



American Water Works Association

**Pacific Northwest** Section

Southern Oregon Subsection



*Mt McLoughlin*

## ANNUAL REPORT

**2022**

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# American Water Works Association Pacific Northwest Section

## Southern Oregon Subsection President's Report January 23, 2023

*The Southern Oregon Subsection had 6 goals for the 2022 year and is as follows:*

1. Provide CEU's for all subsection meeting programs:  
All four of our quarterly meetings included training CEUs. We did not have competitions for Meter Madness, Gimmicks and Gadgets and Best Tasting Water this year.
2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equals 2 CEU's every two years.
  - This year we collaborated with Umpqua Community College and Umpqua Basin Operators Section (UBOS) to offer an operators conference short school in Roseburg, OR November 15<sup>th</sup> – 17<sup>th</sup> 2022. We plan to work with them each year to give our members more opportunities for training.

3. Continue support for Water for People and the Education & Training Fund.

The 10<sup>th</sup> Annual Water for People Golf Tournament on August 20<sup>th</sup>, 2022, was a great success! We would like to give thanks for the support of all the people who participated. With your generosity, not only did we have a large variety of great prizes, but we brought in a **grand total of over \$6,337** for this great cause. We really could not have done it without the help of the sponsors and hope that we can count on your support again next year.

**Hole-in-One Lunch Sponsor:** RH2 Engineering

**Platinum Sponsor:** LiUNA Local 737

**Dinner Sponsor:** Murraysmith, Inc.

**Eagle Sponsors:** US Pipe, Jacobs

**Birdie Sponsors:** Stantec Consulting Services, Inc., Carollo Engineering

**Signature Sponsors:** HDR, Inc., West Yost Associates, Tyler Union

**Hole Sponsors:** DN Tanks, Rogue Basin Utility Coordinating Council, West Yost Associates, Southern Oregon Mafia, American Leak Detection, Neilson Research, Knife River, and BHC Consultants. A big thank-you goes out also to all of those that supplied a wide array of great prizes for everyone. Goody bags were gifted by Rogue Basin Utility Council and City of Central Point.



And of course, a huge thank you to all **56 of the golfers** that showed up on that hot, but unusually clear day. **Save the date for this year! August 18<sup>th</sup> & 19<sup>th</sup> 2023**

4. Provide scholarship opportunities to the Annual Section Conference and Southern Oregon regional short school.
  - There were not any scholarships given out in 2022.
5. Increase and Sustain AWWA membership.
  - We are working to be more proactive on welcoming new members to our subsection.
6. Provide training to SOS officers. Provide opportunities to serve within the subsection such as WFP events, short school development and contests.
  - We participated in the Section officer training this year. We regularly provide support to our officers and help each other move projects forward.
  - We as officers of the Southern Oregon Subsection strive to involve and engage our members to participate in the planning, organization and implementation of our fund raising, educational training and competitive activities. Examples include, Industry trainings, Career Fair events, presentations to local schools, Golf Tournament, Section contests, Short School for Water and Wastewater, Mafia sticker sales and YP events.

I would like to thank all of the members who have made the above activities possible. It takes hard work, many personal hours and dedication to plan and organize the events that our subsection is involved with. We take great pride in the work that we do, in each of our respective fields and the water industry as a whole. I think I speak for everyone when I say we are proud to be a part of the PNWS-AWWA and are grateful we have the opportunity to serve at the Sub-Section level. There are many more great things to come from the Southern Oregon Subsection.

Respectfully,

*Julie Smitherman*

Julie Smitherman

Southern Oregon Sub-Section President

## **Additional Activities**

### **2022 Southern Oregon Subsection –Young Professional’s Activities**

It was a light year for the Young Professionals (YP) Committee, as we were coming off a Covid year and a change in leadership. After many years of serving as the chair of the Young Professionals Committee, Julie Smitherman passed down the reins to Cody Scoggins, who is newer to the water industry. In Cody’s first year as chair of the YP’s, most of his focus was to indulge and learn as much as possible, so that he could be successful as chair.

In April of 2022, Cody set up a booth for Careers and Gears, which focuses on high school students who are looking for a career that interests them. The event brought in 1500 students from Southern Oregon and surrounding areas. For 2023, Cody plans to shift towards hosting some networking events and attend more community events that are relative to YP’s in the water industry.





## American Water Works Association Pacific Northwest Section

### 2022-23 Southern Oregon Subsection Officers & Committee Chairs

<b>President:</b> Julie Smitherman / Medford Water Commission 200 S. Ivy Rm. 177 Medford, OR 97501 TEL: 541-774-2435 E-Mail: <a href="mailto:Julie.smitherman@medfordwater.org">Julie.smitherman@medfordwater.org</a>	<b>Vice President:</b> Rachel Lanigan / Medford Water Commission 200 S. Ivy Rm. 177 Medford, OR 97501 TEL: 541-774-2452 E-MAIL: <a href="mailto:rachel.lanigan@medfordwater.org">rachel.lanigan@medfordwater.org</a>
<b>Director #1:</b> Cody Scoggins / Medford Water Commission 200 S. Ivy Rm. 177 Medford, OR 97501 TEL: 541-774-2436 E-Mail: <a href="mailto:cody.scoggins@medfordwater.org">cody.scoggins@medfordwater.org</a>	<b>Director #2:</b> Adam Smith / City of Grants Pass 821 SE M St Grants Pass, OR 97526 TEL: 541-450-6119 E-Mail: <a href="mailto:asmith@grantspassoregon.gov">asmith@grantspassoregon.gov</a>
<b>Director #3:</b> Chris Doss / City of Central Point 140 S 3 <sup>rd</sup> Street Central Point, OR 97502 TEL: 541-841-6623 E-Mail: <a href="mailto:chris.doss@centralpointoregon.gov">chris.doss@centralpointoregon.gov</a>	<b>Secretary/Treasurer:</b> Cyndi Weeks / City of Central Point 140 S Third Street Central Point, OR 97502 TEL: 541-423-1021 E-Mail: <a href="mailto:Cyndi.weeks@centralpointoregon.gov">Cyndi.weeks@centralpointoregon.gov</a>
<b>Program Committee Chairperson:</b>	
<b>Safety Committee Chairperson:</b>	<b>Legislative Committee Chairperson:</b>



<p>Matt Severloh / Medford Water Commission  200 S. Ivy Rm. 177 Medford OR, OR 97501  TEL: 541-774-2740 FAX: 541-826-5402  E-MAIL: <a href="mailto:matt.severloh@medfordwater.org">matt.severloh@medfordwater.org</a></p>	<p>Mike McClenathan / City of Central Point  140 S. Third Street Central Point, OR 97502  TEL: 541-423-1970 FAX: 541-665-6000  E-MAIL: <a href="mailto:mike.mcclenathan@centralpoint.gov">mike.mcclenathan@centralpoint.gov</a></p>
<p><b>Legislative Committee Chairperson(s)</b>  Scott Curry / Oregon Health Division, Drinking Water  2860 State St., Medford, OR 97504  TEL: 541-618-7872 FAX: 541-776-6013  E-MAIL: <a href="mailto:scott.g.curry@state.or.us">scott.g.curry@state.or.us</a></p>	<p><b>Web Site Chairperson:</b>  Adam Smith / City of Grants Pass  821 SE M St Grants Pass, OR 97526  TEL: 541-450-6119  E-Mail: <a href="mailto:asmith@grantspassoregon.gov">asmith@grantspassoregon.gov</a></p>
<p><b>Education Committee Chairperson:</b>  Rachel Lanigan / RH2 Engineering  3523 Arrowhead Dr Ste 200 Medford, OR 97504  TEL: 541-326-4437 FAX:  E-MAIL: <a href="mailto:rlanigan@rh2.com">rlanigan@rh2.com</a></p>	<p><b>Membership Committee Chairperson(s):</b>  Andrew Albee / City of Roseburg  900 SE Douglas Ave. Roseburg, OR 97470  TEL: 541-492-7032 FAX:  E-MAIL: <a href="mailto:aalbee@cityofroseburg.org">aalbee@cityofroseburg.org</a></p>
<p><b>Membership Committee Chairperson(s):</b>  Dan Perkins / Medford Water Commission  200 S. Ivy St. - RM 177 Medford, OR 97501  TEL: 541-774-2742 FAX: 541-826-5402  E-MAIL: <a href="mailto:dan.perkins@cityofmedford.org">dan.perkins@cityofmedford.org</a></p>	<p><b>Water For People Chairperson:</b>  Julie Smitherman / Medford Water Commission  821 N Columbus Medford, OR 97501  TEL: 541-774-2435  E-Mail: <a href="mailto:Julie.smitherman@medfordwater.org">Julie.smitherman@medfordwater.org</a></p>
<p><b>Young Professionals</b>  Cody Scoggins / Medford Water Commission  200 S. Ivy Rm. 177 Medford, OR 97501  TEL: 541-774-2436  E-Mail: <a href="mailto:cody.scoggins@medfordwater.org">cody.scoggins@medfordwater.org</a></p>	

**Note: Subsection Officer Elections are held during the month of December. Transition of Officers will be in June of each year.**



## PNWS-AWWA Subsection Activities

Please list your subsection meetings for the past year. Include the date, where the meeting was held, topics discussed at the meeting and the number of people that attended the meeting. List all meetings, Workshops, short schools and other events sponsored or co-sponsored by the subsection. Including copies of the meeting flyers would be appreciated.

(Attach multiple sheets as needed)

Date	Location	Program Title	Attendance
3/3/22	Central Point	Real World Considerations for Pump Design and Operation	19
6/2/22	Bandon	Air Mitigation in Liquid Conveyance Systems	12
8/20/2022	Eagle Point	10 <sup>th</sup> Annual Golf Tournament	55+
9/1/22	Klamath Falls	Asset Management & Condition Assessment for Water Utilities	9
11/4/2021	Central Point	Officer Meeting	6
12/1/22	Grants Pass	Filtering the Options in Grants Pass	29





## PNWS-AWWA Subsection Meeting Schedule

Please list your upcoming Subsection meeting schedule even if the schedule is proposed or tentative. Please list date, meeting location and topic of discussion. Please mark those dates that are tentative with an asterisk (\*)  
(Attach multiple sheets as needed)

At the time of this report, pandemic regulations were still in place against in-person meetings. We were unable to schedule meetings at this time.

Date	Location	Program Title	
3/2/23	Central Point	Best Tasting Water, Meter Challenge	
6/1/23	Roseburg	TBA	
8/19/2023	Eagle Point	11 <sup>th</sup> Annual WFP Golf Tournament	
9/7/23	Coos Bay	TBA	
11/2023 *	Central Point	Officer's Meeting	
12/7/23	Medford	TBA	



SUMMARY REPORT OF SUBSECTION CASH RECEIPTS AND EXPENSES FOR **2022**

Subsection Number: **11**

Subsection Name: **Southern Oregon**

- |   |                    |
|---|--------------------|
| 1. Total Subsection Balance of Funds at beginning of the year:  | <b>\$10,777.50</b> |
| 2. Total receipts during the year. (Monies collected during the year):  | <b>\$15,946.62</b> |
| <b>3. Total (Add Lines 1 and 2)</b>   | <b>\$26,724.12</b> |
| 4. Total Expenses for the year:   | <b>\$16,872.56</b> |
| <b>5. Balance at the end of the year. (Subtract Line 4 from Line 3)</b>   | <b>\$9,851.56</b>  |
| 6. Of the Balance on Line 5, how much is earned Interest from the bank?   | <b>-0-</b>         |
| 7. Please list where the subsection funds are kept. (Types of accounts, name and branch of bank(s), account number(s), cash, etc.) Remember to protect your bank account numbers! Do not transmit this form electronically with account numbers attached. |                    |

US Bank-Medford Checking Account

**Certification:** I, the undersigned, Secretary/Treasurer of the Southern Oregon Subsection hereby certify that the foregoing is a correct statement of cash receipts and disbursements for the calendar year listed above.

*Cyndi Weeks*  
Signed

**Cyndi Weeks**

Please Print Signed Name

Print Form



SUBSECTION PROFIT/LOSS STATEMENT AS OF: 12/31/2022

Subsection Name: Southern Oregon

INCOME:	\$15,946.62
Interest	
Receivables	
Miscellaneous	
<b>TOTAL INCOME:</b>	<b>\$15,946.62</b>

EXPENSES:	
Accounting Fees	
Committee	
Conference/Meetings	\$4,619.26
Equipment	\$587.00
Miscellaneous	\$9,618.02
Officer Compensation	
Postage	
Printing	\$297.39
Prizes & Awards	\$1,750.89
Telephone	
Travel	
<b>TOTAL EXPENSES:</b>	<b>\$16,872.56</b>

Print Form



SUBSECTION BALANCE SHEET FOR CALENDAR YEAR

Subsection Name:

BANK STATEMENT PERIOD:

THROUGH

PREVIOUS BALANCE

DEPOSITS & ADDITIONS (Should total the income on the profit and loss statement)

CHECKS & WITHDRAWALS (should total the expenses on the profit and loss statement)

ENDING BALANCE:



American Water Works Association  
**Pacific Northwest** Section  
Southern Oregon Subsection

Date: September 22, 2022

To: Kyle Kihs  
PO Box 872467  
Vancouver, WA 98687

Included is check #248 in the amount of \$1,000.00 for the ET Fund and check #249 in the amount of \$6,337.63 for Water for People.

Cyndi Weeks  
Secretary/Treasurer  
Southern Oregon Subsection

# GOALS

## 2022 SOUTHERN OREGON SUBSECTION

1. Provide CEU's for all subsection meeting programs.
2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equal 2 CEU's every two years.
3. Continue support for Water for People and ET Fund.
4. Provide scholarship opportunities to the Annual Section Conference and for the Southern Oregon regional short school.
5. Increase and sustain AWWA membership. In support of the Section's 2022 Vision goal, continue to reach out to young professionals and students and encourage their involvement in the water industry.
6. Provide training to subsection officers which describes duties and responsibilities.
7. Provide opportunities to serve within the subsection such as WFP events, short school development and contests,

# APPENDIX

## **Meeting Agendas - 2022**

March  
June  
September  
December

## **Meeting Minutes - 2022**

March  
June  
September  
December (Not approved)

## **Meeting Attendance Sign-in Sheets - 2022**

March  
June  
September  
December

## **Certificate of Completion – 2022**

March  
June  
September  
December

## **Water for People Fundraiser**

Flyer





# American Water Works Association Pacific Northwest Section

## Southern Oregon Subsection

<b>President:</b>	<b>Frank Morgan</b>	<b>Director 1:</b>	<b>Rachel Lanigan</b>
<b>Vice President:</b>	<b>Julie Smitherman</b>	<b>Director 2:</b>	<b>Cody Scoggins</b>
<b>Secretary/Treasurer:</b>	<b>Cyndi Weeks</b>	<b>Director 3:</b>	<b>Brooke Barry</b>

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

### MEETING ANNOUNCEMENTS

<b>DATE:</b>	<b>March 3, 2022 (Thursday)</b>
<b>LOCATION:</b>	<b>405 S 4<sup>th</sup> St Bldg A, Central Point</b>
<b>TIME:</b>	<b>10:00 AM (Business Meeting)</b>
<b>PROGRAM:</b>	<b>Real World Considerations</b> for Pump Design, Operation, and Troubleshooting

1.	Call to Order:	Call to order by President Frank Morgan		
2.	Introduction of Members and Guests			
3.	Hosts Welcome			
4.	Approval of Minutes:	December 2, 2021		
5.	Committee Reports:	Treasurer's Report:	Ken Johnson/Cyndi Weeks	
		Legislative Committee:	Mike McClenathan	
		Program Committee:	Dan Perkins	
		Education Committee:	Rachel Lanigan	
		Membership Committee:	Andrew Albee / Dan Perkins	
		Safety Committee:	Matt Severloh	
		Web Site:	Matt Severloh	
		YP Committee:	Cody Scoggins	
		Water for People:	Julie Smitherman	
6.	Presidents Report:			
7.	Meeting Schedule:	DATE:	LOCATION:	PROGRAM
		March 3, 2022	Central Point	TBA
		June 2, 2022	Klamath Falls?	TBA
		September 1, 2022	Coos Bay or Bandon?	TBA
8.	Other Business:			

9.	Adjourn Meeting			



# American Water Works Association

## Pacific Northwest Section

### Southern Oregon Subsection

<b>President:</b>	<b>Frank Morgan</b>	<b>Director 1:</b>	<b>Rachel Lanigan</b>
<b>Vice President:</b>	<b>Julie Smitherman</b>	<b>Director 2:</b>	<b>Cody Scoggins</b>
<b>Secretary/Treasurer:</b>	<b>Cyndi Weeks</b>	<b>Director 3:</b>	<b>Brooke Barry</b>

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

#### MEETING ANNOUNCEMENTS

<b>DATE:</b>	<b>June 2, 2022 (Thursday)</b>
<b>LOCATION:</b>	<b>Bandon Community Center, 1200 11<sup>th</sup> St. SW, Bandon, OR</b>
<b>TIME:</b>	<b>9:30 AM meet and greet 10:00 AM (Business Meeting)</b>
<b>PROGRAM:</b>	<b><a href="#">Air Mitigation in Liquid Conveyance Systems- video</a></b>

1.	Call to Order:	Call to order by President Frank Morgan, pass gavel to Julie Smitherman		
2.	Introduction of Members and Guests			
3.	Hosts Welcome			
4.	Approval of Minutes:	March 3, 2022		
5.	Committee Reports:	Treasurer's Report:	Cyndi Weeks	
		Legislative Committee:	Mike McClenathan	
		Program Committee:	Dan Perkins- will need to appoint someone	
		Education Committee:	Rachel Lanigan	
		Membership Committee:	Andrew Albee / Dan Perkins	
		Safety Committee:	Matt Severloh	
		Web Site:	Matt Severloh	
		YP Committee:	Cody Scoggins	
		Water for People:	Julie Smitherman	
6.	Presidents Report:			
7.	Meeting Schedule:	DATE:	LOCATION:	PROGRAM
		September 1, 2022	Klamath Falls	TBA
		November 3, 2022	Central Point	Officer's Meeting
		December 1, 2022	Grants Pass	TBA
8.	Other Business:			

9.	Adjourn Meeting			



# American Water Works Association

## Pacific Northwest Section

### Southern Oregon Subsection

<b>President:</b>	<b>Julie Smitherman</b>	<b>Director 1:</b>	<b>Cody Scoggins</b>
<b>Vice President:</b>	<b>Rachel Lanigan</b>	<b>Director 2:</b>	<b>Brooke Barry</b>
<b>Secretary/Treasurer:</b>	<b>Cyndi Weeks</b>	<b>Director 3:</b>	<b>Adam Smith</b>

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

#### MEETING ANNOUNCEMENTS

<b>DATE:</b>	<b>September 1, 2022 (Thursday)</b>
<b>LOCATION:</b>	<b>Klamath Falls Police Dept Conference Room: 2501 Shasta Way, Klamath Falls OR ZOOM</b>
<b>TIME:</b>	<b>9:30 AM meet and greet 10:00 AM (Business Meeting)</b>
<b>PROGRAM:</b>	<b><a href="#">Asset Management and Condition Assessment for Water Utilities</a></b>

1.	Call to Order:	Call to order by President Julie Smitherman		
2.	Introduction of Members and Guests			
3.	Hosts Welcome			
4.	Approval of Minutes:	June 2, 2022		
5.	Committee Reports:	Treasurer's Report:	Cyndi Weeks	
		Legislative Committee:	Mike McClenathan	
		Program Committee:	will need to appoint someone	
		Education Committee:	Rachel Lanigan	
		Membership Committee:	Andrew Albee / Dan Perkins	
		Safety Committee:	Matt Severloh	
		Web Site:	Matt Severloh	
		YP Committee:	Cody Scoggins	
		Water for People:	Julie Smitherman	
6.	Presidents Report:			
7.	Meeting Schedule:	DATE:	LOCATION:	PROGRAM
		November 3, 2022	Central Point	Officer's Meeting
		December 1, 2022	Grants Pass	TBA

8.	Other Business:			
9.	Adjourn Meeting			



# American Water Works Association

## Pacific Northwest Section

### Southern Oregon Subsection

<b>President:</b>	<b>Julie Smitherman</b>	<b>Director 1:</b>	<b>Cody Scoggins</b>
<b>Vice President:</b>	<b>Rachel Lanigan</b>	<b>Director 2:</b>	<b>Adam Smith</b>
<b>Secretary/Treasurer:</b>	<b>Cyndi Weeks</b>	<b>Director 3:</b>	<b>Chris Doss</b>

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

#### MEETING ANNOUNCEMENTS

<b>DATE:</b>	<b>December 1, 2022 (Thursday)</b>
<b>LOCATION:</b>	<b>Grants Pass Council Chambers: 101 NW A St, Grants Pass or Zoom</b>
<b>TIME:</b>	<b>9:30 AM meet and greet 10:00 AM (Business Meeting)</b>
<b>PROGRAM:</b>	<b><a href="#">Filtering the Options in Grants Pass</a></b>

1.	Call to Order:	Call to order by President Julie Smitherman		
2.	Introduction of Members and Guests			
3.	Hosts Welcome			
4.	Approval of Minutes:	September 1, 2022		
5.	Committee Reports:	Treasurer's Report:	Cyndi Weeks	
		Legislative Committee:	Mike McClenathan	
		Program Committee:	Partnering with Distribution Committee	
		Education Committee:	Rachel Lanigan	
		Membership Committee:	Andrew Albee / Dan Perkins	
		Safety Committee:	Matt Severloh	
		Web Site:	Matt Severloh	
		YP Committee:	Cody Scoggins	
		Water for People:	Julie Smitherman	
6.	Presidents Report:			
7.	Meeting Schedule:	DATE:	LOCATION:	PROGRAM
		March 2, 2023		Meter and Water Competitions
		June 1, 2023		
		September 7, 2023		
		December 7, 2023		

<b>8. Other Business:</b>			
<b>9. Adjourn Meeting</b>			

**AWWA-PNWS Southern Oregon Subsection  
MEETING MINUTES  
March 3, 2022  
Central Point**

Meeting called to order by President Frank Morgan, who welcomed all present followed by an introduction of 19 attendees. Cities of Medford, Grants Pass and Central Point shared upcoming upgrades and projects scheduled.

Minutes:	MSC to accept the December 2, 2021 minutes.		
Treasurers Report:	Ken Johnson was not present to report, but passed along the information that the checking account balance is \$10,732.50. We received a \$1,500 check from the Umpqua Short School. A motion was passed to send that money to the E&T Fund.		
Legislative Committee:	Mike McClenathan reminds everyone that ASR's are due at the end of the month for cross connection. EPA has virtual meetings on the 16 & 17 <sup>th</sup> . There are new lead & copper rules coming at the end of December. There is money coming from OR to help people pay water bills through Access. House Bill 4061 will require water suppliers to track customers that use fill stations. House Bill 4057 requires sprinkler heads must have built-in pressure regulator.		
Quarterly Program:	Date	Topic	Location
	June 2, 2022	TBA	Bandon or Coos Bay
	September 1, 2022	TBA	Klamath Falls
	November 2022	Officer's Meeting	TBA
	December 1, 2022	TBA	Grants Pass
Education:	Rachel Lanigan was not present to report, but she and Julie Smitherman will be at the Tacoma Conference where Rachel will be a presenter. Central Point will be hosting a Cross Connection tester class in July.		
Membership:	4 new members have been added to our subsection since our last meeting.		
Safety:	Matt Severloh reported that though classes are picking up, most of them are still virtual. D2000 and Overton both have some classes.		
Website:	Matt Severloh says he will be updating the website this week. Send him any photos or information you may have.		
Young Professionals:	Cody Scoggins reported that Careers & Gears is coming up on April 27 <sup>th</sup> at the fairgrounds and they could use a volunteer to help. He also asked the board for the \$100 fee. This motion was passed. The board was also asked to upgrade the booth with a new canopy with logo. Motion was passed to pay the approximate cost of \$575 to have one made.		
Water for People:	Julie Smitherman reported that the golf course has been reserved for both the 2 <sup>nd</sup> and 3 <sup>rd</sup> Saturday of August. Volunteers are needed to secure sponsors and to help out the day of the tournament.		
President Report:	President Frank Morgan did not have a report other than the upcoming changes discussed at the beginning of the meeting.		
Other:			

There being no further business, the meeting was adjourned.

Submitted by Cyndi Weeks, Secretary

**AWWA-PNWS Southern Oregon Subsection  
MEETING MINUTES  
June 2, 2022  
Bandon, OR**

Meeting called to order by President Julie Smitherman, who welcomed all present followed by an introduction of 12 attendees.

Minutes:	MSC to accept the March 3, 2022 minutes.		
Treasurers Report:	Cyndi Weeks reported the checking account balance is \$11,328.00. Charges since last meeting were 3 months of Constant Contact and 2 OESAC course fees. \$587 was reimbursed to Medford for purchase of a canopy for events, and \$100 for Careers in Gear. After looking at upcoming expenses, it was voted to keep all but \$1,000 in the account at this time and send the \$1,000 to E&T Fund.		
Legislative Committee:	No report at this time.		
Quarterly Program:	Date	Topic	Location
	September 1, 2022	TBA	Klamath Falls
	November 2022	Officer's Meeting	Central Point
	December 1, 2022	TBA	Grants Pass
	With Frank retiring, we needed to appoint someone for the Program Committee. Julie Smitherman & Cody Scoggins stepped up to take that over.		
Education:	Rachel Lanigan reported that Central Point is hosting a Cross Connection class in July. UBOS is not holding a short school every year in November at the fairgrounds. We should look into options for our short school. Combine with UBOS or hold a smaller school at a different time of year. UBOS also holds a certification review 1 day every March at the college.		
Membership:	No new members have joined since March.		
Safety:	Matt Severloh was not present to report, but Medford got new railings and hatches		
Website:	Matt Severloh says to send him any photos or information you may have.		
Young Professionals:	Cody Scoggins reported that Careers in Gear saw around 1700 students. Medford Chamber has a YP meeting monthly to check out. Medford has 2 new interns that will be asked to be involved.		
Water for People:	Julie Smitherman reported OWUC cancelled their meeting, so we changed the golf tournament date to August 19 <sup>th</sup> and 20 <sup>th</sup> . There will be a catered dinner Friday and catered lunch on Saturday. Julie is ordering 2022 golf balls and collecting money for the Mafia hole sponsor and the jet boat trip.		
President Report:	President Julie Smitherman did not have a report but said how glad she is to be able to meet in person again.		
Other:	Adam Smith was nominated and voted to be Director 3.		

There being no further business, the meeting was adjourned.

**AWWA-PNWS Southern Oregon Subsection  
MEETING MINUTES  
September 1, 2022  
Klamath Falls, OR**

Meeting called to order by Vice President Rachel, who welcomed all present followed by an introduction of 8 in-person attendees and 1 via Zoom. Klamath Falls gave a hosts welcome and talked about their well system as well as the geothermal system.

Minutes:	MSC to accept the June 2, 2022 minutes.		
Treasurers Report:	Cyndi Weeks reported the checking account balance is \$16,690.05.. Charges since last meeting were 3 months of Constant Contact and 1 OESAC course fee, and fees to set up new Square website. There is also a balance in PayPal of \$1,222.15 that will need to be transferred to the bank. \$6,337.63 needs to be sent to Water for People, and \$1,000 needs to be sent to E&T Fund. There was a discussion about moving away from Constant Contact and PayPal and going with Square for future event needs. Everyone attending agreed that it would be a good idea and would save money.		
Legislative Committee:	Though Mike McClenathan was not present, he sent information about how the EPA is fighting to prevent the Biden administration from doing away with changes to the Risk Management Program that AWWA was in favor of.		
Quarterly Program:	Date	Topic	Location
	November 2022	Officer's Meeting	Central Point
	December 1, 2022	TBA	Grants Pass
	March 2, 2023	Meter Madness, Best Tasting Water	TBA
	June 1, 2023	TBA	TBA
	The Distribution Committee has programs but no meeting places. We have meeting places with no programs. It was suggested that we partner with them.		
Education:	Rachel Lanigan suggested that instead of holding our own short school every two years, we partner with UBOS every year and maybe offer the virtual option so we can include more cities. The Roseburg conference is November 15-17		
Membership:	A competition is going on between Sept 1-Dec 31 to see which subsection can recruit the most members.		
Safety:	Matt Severloh was not present to report, but sent information that OR OSHA and Overton both have some online training available, but D2000 doesn't have much going on yet in OR.		
Website:	Matt Severloh says to send him any photos or information you may have. We need to do better with getting agendas, minutes, and program information on the website.		
Young Professionals:	Cody Scoggins reported that he will be attending the Operators Conference and hopes that events will resume soon.		
Water for People:	Julie Smitherman was not present, but Cyndi Weeks reported that with 56 golfers, an auction, raffle prizes, and 19 <sup>th</sup> hole, we profited \$6,337.63 for Water for People. The weather was warm, but it was not smoky.		
President Report:	President Julie Smitherman passed along her report to say the abstracts are being reviewed for the Kennewik Conference. September is National Preparedness Month and that our thoughts go to the flooding happening in Jackson, MS. Medford got a \$190mil grant to replace lines and update structures to be seismic resilient. And the ozone system is up and running in Medford.		



Other:	Our by-laws state that a member of the board that misses 2 consecutive meetings may be removed by a vote of present board members. The board voted to remove Brooke Barry and add Chris Doss as Director 3.
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There being no further business, the meeting was adjourned.

Submitted by Cyndi Weeks, Secretary

**AWWA-PNWS Southern Oregon Subsection  
MEETING MINUTES  
December 1, 2022  
Grants Pass, OR**

Meeting called to order by President Julie Smitherman, who welcomed all present followed by an introduction of 26 in-person attendees and 3 via Zoom. Grants Pass gave a hosts welcome.

Minutes:	MSC to accept the September 1, 2022 minutes.		
Treasurers Report:	Cyndi Weeks reported the checking account balance is \$10,077.56. This included the last couple of Constant Contact payments \$45.00, monthly Square fees of \$48.00, payment of \$120 for the Mafia award, \$1,000.00 sent to the E&T Fund, \$6,337.63 to WFP, a reimbursement to Central Point that was missed in 2021, and a deposit of \$1,222.15 that was remaining in Paypal.		
Legislative Committee:	Though Mike McClenathan was not present, he sent information about a rail strike and the catastrophic effect it would have on the water sector. And out of \$1.2 trillion in the Infrastructure Investment and Jobs Act, only \$185 million has been awarded to date. Plenty of money left for water projects.		
Quarterly Program:	Date	Topic	Location
	March 2, 2023	Meter Madness, Best Tasting Water	Central Point
	June 1, 2023	TBA	Roseburg
	September 7, 2023	TBA	Coos Bay, if not Short School
	December 7, 2023	TBA	Medford
	The Distribution Committee has programs but no meeting places. We have meeting places with no programs. It was suggested that we partner with them.		
Education:	Rachel Lanigan suggested that the Distribution Committee can find a speaker/course for the June meeting. UBOS may switch to having a conference every other year instead of every year, so we may still have a short school, hybrid or possibly virtual. We will reach out to RCC to see if they can help. UBOS is hosting a certificate review but is looking for a math portion course.		
Membership:	Julie Smitherman says we are standing at 93 members. We lost 22 due to retirements, members moving away, etc.		
Safety:	Matt Severloh reported that OSHA has a lot more webinars available, Pape Cat has a lift truck training, but D2000 still has nothing going on. Medford has a confined space training in the spring.		
Website:	Matt Severloh passed the website over to Adam Smith. If you have any information to add to the website, please send it to him.		
Young Professionals:	Cody Scoggins reported that Careers in Gear is in April and he is wanting to attend the YP Summit in March. He would also like to plan a meeting or event for mid January.		
Water for People:	Julie Smitherman reported that the golf tournament was very successful and raised more than ever before thanks to the many donations. We would like to aim for 75-80 golfers for the August 19 <sup>th</sup> tournament 2023.		
President Report:	President Julie Smitherman mentioned the good start the Rogue Valley had to the water year and hope it continues to offset the drought. It is nice to see more communities and organizations coming together over these conditions. We need to focus on education to help		

	prevent miss-information out there about drought. Julie also presented the Mafia Award to Frank Morgan, who has done so much for the subsection before retiring this year.
Other:	Medford is hosting a landscape irrigation training the 1 <sup>st</sup> week of April with certification available. Rogue Drinking Water Partnership is just starting up and needs volunteers. This is a group for cleaner water and is currently running on grant funds.

There being no further business, the meeting was adjourned.

Submitted by Cyndi Weeks, Secretary

**AWWA SO Subsection Meeting**  
**Central Point**  
**March 3, 2022**

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	Chris Doss	CP	541-841-6623	Chris.doss@centralpointawwa.org		
2	Kenny Parent	CP	541-821-9457			✓
3	Michael Mackenath	CP	541 890 0801			✓
4	Isaiah Alarcon	CP	541-821-9452	Isaiah.alarcon@centralpointawwa.org	✓	✓
5	Indira	CP				
6	Frank Moore	City of Grants Pass				
7	Susan Alvarado	Daily Doctor	541 941 8873	susan.alvarado@dds.us	✓	
8	Dylan Bridges	CP	541-449-7320		✓	✓
9	Wil Barker	CP	541-821-4793		✓	✓
10	Hunter Gray	CP	541-444-7051		✓	✓
11	Matt Severloh	MWC	541-774-2740	matt.severloh@medfordwater.org		✓
12	ANDREW MEAD	MWC	541-774-2740	ANDREW.MEAD@MEDFORDWATER.ORG	✓	✓
13	DAN PERKINS	MWC	541-774-2742	dan.perkins@medfordwater.org		✓
14	Karin Whitten	MWC	541-941-6178	Karin.Whitten@medfordwater.org		
15	Julie Smith	MWC	541-630-0587	julie.smith@medfordwater.org		
16	Cody Scoggins	MWC	541-774-2436	cody.scoggins@medfordwater.org		
17	Scott Allis	MWC	541-774-2744	Scott.Allis@medfordwater.org		✓
18						

**AWWA SO Subsection Meeting  
Bandon, OR  
June 2, 2022**

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	Andy Albee	Roseburg	541-430-1790	aalbee@cityofroseburg.org		✓
2	Jeremy Fleck	City of Roseburg	541-784-8816	jpfleck@cityofroseburg.org		✓
3	Jim Youniovich	City of Bandon	541-347-3007	WATERPLANT@CITYOFBANDON.ORG		✓
4	Cody Scaggins	Medford Water	541-774-2436	cody.scaggins@medfordwater.org		
5	Dan Perkins	Medford Water Com	541-941-3951	dan.perkins@medfordwater.org		✓
6	Matias Mendez	City of Phoenix	541 951 9028	matias.mendez@phoenixarizona.gov		✓
7	Adam B Smith	City of Grants Pass	800 635-8801	asmith@grantspass.org		
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**AWWA SO Subsection Meeting  
Klamath Falls, OR  
September 1, 2022**

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	Aaron Adachi	Medford Water	541-774-2438	aaron.adachi@medfordwater.org	X	
2	Cody Scoggins	medford water	541-774-2436	cody.scoggins@medfordwater.org		
3	MATIAS MENDEZ	City of phenix	541 951 9028	matias.mendez@phenixoregon.gov		
4	Chris Doss	City of Central Point	541-841-6623	chris.doss@centralpointoregon.gov		
5	Scott Allis	Medford Water	541-774-2744	Scott.Allis@medfordwater.org		X
6	Rosee West	Cam Klamath	541-531-1932	RWest@klamathfalls.city	X	
7	Kody Fritz	City of Klamath Falls	541 591 5224	KFritz@klamathfalls.city	X	
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**AWWA SO Subsection Meeting**  
**Grants Pass, OR**  
**December 1, 2022**

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	STEVE MACCARTHY	CITY OF C.P.	541-727-8441	STEVE.MACCARTHY@CENTRALPOINT.OREGON.GOV	✓	✓
2	Chris Doss	City of Central Point	541-642-6623	Chris.Doss@centralpoint.oregon.gov		✓
3	Kenny Parent	City of Central Point	541-821-9457	KennethParent@centralpoint.oregon.gov		✓
4	Adam B Smith	CITY OF C.P.	888 541-6850 801	asmith@grantpass.oregon.gov		✓
5	Jacob Gudfrey	City of GP	971-235-1391	jgudfrey@grantpass.oregon.gov	✓	
6	GARY HIGGINS	CITY OF GP	928-249-2811	ghiggins@grantpass.oregon.gov	✓	
7	SEAN NEIGHBOR	RETIREE	541-663-1453	seanneighbor@gmail.com		✓
8	Andrew Alice	city of Roseburg	541-430-1720	aalice@cityofroseburg.org		✓
9	Eryn McNeil		541-671-9344	erynmcneil17@gmail.com		✓
10	Scott Allis	Medford water	541-774-2740	Scott.Allis@medfordwater.org		✓
11	Kevin Whitten	Medford water	541 941 6178	Kevin.Whitten@medfordwater.org		✓
12	BRIAN DUFFLEY	MEDFORD WATER	541 326 8325	brian.duffley		✓
13	Red Vinyard	City of GP	541-450-6137	RVinyard@GrantPass.org	✓	✓
14	Rachel Luigan	Medford Water				✓
15	Cady Scoggins	"				✓
16	Aaron Adachi	"				✓
17	Julie Smitherman	"				✓
18	MEATHER SNOW	GRANTS PASS	541 660 6376	MSNOW@GRANTS PASS OR.GOV		

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
✓ 19	Math Severloh	Medford Visitor	541-774-2740	math.severloh@medfordvisitor.org		✓
✓ 20	MARC CAMARILLO	CITY OF SF	951-405-2455	mcamarillo@GRANTSPHISOREGON.COM	✓	✓
✓ 21	Matias Mendez	city of phoenix	541 951 9028	matias.mendez@phoenix.oregon.gov		
✓ 22	ANDREW MEAD	MEDFORD WATER	541-601-2013	andrew.mead@medfordwater.org		✓
✓ 23	Cathy Kinner	City of Grants Pass	541-450-6132	ckinner@grantspass.oregon.gov		
24	Cyndi Weeks	Central Point				
25	Zoom Brooke Barry	West Yost				
✓ 26	Zoom Pam Perkins	MWC				
27	Zoom Ivan	Coos Bay				
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# Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN  
REAL WORLD CONSIDERATIONS FOR PUMP DESIGN,  
OPERATION AND TROUBLESHOOTING  
PRESENTED BY STEVE TRUITT



Southern Oregon Subsection

  
Cyndi Weeks, Secretary

O.E.S.A CID #4630  
MARCH 3, 2022  
EARNED 0.1 DW, WW CEU'S  
LOCATION: CENTRAL POINT, OR

# Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN  
Air Mitigation in Liquid Conveyance Systems  
PRESENTED BY GEOFF ROBINSON, FRANK J MARTIN CO



*Cyndi Weeks*  
Cyndi Weeks, Secretary

O.E.S.A CID #4659  
JUNE 2, 2022  
EARNED 0.1 DW, 0.1 WW CEU'S  
LOCATION: BANDON, OR

# Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN  
Distribution System Asset Management  
PRESENTED BY DAVID SPENCER, HDR



Southern Oregon Subsection

*Cyndi Weeks*  
Cyndi Weeks, Secretary

O.E.S.A CID #4721  
SEPTEMBER 1, 2022  
EARNED 0.1 DW CEU'S  
LOCATION: KLAMATH FALLS, OR



# Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN

Filtering the Options

PRESENTED BY JASON CANADY, CITY OF GRANTS PASS



American Water Works Association

**PacificNorthwest** Section

Southern Oregon Subsection

*Cyndi Weeks*  
Cyndi Weeks, Secretary

O.E.S.A CID #5806  
DECEMBER 1, 2022  
EARNED 0.1 DW CEU'S  
LOCATION: GRANTS PASS, OR

**10th  
ANNUAL**



American Water Works Association  
**Pacific Northwest** Section  
Southern Oregon Subsection

**19th HOLE  
PUTTING CONTEST  
\$20 PER TEAM**



water for people

# GOLF TOURNAMENT

## SPONSORSHIP OPPORTUNITIES

### Hole-In-One Lunch Sponsor—\$1000

- ◆ Benefits of Eagle Sponsor
- ◆ Four golf registrations (2 separate pairs)

### Eagle Sponsor—\$750

- ◆ Benefits of Birdie Sponsor
- ◆ Two golf registrations
- ◆ Banner with logo

### Birdie Sponsor—\$500

- ◆ Benefits of Signature Hole Sponsor
- ◆ Recognition at Salmon BBQ
- ◆ Special Recognition at Tournament

### Signature Hole Sponsor—\$350

- ◆ Benefits of Hole Sponsor
- ◆ Priority hole selection
- ◆ Set up tent at hole

### Hole Sponsor—\$275

- ◆ Advertising sign at hole
- ◆ Recognition at dinner & Sat lunch

Other sponsor opportunities available:

Raffle prizes—hats, gift certificates, golf balls...

Drink tickets—company name on tickets

Breakfast snacks and drinks for golfers

Goody bags—golf related knick-knacks

And even more opportunities!

**SATURDAY, AUGUST 20, 2022**

**STONE RIDGE GOLF CLUB, EAGLE POINT  
4 PERSON SCRAMBLE 8AM SHOTGUN START**

LUNCH WILL BE PROVIDED

**\$80 PER PLAYER**

AWARDS GIVEN FOR THE FOLLOWING:

1st PLACE GROSS

1st PLACE NET

2nd PLACE NET

LONG DRIVES

KP

MOST FUN

Practice round on Friday 8/19 at 12:30 at  
Stone Ridge \$38 RSVP via email to  
[Cyndi.weeks@centralpointoregon.gov](mailto:Cyndi.weeks@centralpointoregon.gov)  
Friday night dinner 6:00pm

ENTER TO WIN A HELLGATE  
JETBOAT DINNER FOR TWO!

\$5 PER TICKET OR  
5 FOR \$20

CASH ONLY



Register here: <https://tinyurl.com/zjeetps9>  
Registration closes on August 18th.

