



American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection



Mt McLoughlin

ANNUAL REPORT

2022

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American Water Works Association Pacific Northwest Section

Southern Oregon Subsection President's Report January 23, 2023

The Southern Oregon Subsection had 6 goals for the 2022 year and is as follows:

1. Provide CEU's for all subsection meeting programs:
All four of our quarterly meetings included training CEUs. We did not have competitions for Meter Madness, Gimmicks and Gadgets and Best Tasting Water this year.
2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equals 2 CEU's every two years.
 - This year we collaborated with Umpqua Community College and Umpqua Basin Operators Section (UBOS) to offer an operators conference short school in Roseburg, OR November 15th – 17th 2022. We plan to work with them each year to give our members more opportunities for training.
3. Continue support for Water for People and the Education & Training Fund.

The 10th Annual Water for People Golf Tournament on August 20th, 2022, was a great success! We would like to give thanks for the support of all the people who participated. With your generosity, not only did we have a large variety of great prizes, but we brought in a **grand total of over \$6,337** for this great cause. We really could not have done it without the help of the sponsors and hope that we can count on your support again next year.

Hole-in-One Lunch Sponsor: RH2 Engineering

Platinum Sponsor: LiUNA Local 737

Dinner Sponsor: Murraysmith, Inc.

Eagle Sponsors: US Pipe, Jacobs

Birdie Sponsors: Stantec Consulting Services, Inc., Carollo Engineering

Signature Sponsors: HDR, Inc., West Yost Associates, Tyler Union

Hole Sponsors: DN Tanks, Rogue Basin Utility Coordinating Council, West Yost Associates, Southern Oregon Mafia, American Leak Detection, Neilson Research, Knife River, and BHC Consultants. A big thank-you goes out also to all of those that supplied a wide array of great prizes for everyone. Goody bags were gifted by Rogue Basin Utility Council and City of Central Point.



And of course, a huge thank you to all **56 of the golfers** that showed up on that hot, but unusually clear day. **Save the date for this year! August 18th & 19th 2023**

4. Provide scholarship opportunities to the Annual Section Conference and Southern Oregon regional short school.
 - There were not any scholarships given out in 2022.

5. Increase and Sustain AWWA membership.
 - We are working to be more proactive on welcoming new members to our subsection.

6. Provide training to SOS officers. Provide opportunities to serve within the subsection such as WFP events, short school development and contests.
 - We participated in the Section officer training this year. We regularly provide support to our officers and help each other move projects forward.
 - We as officers of the Southern Oregon Subsection strive to involve and engage our members to participate in the planning, organization and implementation of our fund raising, educational training and competitive activities. Examples include, Industry trainings, Career Fair events, presentations to local schools, Golf Tournament, Section contests, Short School for Water and Wastewater, Mafia sticker sales and YP events.

I would like to thank all of the members who have made the above activities possible. It takes hard work, many personal hours and dedication to plan and organize the events that our subsection is involved with. We take great pride in the work that we do, in each of our respective fields and the water industry as a whole. I think I speak for everyone when I say we are proud to be a part of the PNWS-AWWA and are grateful we have the opportunity to serve at the Sub-Section level. There are many more great things to come from the Southern Oregon Subsection.

Respectfully,

Julie Smitherman

Julie Smitherman

Southern Oregon Sub-Section President

Additional Activities

2022 Southern Oregon Subsection –Young Professional’s Activities

It was a light year for the Young Professionals (YP) Committee, as we were coming off a Covid year and a change in leadership. After many years of serving as the chair of the Young Professionals Committee, Julie Smitherman passed down the reins to Cody Scoggins, who is newer to the water industry. In Cody’s first year as chair of the YP’s, most of his focus was to indulge and learn as much as possible, so that he could be successful as chair.

In April of 2022, Cody set up a booth for Careers and Gears, which focuses on high school students who are looking for a career that interests them. The event brought in 1500 students from Southern Oregon and surrounding areas. For 2023, Cody plans to shift towards hosting some networking events and attend more community events that are relative to YP’s in the water industry.





American Water Works Association Pacific Northwest Section

2022-23 Southern Oregon Subsection Officers & Committee Chairs

| | |
|--|---|
| President: Julie Smitherman / Medford Water Commission 200 S. Ivy Rm. 177 Medford, OR 97501 TEL: 541-774-2435 E-Mail: Julie.smitherman@medfordwater.org | Vice President: Rachel Lanigan / Medford Water Commission 200 S. Ivy Rm. 177 Medford, OR 97501 TEL: 541-774-2452 E-MAIL: rachel.lanigan@medfordwater.org |
| Director #1: Cody Scoggins / Medford Water Commission 200 S. Ivy Rm. 177 Medford, OR 97501 TEL: 541-774-2436 E-Mail: cody.scoggins@medfordwater.org | Director #2: Adam Smith / City of Grants Pass 821 SE M St Grants Pass, OR 97526 TEL: 541-450-6119 E-Mail: asmith@grantspassoregon.gov |
| Director #3: Chris Doss / City of Central Point 140 S 3 rd Street Central Point, OR 97502 TEL: 541-841-6623 E-Mail: chris.doss@centralpointoregon.gov | Secretary/Treasurer: Cyndi Weeks / City of Central Point 140 S Third Street Central Point, OR 97502 TEL: 541-423-1021 E-Mail: Cyndi.weeks@centralpointoregon.gov |
| Program Committee Chairperson: | |
| Safety Committee Chairperson: | Legislative Committee Chairperson: |

| | |
|--|---|
| <p>Matt Severloh / Medford Water Commission 200 S. Ivy Rm. 177 Medford OR, OR 97501 TEL: 541-774-2740 FAX: 541-826-5402 E-MAIL: matt.severloh@medfordwater.org</p> | <p>Mike McClenathan / City of Central Point 140 S. Third Street Central Point, OR 97502 TEL: 541-423-1970 FAX: 541-665-6000 E-MAIL: mike.mcclenathan@centralpoint.gov</p> |
| <p>Legislative Committee Chairperson(s) Scott Curry / Oregon Health Division, Drinking Water 2860 State St., Medford, OR 97504 TEL: 541-618-7872 FAX: 541-776-6013 E-MAIL: scott.g.curry@state.or.us</p> | <p>Web Site Chairperson: Adam Smith / City of Grants Pass 821 SE M St Grants Pass, OR 97526 TEL: 541-450-6119 E-Mail: asmith@grantspassoregon.gov</p> |
| <p>Education Committee Chairperson: Rachel Lanigan / RH2 Engineering 3523 Arrowhead Dr Ste 200 Medford, OR 97504 TEL: 541-326-4437 FAX: E-MAIL: rlanigan@rh2.com</p> | <p>Membership Committee Chairperson(s): Andrew Albee / City of Roseburg 900 SE Douglas Ave. Roseburg, OR 97470 TEL: 541-492-7032 FAX: E-MAIL: aalbee@cityofroseburg.org</p> |
| <p>Membership Committee Chairperson(s): Dan Perkins / Medford Water Commission 200 S. Ivy St. - RM 177 Medford, OR 97501 TEL: 541-774-2742 FAX: 541-826-5402 E-MAIL: dan.perkins@cityofmedford.org</p> | <p>Water For People Chairperson: Julie Smitherman / Medford Water Commission 821 N Columbus Medford, OR 97501 TEL: 541-774-2435 E-Mail: Julie.smitherman@medfordwater.org</p> |
| <p>Young Professionals Cody Scoggins / Medford Water Commission 200 S. Ivy Rm. 177 Medford, OR 97501 TEL: 541-774-2436 E-Mail: cody.scoggins@medfordwater.org</p> | |

Note: Subsection Officer Elections are held during the month of December. Transition of Officers will be in June of each year.



PNWS-AWWA Subsection Activities

Please list your subsection meetings for the past year. Include the date, where the meeting was held, topics discussed at the meeting and the number of people that attended the meeting. List all meetings, Workshops, short schools and other events sponsored or co-sponsored by the subsection. Including copies of the meeting flyers would be appreciated.
(Attach multiple sheets as needed)

| Date | Location | Program Title | Attendance |
|-----------|---------------|---|------------|
| 3/3/22 | Central Point | Real World Considerations for Pump Design and Operation | 19 |
| 6/2/22 | Bandon | Air Mitigation in Liquid Conveyance Systems | 12 |
| 8/20/2022 | Eagle Point | 10 th Annual Golf Tournament | 55+ |
| 9/1/22 | Klamath Falls | Asset Management & Condition Assessment for Water Utilities | 9 |
| 11/4/2021 | Central Point | Officer Meeting | 6 |
| 12/1/22 | Grants Pass | Filtering the Options in Grants Pass | 29 |



PNWS-AWWA Subsection Meeting Schedule

Please list your upcoming Subsection meeting schedule even if the schedule is proposed or tentative. Please list date, meeting location and topic of discussion. Please mark those dates that are tentative with an asterisk (*)
 (Attach multiple sheets as needed)

At the time of this report, pandemic regulations were still in place against in-person meetings. We were unable to schedule meetings at this time.

| Date | Location | Program Title | |
|-----------|---------------|---|--|
| 3/2/23 | Central Point | Best Tasting Water, Meter Challenge | |
| 6/1/23 | Roseburg | TBA | |
| 8/19/2023 | Eagle Point | 11 th Annual WFP Golf Tournament | |
| 9/7/23 | Coos Bay | TBA | |
| 11/2023 * | Central Point | Officer's Meeting | |
| 12/7/23 | Medford | TBA | |



SUMMARY REPORT OF SUBSECTION CASH RECEIPTS AND EXPENSES FOR 2022

Subsection Number: **11** Subsection Name: **Southern Oregon**

| | |
|---|--------------------|
| 1. Total Subsection Balance of Funds at beginning of the year: | \$10,777.50 |
| 2. Total receipts during the year. (Monies collected during the year): | \$15,946.62 |
| 3. Total (Add Lines 1 and 2) | \$26,724.12 |
| 4. Total Expenses for the year: | \$16,872.56 |
| 5. Balance at the end of the year. (Subtract Line 4 from Line 3) | \$9,851.56 |
| 6. Of the Balance on Line 5, how much is earned Interest from the bank? | -0- |
| 7. Please list where the subsection funds are kept. (Types of accounts, name and branch of bank(s), account number(s), cash, etc.) Remember to protect your bank account numbers! Do not transmit this form electronically with account numbers attached. | |

US Bank-Medford Checking Account

Certification: I, the undersigned, Secretary/Treasurer of the Southern Oregon Subsection hereby certify that the foregoing is a correct statement of cash receipts and disbursements for the calendar year listed above.

Cyndi Weeks

Signed
Cyndi Weeks

Please Print Signed Name

Print Form



SUBSECTION PROFIT/LOSS STATEMENT AS OF: 12/31/2022

Subsection Name: Southern Oregon

| | |
|----------------------|--------------------|
| INCOME: | \$15,946.62 |
| Interest | |
| Receivables | |
| Miscellaneous | |
| TOTAL INCOME: | \$15,946.62 |

| | |
|------------------------|--------------------|
| EXPENSES: | |
| Accounting Fees | |
| Committee | |
| Conference/Meetings | \$4,619.26 |
| Equipment | \$587.00 |
| Miscellaneous | \$9,618.02 |
| Officer Compensation | |
| Postage | |
| Printing | \$297.39 |
| Prizes & Awards | \$1,750.89 |
| Telephone | |
| Travel | |
| TOTAL EXPENSES: | \$16,872.56 |

Print Form



SUBSECTION BALANCE SHEET FOR CALENDAR YEAR

Subsection Name:

BANK STATEMENT PERIOD:

THROUGH

PREVIOUS BALANCE

DEPOSITS & ADDITIONS (Should total the income on the profit and loss statement)

CHECKS & WITHDRAWALS (should total the expenses on the profit and loss statement)

ENDING BALANCE:



American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection

Date: September 22, 2022

To: Kyle Kihs
PO Box 872467
Vancouver, WA 98687

Included is check #248 in the amount of \$1,000.00 for the ET Fund and check #249 in the amount of \$6,337.63 for Water for People.

Cyndi Weeks
Secretary/Treasurer
Southern Oregon Subsection

GOALS

2022 SOUTHERN OREGON SUBSECTION

1. Provide CEU's for all subsection meeting programs.
2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equal 2 CEU's every two years.
3. Continue support for Water for People and ET Fund.
4. Provide scholarship opportunities to the Annual Section Conference and for the Southern Oregon regional short school.
5. Increase and sustain AWWA membership. In support of the Section's 2022 Vision goal, continue to reach out to young professionals and students and encourage their involvement in the water industry.
6. Provide training to subsection officers which describes duties and responsibilities.
7. Provide opportunities to serve within the subsection such as WFP events, short school development and contests,

APPENDIX

Meeting Agendas - 2022

March
June
September
December

Meeting Minutes - 2022

March
June
September
December (Not approved)

Meeting Attendance Sign-in Sheets - 2022

March
June
September
December

Certificate of Completion – 2022

March
June
September
December

Water for People Fundraiser

Flyer



American Water Works Association Pacific Northwest Section

Southern Oregon Subsection

| | | | |
|-----------------------------|-------------------------|--------------------|-----------------------|
| President: | Frank Morgan | Director 1: | Rachel Lanigan |
| Vice President: | Julie Smitherman | Director 2: | Cody Scoggins |
| Secretary/Treasurer: | Cyndi Weeks | Director 3: | Brooke Barry |

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

MEETING ANNOUNCEMENTS

| | |
|------------------|--|
| DATE: | March 3, 2022 (Thursday) |
| LOCATION: | 405 S 4th St Bldg A, Central Point |
| TIME: | 10:00 AM (Business Meeting) |
| PROGRAM: | Real World Considerations for Pump Design, Operation, and Troubleshooting |

| | | | | |
|-----------|---|--|-----------------------------------|----------------|
| 1. | Call to Order: | Call to order by President Frank Morgan | | |
| 2. | Introduction of Members and Guests | | | |
| 3. | Hosts Welcome | | | |
| 4. | Approval of Minutes: | December 2, 2021 | | |
| 5. | Committee Reports: | Treasurer's Report: | Ken Johnson/Cyndi Weeks | |
| | | Legislative Committee: | Mike McClenathan | |
| | | Program Committee: | Dan Perkins | |
| | | Education Committee: | Rachel Lanigan | |
| | | Membership Committee: | Andrew Albee / Dan Perkins | |
| | | Safety Committee: | Matt Severloh | |
| | | Web Site: | Matt Severloh | |
| | | YP Committee: | Cody Scoggins | |
| | | Water for People: | Julie Smitherman | |
| 6. | Presidents Report: | | | |
| 7. | Meeting Schedule: | DATE: | LOCATION: | PROGRAM |
| | | March 3, 2022 | Central Point | TBA |
| | | June 2, 2022 | Klamath Falls? | TBA |
| | | September 1, 2022 | Coos Bay or Bandon? | TBA |
| 8. | Other Business: | | | |

| | | | | |
|----|-----------------|--|--|--|
| 9. | Adjourn Meeting | | | |
| | | | | |



American Water Works Association Pacific Northwest Section

Southern Oregon Subsection

| | | | |
|-----------------------------|-------------------------|--------------------|-----------------------|
| President: | Frank Morgan | Director 1: | Rachel Lanigan |
| Vice President: | Julie Smitherman | Director 2: | Cody Scoggins |
| Secretary/Treasurer: | Cyndi Weeks | Director 3: | Brooke Barry |

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

MEETING ANNOUNCEMENTS

| | |
|------------------|---|
| DATE: | June 2, 2022 (Thursday) |
| LOCATION: | Bandon Community Center, 1200 11th St. SW, Bandon, OR |
| TIME: | 9:30 AM meet and greet 10:00 AM (Business Meeting) |
| PROGRAM: | Air Mitigation in Liquid Conveyance Systems- video |

| | | | | |
|----|---|--|--|-------------------|
| 1. | Call to Order: | Call to order by President Frank Morgan, pass gavel to Julie Smitherman | | |
| 2. | Introduction of Members and Guests | | | |
| 3. | Hosts Welcome | | | |
| 4. | Approval of Minutes: | March 3, 2022 | | |
| 5. | Committee Reports: | Treasurer's Report: | Cyndi Weeks | |
| | | Legislative Committee: | Mike McClenathan | |
| | | Program Committee: | Dan Perkins- will need to appoint someone | |
| | | Education Committee: | Rachel Lanigan | |
| | | Membership Committee: | Andrew Albee / Dan Perkins | |
| | | Safety Committee: | Matt Severloh | |
| | | Web Site: | Matt Severloh | |
| | | YP Committee: | Cody Scoggins | |
| | | Water for People: | Julie Smitherman | |
| 6. | Presidents Report: | | | |
| 7. | Meeting Schedule: | DATE: | LOCATION: | PROGRAM |
| | | September 1, 2022 | Klamath Falls | TBA |
| | | November 3, 2022 | Central Point | Officer's Meeting |
| | | December 1, 2022 | Grants Pass | TBA |
| 8. | Other Business: | | | |

| | | | | |
|----|-----------------|--|--|--|
| 9. | Adjourn Meeting | | | |
| | | | | |
| | | | | |



American Water Works Association Pacific Northwest Section

Southern Oregon Subsection

| | | | |
|-----------------------------|-------------------------|--------------------|----------------------|
| President: | Julie Smitherman | Director 1: | Cody Scoggins |
| Vice President: | Rachel Lanigan | Director 2: | Brooke Barry |
| Secretary/Treasurer: | Cyndi Weeks | Director 3: | Adam Smith |

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

MEETING ANNOUNCEMENTS

| | |
|------------------|--|
| DATE: | September 1, 2022 (Thursday) |
| LOCATION: | Klamath Falls Police Dept Conference Room: 2501 Shasta Way, Klamath Falls OR ZOOM |
| TIME: | 9:30 AM meet and greet 10:00 AM (Business Meeting) |
| PROGRAM: | Asset Management and Condition Assessment for Water Utilities |

| | | | | |
|-----------|---|--|-------------------------------------|--------------------------|
| 1. | Call to Order: | Call to order by President Julie Smitherman | | |
| 2. | Introduction of Members and Guests | | | |
| 3. | Hosts Welcome | | | |
| 4. | Approval of Minutes: | June 2, 2022 | | |
| 5. | Committee Reports: | Treasurer's Report: | Cyndi Weeks | |
| | | Legislative Committee: | Mike McClenathan | |
| | | Program Committee: | will need to appoint someone | |
| | | Education Committee: | Rachel Lanigan | |
| | | Membership Committee: | Andrew Albee / Dan Perkins | |
| | | Safety Committee: | Matt Severloh | |
| | | Web Site: | Matt Severloh | |
| | | YP Committee: | Cody Scoggins | |
| | | Water for People: | Julie Smitherman | |
| 6. | Presidents Report: | | | |
| 7. | Meeting Schedule: | DATE: | LOCATION: | PROGRAM |
| | | November 3, 2022 | Central Point | Officer's Meeting |
| | | December 1, 2022 | Grants Pass | TBA |

| | | | |
|--------------------|--|--|--|
| 8. Other Business: | | | |
| 9. Adjourn Meeting | | | |
| | | | |



American Water Works Association Pacific Northwest Section

Southern Oregon Subsection

| | | | |
|-----------------------------|-------------------------|--------------------|----------------------|
| President: | Julie Smitherman | Director 1: | Cody Scoggins |
| Vice President: | Rachel Lanigan | Director 2: | Adam Smith |
| Secretary/Treasurer: | Cyndi Weeks | Director 3: | Chris Doss |

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

MEETING ANNOUNCEMENTS

| | |
|------------------|---|
| DATE: | December 1, 2022 (Thursday) |
| LOCATION: | Grants Pass Council Chambers: 101 NW A St, Grants Pass or Zoom |
| TIME: | 9:30 AM meet and greet 10:00 AM (Business Meeting) |
| PROGRAM: | Filtering the Options in Grants Pass |

| | | | |
|----|---|--|---|
| 1. | Call to Order: | Call to order by President Julie Smitherman | |
| 2. | Introduction of Members and Guests | | |
| 3. | Hosts Welcome | | |
| 4. | Approval of Minutes: | September 1, 2022 | |
| 5. | Committee Reports: | Treasurer's Report: | Cyndi Weeks |
| | | Legislative Committee: | Mike McClenathan |
| | | Program Committee: | Partnering with Distribution Committee |
| | | Education Committee: | Rachel Lanigan |
| | | Membership Committee: | Andrew Albee / Dan Perkins |
| | | Safety Committee: | Matt Severloh |
| | | Web Site: | Matt Severloh |
| | | YP Committee: | Cody Scoggins |
| | | Water for People: | Julie Smitherman |
| 6. | Presidents Report: | | |
| 7. | Meeting Schedule: | DATE: | LOCATION: |
| | | March 2, 2023 | PROGRAM |
| | | June 1, 2023 | Meter and Water Competitions |
| | | September 7, 2023 | |
| | | December 7, 2023 | |

| | | | |
|---------------------------|--|--|--|
| 8. Other Business: | | | |
| 9. Adjourn Meeting | | | |
| | | | |
| | | | |

**AWWA-PNWS Southern Oregon Subsection
MEETING MINUTES
March 3, 2022
Central Point**

Meeting called to order by President Frank Morgan, who welcomed all present followed by an introduction of 19 attendees. Cities of Medford, Grants Pass and Central Point shared upcoming upgrades and projects scheduled.

| | | | |
|------------------------|--|-------------------|--------------------|
| Minutes: | MSC to accept the December 2, 2021 minutes. | | |
| Treasurers Report: | Ken Johnson was not present to report, but passed along the information that the checking account balance is \$10,732.50. We received a \$1,500 check from the Umpqua Short School. A motion was passed to send that money to the E&T Fund. | | |
| Legislative Committee: | Mike McClenathan reminds everyone that ASR's are due at the end of the month for cross connection. EPA has virtual meetings on the 16 & 17 th . There are new lead & copper rules coming at the end of December. There is money coming from OR to help people pay water bills through Access. House Bill 4061 will require water suppliers to track customers that use fill stations. House Bill 4057 requires sprinkler heads must have built-in pressure regulator. | | |
| Quarterly Program: | Date | Topic | Location |
| | June 2, 2022 | TBA | Bandon or Coos Bay |
| | September 1, 2022 | TBA | Klamath Falls |
| | November 2022 | Officer's Meeting | TBA |
| | December 1, 2022 | TBA | Grants Pass |
| Education: | Rachel Lanigan was not present to report, but she and Julie Smitherman will be at the Tacoma Conference where Rachel will be a presenter. Central Point will be hosting a Cross Connection tester class in July. | | |
| Membership: | 4 new members have been added to our subsection since our last meeting. | | |
| Safety: | Matt Severloh reported that though classes are picking up, most of them are still virtual. D2000 and Overton both have some classes. | | |
| Website: | Matt Severloh says he will be updating the website this week. Send him any photos or information you may have. | | |
| Young Professionals: | Cody Scoggins reported that Careers & Gears is coming up on April 27 th at the fairgrounds and they could use a volunteer to help. He also asked the board for the \$100 fee. This motion was passed. The board was also asked to upgrade the booth with a new canopy with logo. Motion was passed to pay the approximate cost of \$575 to have one made. | | |
| Water for People: | Julie Smitherman reported that the golf course has been reserved for both the 2 nd and 3 rd Saturday of August. Volunteers are needed to secure sponsors and to help out the day of the tournament. | | |
| President Report: | President Frank Morgan did not have a report other than the upcoming changes discussed at the beginning of the meeting. | | |
| Other: | | | |

There being no further business, the meeting was adjourned.

Submitted by Cyndi Weeks, Secretary

**AWWA-PNWS Southern Oregon Subsection
MEETING MINUTES
June 2, 2022
Bandon, OR**

Meeting called to order by President Julie Smitherman, who welcomed all present followed by an introduction of 12 attendees.

| | | | |
|------------------------|--|-------------------|---------------|
| Minutes: | MSC to accept the March 3, 2022 minutes. | | |
| Treasurers Report: | Cyndi Weeks reported the checking account balance is \$11,328.00. Charges since last meeting were 3 months of Constant Contact and 2 OESAC course fees. \$587 was reimbursed to Medford for purchase of a canopy for events, and \$100 for Careers in Gear. After looking at upcoming expenses, it was voted to keep all but \$1,000 in the account at this time and send the \$1,000 to E&T Fund. | | |
| Legislative Committee: | No report at this time. | | |
| Quarterly Program: | Date | Topic | Location |
| | September 1, 2022 | TBA | Klamath Falls |
| | November 2022 | Officer's Meeting | Central Point |
| | December 1, 2022 | TBA | Grants Pass |
| | With Frank retiring, we needed to appoint someone for the Program Committee. Julie Smitherman & Cody Scoggins stepped up to take that over. | | |
| Education: | Rachel Lanigan reported that Central Point is hosting a Cross Connection class in July. UBOS is not holding a short school every year in November at the fairgrounds. We should look into options for our short school. Combine with UBOS or hold a smaller school at a different time of year. UBOS also holds a certification review 1 day every March at the college. | | |
| Membership: | No new members have joined since March. | | |
| Safety: | Matt Severloh was not present to report, but Medford got new railings and hatches | | |
| Website: | Matt Severloh says to send him any photos or information you may have. | | |
| Young Professionals: | Cody Scoggins reported that Careers in Gear saw around 1700 students. Medford Chamber has a YP meeting monthly to check out. Medford has 2 new interns that will be asked to be involved. | | |
| Water for People: | Julie Smitherman reported OWUC cancelled their meeting, so we changed the golf tournament date to August 19 th and 20 th . There will be a catered dinner Friday and catered lunch on Saturday. Julie is ordering 2022 golf balls and collecting money for the Mafia hole sponsor and the jet boat trip. | | |
| President Report: | President Julie Smitherman did not have a report but said how glad she is to be able to meet in person again. | | |
| Other: | Adam Smith was nominated and voted to be Director 3. | | |

There being no further business, the meeting was adjourned.

**AWWA-PNWS Southern Oregon Subsection
MEETING MINUTES
September 1, 2022
Klamath Falls, OR**

Meeting called to order by Vice President Rachel, who welcomed all present followed by an introduction of 8 in-person attendees and 1 via Zoom. Klamath Falls gave a hosts welcome and talked about their well system as well as the geothermal system.

| | | | |
|------------------------|--|-----------------------------------|---------------|
| Minutes: | MSC to accept the June 2, 2022 minutes. | | |
| Treasurers Report: | Cyndi Weeks reported the checking account balance is \$16,690.05.. Charges since last meeting were 3 months of Constant Contact and 1 OESAC course fee, and fees to set up new Square website. There is also a balance in PayPal of \$1,222.15 that will need to be transferred to the bank. \$6,337.63 needs to be sent to Water for People, and \$1,000 needs to be sent to E&T Fund. There was a discussion about moving away from Constant Contact and PayPal and going with Square for future event needs. Everyone attending agreed that it would be a good idea and would save money. | | |
| Legislative Committee: | Though Mike McClenathan was not present, he sent information about how the EPA is fighting to prevent the Biden administration from doing away with changes to the Risk Management Program that AWWA was in favor of. | | |
| Quarterly Program: | Date | Topic | Location |
| | November 2022 | Officer's Meeting | Central Point |
| | December 1, 2022 | TBA | Grants Pass |
| | March 2, 2023 | Meter Madness, Best Tasting Water | TBA |
| | June 1, 2023 | TBA | TBA |
| | The Distribution Committee has programs but no meeting places. We have meeting places with no programs. It was suggested that we partner with them. | | |
| Education: | Rachel Lanigan suggested that instead of holding our own short school every two years, we partner with UBOS every year and maybe offer the virtual option so we can include more cities. The Roseburg conference is November 15-17 | | |
| Membership: | A competition is going on between Sept 1-Dec 31 to see which subsection can recruit the most members. | | |
| Safety: | Matt Severloh was not present to report, but sent information that OR OSHA and Overton both have some online training available, but D2000 doesn't have much going on yet in OR. | | |
| Website: | Matt Severloh says to send him any photos or information you may have. We need to do better with getting agendas, minutes, and program information on the website. | | |
| Young Professionals: | Cody Scoggins reported that he will be attending the Operators Conference and hopes that events will resume soon. | | |
| Water for People: | Julie Smitherman was not present, but Cyndi Weeks reported that with 56 golfers, an auction, raffle prizes, and 19 th hole, we profited \$6,337.63 for Water for People. The weather was warm, but it was not smoky. | | |
| President Report: | President Julie Smitherman passed along her report to say the abstracts are being reviewed for the Kennewik Conference. September is National Preparedness Month and that our thoughts go to the flooding happening in Jackson, MS. Medford got a \$190mil grant to replace lines and update structures to be seismic resilient. And the ozone system is up and running in Medford. | | |

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| Other: | Our by-laws state that a member of the board that misses 2 consecutive meetings may be removed by a vote of present board members. The board voted to remove Brooke Barry and add Chris Doss as Director 3. |
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There being no further business, the meeting was adjourned.

Submitted by Cyndi Weeks, Secretary

**AWWA-PNWS Southern Oregon Subsection
MEETING MINUTES
December 1, 2022
Grants Pass, OR**

Meeting called to order by President Julie Smitherman, who welcomed all present followed by an introduction of 26 in-person attendees and 3 via Zoom. Grants Pass gave a hosts welcome.

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| Minutes: | MSC to accept the September 1, 2022 minutes. | | |
| Treasurers Report: | Cyndi Weeks reported the checking account balance is \$10,077.56. This included the last couple of Constant Contact payments \$45.00, monthly Square fees of \$48.00, payment of \$120 for the Mafia award, \$1,000.00 sent to the E&T Fund, \$6,337.63 to WFP, a reimbursement to Central Point that was missed in 2021, and a deposit of \$1,222.15 that was remaining in Paypal. | | |
| Legislative Committee: | Though Mike McClenathan was not present, he sent information about a rail strike and the catastrophic effect it would have on the water sector. And out of \$1.2 trillion in the Infrastructure Investment and Jobs Act, only \$185 million has been awarded to date. Plenty of money left for water projects. | | |
| Quarterly Program: | Date | Topic | Location |
| | March 2, 2023 | Meter Madness, Best Tasting Water | Central Point |
| | June 1, 2023 | TBA | Roseburg |
| | September 7, 2023 | TBA | Coos Bay, if not Short School |
| | December 7, 2023 | TBA | Medford |
| | The Distribution Committee has programs but no meeting places. We have meeting places with no programs. It was suggested that we partner with them. | | |
| Education: | Rachel Lanigan suggested that the Distribution Committee can find a speaker/course for the June meeting. UBOS may switch to having a conference every other year instead of every year, so we may still have a short school, hybrid or possibly virtual. We will reach out to RCC to see if they can help. UBOS is hosting a certificate review but is looking for a math portion course. | | |
| Membership: | Julie Smitherman says we are standing at 93 members. We lost 22 due to retirements, members moving away, etc. | | |
| Safety: | Matt Severloh reported that OSHA has a lot more webinars available, Pape Cat has a lift truck training, but D2000 still has nothing going on. Medford has a confined space training in the spring. | | |
| Website: | Matt Severloh passed the website over to Adam Smith. If you have any information to add to the website, please send it to him. | | |
| Young Professionals: | Cody Scoggins reported that Careers in Gear is in April and he is wanting to attend the YP Summit in March. He would also like to plan a meeting or event for mid January. | | |
| Water for People: | Julie Smitherman reported that the golf tournament was very successful and raised more than ever before thanks to the many donations. We would like to aim for 75-80 golfers for the August 19 th tournament 2023. | | |
| President Report: | President Julie Smitherman mentioned the good start the Rogue Valley had to the water year and hope it continues to offset the drought. It is nice to see more communities and organizations coming together over these conditions. We need to focus on education to help | | |

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| | prevent miss-information out there about drought. Julie also presented the Mafia Award to Frank Morgan, who has done so much for the subsection before retiring this year. |
| Other: | Medford is hosting a landscape irrigation training the 1 st week of April with certification available. Rogue Drinking Water Partnership is just starting up and needs volunteers. This is a group for cleaner water and is currently running on grant funds. |

There being no further business, the meeting was adjourned.

Submitted by Cyndi Weeks, Secretary

**AWWA SO Subsection Meeting
Central Point
March 3, 2022**

| | Name | Agency | Phone | E-Mail | First Time Guest Please Check Box Below | CEU's Needed Check Box Below |
|----|-----------------|----------------------------|--------------|--------------------------------------|---|------------------------------------|
| 1 | Chris Doss | CP | 541-841-6623 | Chris.doss@centralpointwater.gov | | |
| 2 | Kenny Parent | CP | 541-821-9457 | | | ✓ |
| 3 | Michael McKenna | CP | 541 890 0801 | | | ✓ |
| 4 | Isaiah Alarcon | CP | 541-821-9452 | Isaiah.alarcon@centralpointwater.gov | ✓ | ✓ |
| 5 | Yanika | CP | | | | |
| 6 | FRANK MORENO | city of Seaside's Press | | | | |
| 7 | Susana Alvarado | Daily Books | 541 941 8873 | susana@dailystbooks.us | ✓ | |
| 8 | Alysa Bridges | CP | 541-449-7320 | | ✓ | ✓ |
| 9 | Wil Bakera | CP | 541-821-4793 | | ✓ | ✓ |
| 10 | Hunter Gray | CP | 541-444-7051 | | ✓ | ✓ |
| 11 | Matt Severloh | MWC | 541-774-2740 | matt.severloh@medfordwater.org | | ✓ |
| 12 | ANDREW MEAD | MWC | 541-774-2740 | ANDREW.MEAD@MEDFORDWATER.ORG | ✓ | ✓ |
| 13 | DAN PERKINS | MWC | 541-774-2742 | dan.perkins@medfordwater.org | | ✓ |
| 14 | Kevin Whitten | MWC | 541-941-6178 | Kevin.Whitten@medfordwater.org | | |
| 15 | Julie Smith | MWC | 541-630-0587 | Julie.Smith@medfordwater.org | | |
| 16 | Cody Scoggins | MWC | 541-774-2436 | cody.scoggins@medfordwater.org | | |
| 17 | Scott Allis | MWC | 541-774-2744 | Scott.Allis@medfordwater.org | | ✓ |
| 18 | | | | | | |

**AWWA SO Subsection Meeting
Bandon, OR
June 2, 2022**

| | Name | Agency | Phone | E-Mail | First Time Guest Please Check Box Below | CEU's Needed Check Box Below |
|----|---------------|---------------------|--------------|--------------------------------|---|------------------------------|
| 1 | Andy Albee | Roseburg | 541-430-1790 | aalbee@cityofroseburg.org | | ✓ |
| 2 | Jeremy Pleck | City of Roseburg | 541-784-8816 | jpleck@cityofroseburg.org | | ✓ |
| 3 | Jim Younovich | City of Bandon | 541-347-3007 | WATERPLANT07@CITYOFBANDON.ORG | | ✓ |
| 4 | Cady Scoggins | MEDFORD WATER | 541-774-2436 | cady.scoggins@medfordwater.org | | |
| 5 | Dan Perkins | Medford Water Com | 541-941-3951 | dan.perkins@medfordwater.org | | ✓ |
| 6 | Matias Mendez | city of phoenix | 541 951 9028 | matias.mendez@phoenixaz.gov | | ✓ |
| 7 | Adam B Smith | City of Grants Pass | 800 635 8801 | asmith@grantspass.org | | |
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AWWA SO Subsection Meeting
 Klamath Falls, OR
 September 1, 2022

| | Name | Agency | Phone | E-Mail | First Time Guest Please Check Box Below | CEU's Needed Check Box Below |
|----|---------------|-----------------------|--------------|----------------------------------|---|------------------------------|
| 1 | Aaron Adachi | Medford Water | 541-774-2438 | aaron.adachi@medfordwater.org | X | |
| 2 | Cody Scoggins | medford water | 541-774-2436 | cody.scoggins@medfordwater.org | | |
| 3 | MATIAS MENDEZ | City of Phoenix | 541 951 9028 | matias.mendez@phoenixwater.gov | | |
| 4 | Chris Doss | City of Central Point | 541-841-6623 | chris.doss@centralpointwater.gov | | |
| 5 | Scott Allis | Medford Water | 541-774-2744 | Scott.Allis@medfordwater.org | | X |
| 6 | Roscoe West | City of Klamath Falls | 541-531-1932 | Roscoe@klamathfalls.gov | X | |
| 7 | Kody Fritz | City of Klamath Falls | 541 591 5224 | kfritz@klamathfalls.city | X | |
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AWWA SO Subsection Meeting
 Grants Pass, OR
 December 1, 2022

| | Name | Agency | Phone | E-Mail | First Time Guest Please Check Box Below | CEU's Needed Check Box Below |
|----|------------------|-----------------------|--------------|-----------------------------------|---|------------------------------|
| 1 | STEVE MAC CANNY | City of C.P | 541-727-8441 | stevc.maccanny@centralpointor.gov | ✓ | ✓ |
| 2 | Chris Doss | City of Central Point | 541-842-6623 | Chris.Doss@centralpointor.gov | | ✓ |
| 3 | Kenny Parent | City of Central Point | 541-821-9957 | KennethParent@centralpointor.gov | | ✓ |
| 4 | Adam B Smith | City of C.P. | 541-685-0801 | asmith@grantspassor.gov | | ✓ |
| 5 | Jacob Godfrey | City of GP | 971-235-1391 | jgodfrey@grantspassor.gov | ✓ | |
| 6 | GARY HIGGINS | CITY OF GP | 928-279-2811 | ghiggins@grantspassor.gov | ✓ | |
| 7 | SPAN NEIGHBORSON | RETIRED | 541-863-1453 | spanneighborson@gmail.com | | ✓ |
| 8 | Andrew Alice | city of Roseburg | 541-430-1720 | aalice@cityofroseburg.org | | ✓ |
| 9 | Eupa McNeil | | 541-671-9344 | erymcneil17@gmail.com | | ✓ |
| 10 | Scott Allis | Medford water | 541-774-2740 | Scott.Allis@medfordwater.org | | ✓ |
| 11 | Kevin Whitten | Medford water | 541-941-6178 | Kevin.Whitten@medfordwater.org | | ✓ |
| 12 | BRIAN DUELLEY | MEDFORD WATER | 541-326-8325 | brian.duelley | | ✓ |
| 13 | Red Vinyard | City of GP | 541-950-6137 | RedVinyard@grantspassor.gov | ✓ | ✓ |
| 14 | Rachel Luigan | Medford Water | | | | ✓ |
| 15 | Cady Scoggins | " | | | | ✓ |
| 16 | Aaron Adachi | " | | | | ✓ |
| 17 | Julie Smitherman | " | | | | ✓ |
| 18 | MEATEL SNOW | GRANTS PASS | 541-660-6376 | MSnow@grantspassor.gov | | ✓ |

| | Name | Agency | Phone | E-Mail | First Time Guest Please Check Box Below | CEU's Needed Check Box Below |
|----|----------------------|---------------------|--------------|----------------------------------|---|------------------------------|
| 19 | Math Severloh | Medford Water | 541-774-2740 | math.severloh@medfordwater.org | | ✓ |
| 20 | MARIC CAMARILLO | CITY OF JEP | 951-405-2455 | m.camarillo@GRANTSPASSOREGON.COM | ✓ | ✓ |
| 21 | Matias Mendez | City of Phoenix | 541 951 9028 | matias.mendez@phoenix.oregon.gov | | |
| 22 | ANDREW MEAD | MEDFORD WATER | 541-601-2013 | andrew.mead@medfordwater.org | | ✓ |
| 23 | Cathy Kinnear | City of Grants Pass | 541-450-6132 | ckinnear@grantspass.oregon.gov | | |
| 24 | Cyndi Weeks | Central Point | | | | |
| 25 | Zoom Brooke Barry | West Yast | | | | |
| 26 | Zoom Dawn Perkins | MWC | | | | |
| 27 | Zoom Ivan | Cross Bay | | | | |
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Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN
REAL WORLD CONSIDERATIONS FOR PUMP DESIGN,
OPERATION AND TROUBLESHOOTING
PRESENTED BY STEVE TRUITT



Southern Oregon Subsection

Cyndi Weeks
Cyndi Weeks, Secretary

O.E.S.A. CID #4630
MARCH 3, 2022
EARNED 0.1 DW, WW CEU'S
LOCATION: CENTRAL POINT, OR

Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN

Air Mitigation in Liquid Conveyance Systems

PRESENTED BY GEOFF ROBINSON, FRANK J MARTIN CO



American Water Works Association

Pacific Northwest Section

Southern Oregon Subsection

Cyndi Weeks
Cyndi Weeks, Secretary

O.E.S.A CID #4659
JUNE 2, 2022
EARNED 0.1 DW, 0.1 WW CEU'S
LOCATION: BANDON, OR

Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN
Distribution System Asset Management
PRESENTED BY DAVID SPENCER, HDR



American Water Works Association

Pacific Northwest Section

Southern Oregon Subsection

Cyndi Weeks
Cyndi Weeks, Secretary

O. E.S.A CID #4721
SEPTEMBER 1, 2022
EARNED 0.1 DW CEU'S
LOCATION: KLAMATH FALLS, OR

Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN

Filtering the Options

PRESENTED BY JASON CANADY, CITY OF GRANTS PASS



American Water Works Association

Pacific Northwest Section

Southern Oregon Subsection

Cyndi Weeks
Cyndi Weeks, Secretary

O.E.S.A CID #5806
DECEMBER 1, 2022
EARNED 0.1 DW CEU'S
LOCATION: GRANTS PASS, OR

**10th
ANNUAL**



American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection

**19th HOLE
PUTTING CONTEST
\$20 PER TEAM**



water for people

GOLF TOURNAMENT

SATURDAY, AUGUST 20, 2022

**STONE RIDGE GOLF CLUB, EAGLE POINT
4 PERSON SCRAMBLE 8AM SHOTGUN START**

LUNCH WILL BE PROVIDED

\$80 PER PLAYER

AWARDS GIVEN FOR THE FOLLOWING:

1st PLACE GROSS
1st PLACE NET
2nd PLACE NET
LONG DRIVES
KP
MOST FUN

Practice round on Friday 8/19 at 12:30 at
Stone Ridge \$38 RSVP via email to
Cyndi.weeks@centralpointoregon.gov
Friday night dinner 6:00pm

SPONSORSHIP OPPORTUNITIES

Hole-In-One Lunch Sponsor—\$1000

- ◆ Benefits of Eagle Sponsor
- ◆ Four golf registrations (2 separate pairs)

Eagle Sponsor—\$750

- ◆ Benefits of Birdie Sponsor
- ◆ Two golf registrations
- ◆ Banner with logo

Birdie Sponsor—\$500

- ◆ Benefits of Signature Hole Sponsor
- ◆ Recognition at Salmon BBQ
- ◆ Special Recognition at Tournament

Signature Hole Sponsor—\$350

- ◆ Benefits of Hole Sponsor
- ◆ Priority hole selection
- ◆ Set up tent at hole

Hole Sponsor—\$275

- ◆ Advertising sign at hole
- ◆ Recognition at dinner & Sat lunch

Other sponsor opportunities available:

Raffle prizes—hats, gift certificates, golf balls...

Drink tickets—company name on tickets

Breakfast snacks and drinks for golfers

Goody bags—golf related knick-knacks

And even more opportunities!

ENTER TO WIN A HELLGATE
JETBOAT DINNER FOR TWO!
\$5 PER TICKET OR
5 FOR \$20
CASH ONLY



Register here: <https://tinyurl.com/zjeetps9>
Registration closes on August 18th.

