other positions that will be open in the future. Please think about volunteering.		

There being no further business, the meeting was adjourned at 11:25 and Jennifer Liggett presented Lead & Copper Rule Revisions.

Submitted by Cyndi Weeks, Secretary

**AWWA SO Subsection Meeting  
Central Point, OR  
March 9, 2023**

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	Adam Smith	City of Fallsburg	Same	Same	NA	YES
2	Chris Doss	City of Central Point	541-841-6623	chris.doss@centralpointoregon.gov		YES
3	ANDREW MEAD	MWC	541-601-2013	andrew.mead@medfordwater.org		YES
4	Scott Allis	Medford Water	541-774-2740	scott.allis@medfordwater.org		✓
5	Sharon Tew	City of Roseburg	541-580-6559	OBblinster73@gmail.com	✓	
6	SEAN NEUMANN	RETIRED	541 663 1453	sneumann@qymail.com		✓
7	ROSIE LEST	Klamath Falls	541 883 4952	RLest@klamathfalls.org		✓
8	Brian Runyer	Medford Water	541-774-2428	brian.runyer@medfordwater.org	✓	✓
9	DAN PERKINS	Medford Water	541-774-2742	dan.perkins@medfordwater.org		✓
10	Mike bloke	CD				✓
11	Andrew Albee	Roseburg	541-430-1790	aalbee@cityofroseburg.org		✓
12	Hunter Croy	City of Central Point	541-494-7657	Hunter.croy@cityofcentralpoint.org		
13	Dylan Bridges	City of Central Point	541-973-7417	dylan.bridges@cityofcentralpoint.org	✓	
14	Julie Smitherman	Medford Water	541-774-2425	Julie.Smitherman@medfordwater.org		✓
15	Rachel Luigan	Medford Water				✓
16						
17						
18						

**AWWA SO Subsection Meeting  
Roseburg, OR  
June 1, 2023**

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	DAN RADFORD	GAWSA	541-784-5610	drew@gawsa-or.org	X	
2	Anthony Roberts	City of Yanimala	541-419-7958	TonyR@cityofyanimala.com	X	
3	RAY LEIRUD	EWEB	541-650-2144	RAY.LEIRUD@EWEB.ORG	X	
4	TOBY DIXON	EWEB	(541)206-9787	TOBY.DIXON@EWEB.ORG	X	
5	Heather Shook	EWEB	970-903-4680	Heather.Shook@eweb.org	X	
6	KATAMARINA WRIGHT	GUIDE WATER ASSOCIATION	541-817-2942	kidewaterassociation@gmail.com	X	
7	Sara Hagg	Glide Glider Association	↑	↑	✓	
8	Bessie West	City of Klamath Falls	541-883-4952	BWest@Klamath Falls.com		✓
9	Amanda Adachi	Medford Water	541-744-2438	amanda.adachi@medfordwater.org		
10	William T Kimball	City of Roseburg	541-680-8978	Taylor, Jolee@yahoo.com		✓
11	DARYN ANDERSON	CITY OF ROSEBURG	541-492-6885	DANDERSON@CITYOFROSEBURG.ORG	X	X
12	Emily Moreland	City of Grants Pass	541-450-6117	Emoreland@grantspassoregon.gov	X	X
13	Shannon L. Miller	GAWSA	541-817-5100	s.miller.gsd@gmail.com	X	X
14	Anthony Thompson	Medford Water	541-941-4060	anthony.thompson@medfordwater.org	X	X
15	Scott Allis	Medford Water	541-774-2744	Scott.Allis@medfordwater.org		✓
16	Matt Severloh	Medford Water	541-774-2743	matt.severloh@medfordwater.org		✓
17	Rachel Clayton	City of Roseburg	541-817-5972	rcclayr2@msn.com	X	X
18	Jacob A Manson	GAWSA	541-817-7498	Jmanson@gawsa-or.org	X	

**AWWA SO Subsection Meeting  
Grants Pass, OR  
September 20, 2023**

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	Brock Barry	West Yost	541-591-8405	brockbarry@westyost.com		
2	James Sollee	Central Point				
3	Mike Blake	Central Point				
4	Talk Godfrey	Grants Pass				
5	Adam Smith	Grants Pass				
6	Cody Scoggins	Medford				
7	Rachel Lanigan	West Yost				
8	Cyndi Weeks	Central Point				
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AWWA SO Subsection Meeting  
Medford Water, OR  
December 7, 2023

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	ANDREW MEAD	MEDFORD WATER	541-601-2013	andrew@mead907@hotmail.com		X
2	Carol Kuntzer	City of Grants Pass	541-657-3831	cfkuntze@grantspass.org		X
3	Chris Stephenson	City of Phoenix	604-621-9161	Chris.Stephenson@phoenixaz.gov	X	
4	Jack Camp	MEDFORD WATER		JACK.CAMP@MEDFORDWATER.ORG	X	
5	Brian Duffley	MEDFORD WATER	541-774-2740	BRIAN.DUFFLEY@MEDFORDWATER.ORG		X
6	Jillie Smithman	MW	541-621-4518	julie.smithman@medfordwater.org		X
7	Tony Thompson	MWC	541-941-4060	Anthony.Thompson@medfordwater.org		X
8	Chris Doss	Central Point	541-841-6623	Chris.doss@centralpointwa.gov		X
9	Scott Allis	Medford Water	541-774-2740	Scott.Allis@medfordwater.org		X
10	Shawn Zew	City of Roseburg	541-580-6889	Shawn.zew@roseburg.or.gov	X	X
11	Kon Johnson	MWC	541-771-2680			X
12	Kevin Whitten	MWC	541-941-6178	Kevin.Whitten@medfordwater.org		X
13	Russell West	Cocke	541-833-5588	Russell@kummins.com		X
14						
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# Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN  
OPERATION OF EWEB'S OEM TREATMENT TRAILER  
PRESENTED BY JENTBY DIXON, EWEB



*Cyndi Weeks*  
Cyndi Weeks, Secretary

O.E.S.A. CID #5929  
JUNE 1, 2023  
EARNED 0.1 DW CEU'S  
LOCATION: ROSEBURG, OR

# Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN  
LEAD AND COPPER RULE REVISIONS  
PRESENTED BY JENNIFER LIGGETT, JACOBS



*Cyndi Weeks*  
Cyndi Weeks, Secretary

O.E.S.A CID #6088  
DECEMBER 7, 2023  
EARNED 0.1 DW CEU'S  
LOCATION: MEDFORD, OR



American Water Works Association  
**Pacific Northwest** Section  
Southern Oregon Subsection

water for people



# 11th ANNUAL GOLF TOURNAMENT

**SATURDAY, AUGUST 19, 2023**

**STONE RIDGE GOLF CLUB, EAGLE POINT**

**4 PERSON SCRAMBLE 8AM SHOTGUN START**

**\$85 PER PLAYER**

**Practice round on  
Friday 8/18 at 12:30  
at Stone Ridge \$40  
Friday night dinner  
6:00pm**

## LUNCH WILL BE PROVIDED

AWARDS GIVEN FOR THE FOLLOWING:

1st PLACE GROSS	LONG DRIVES
1st PLACE NET	KP
2nd PLACE NET	MOST FUN

### SPONSORSHIP OPPORTUNITIES

Platinum Dinner Sponsor—\$1,000

◆ Same benefits as Hole-In-One Sponsor

Hole-In-One Lunch Sponsor—\$1000

◆ Benefits of Eagle Sponsor

◆ Four golf registrations (2 separate pairs)

Eagle Sponsor—\$750

◆ Benefits of Birdie Sponsor

◆ Two golf registrations

◆ Banner with logo

Birdie Sponsor—\$500

◆ Benefits of Signature Hole Sponsor

◆ Recognition at Salmon BBQ

◆ Special Recognition at Tournament

Signature Hole Sponsor—\$350

◆ Benefits of Hole Sponsor

◆ Priority hole selection

◆ Set up tent at hole

Hole Sponsor—\$275

◆ Advertising sign at hole

◆ Recognition at dinner & Sat lunch

Other sponsor opportunities available:

Raffle prizes—hats, gift certificates, golf balls...

Drink tickets—company name on tickets

Breakfast snacks and drinks for golfers

Goody bags—golf related knick-knacks

And even more opportunities!

**ENTER TO WIN A HELLGATE  
JETBOAT DINNER FOR TWO!**

**\$5 PER TICKET OR**

**5 FOR \$20**

**CASH ONLY**



**19th HOLE  
PUTTING CONTEST  
\$20 PER TEAM**

Register here: <https://docs.centralpointoregon.gov/Forms/1Vg1A>  
Registration closes on August 16th.





American Water Works Association  
**Pacific Northwest** Section  
 Southern Oregon Subsection



# **SOUTHERN OREGON WATER & WASTEWATER SHORT SCHOOL**

**SEPTEMBER 19-21, 2023**

**RCC GRANTS PASS, OR**

**Attend up to 3 days of in-person sessions and earn up to 2.0 Drinking Water or Wastewater CEU's (CEU's pending)**

**Register here: [Short School Registration](#)**

	AWWA MEMBER	NON-MEMBER	SPEAKER/MODERATOR
3 DAYS	\$400.00	\$800.00	\$280.00
2 DAYS	\$280.00	\$560.00	\$140.00
1 DAY	\$140.00	\$280.00	FREE

**Scholarships available for 2/3 the cost of training.  
 Contact [Cyndi.weeks@centralpointoregon.gov](mailto:Cyndi.weeks@centralpointoregon.gov)**

## **SCHEDULE**

**Tuesday:** Breakfast & registration starting at 7:00am, first class begins at 8:00am-5:00pm  
 Vendor Social Dinner from 5:00pm-7:00pm with raffle prizes

**Wednesday:** Breakfast & registration starting at 7:00am, first class begins at 8:00am-5:00pm  
 Young Professionals event from 5:00pm-7:00pm

**Thursday** Breakfast & registration starting at 7:00am, first class begins at 8:00am-4:00pm

*2023 Southern Oregon*  
**Short School**  
**CALENDAR OF**  
**EVENTS**

**DINNER/ VENDOR  
SOCIAL AND RAFFLE**

TUESDAY  
SEPTEMBER 19, 2023 | 5:00 PM

WEDNESDAY  
SEPTEMBER 20, 2023  
5:00 PM - 7:00 PM

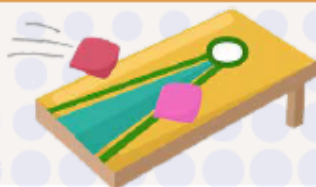
**YOUNG PROFESSIONALS  
CORNHOLE TOURNAMENT**  
AND BEER AT WEEKEND BEER CO.

**WATER TREATMENT  
PLANT TOUR**

THURSDAY  
SEPTEMBER 21, 2023  
1:30 PM - 3:35 PM

THURSDAY  
SEPTEMBER 21, 2023  
10:20 AM - 12:25 PM

**WASTEWATER  
TREATMENT  
PLANT TOUR**



American Water Works Association

**Pacific Northwest** Section