



American Water Works Association  
**Pacific Northwest** Section  
Southern Oregon Subsection



*Mt McLoughlin*

## **ANNUAL REPORT**

**2020**

## **Table of Contents**

Table of Contents .....	<b>2</b>
Cover Letter to Subsection Advisory Council.....	<b>3-4</b>
Subsection Officers and Committee Chairs 2021-22 .....	<b>5</b>
Subsection Activities 2020 / 2021 Meeting Schedule .....	<b>6-7</b>
Summary Report Receipts & Expenses .....	<b>8</b>
2020 Profit Loss Statement .....	<b>9</b>
2020 Balance Sheet .....	<b>10</b>
Annual Subsection Allotment .....	<b>11</b>
Goals .....	<b>12</b>
Appendix .....	<b>13</b>



# American Water Works Association Pacific Northwest Section

## Southern Oregon Subsection President's Report January 14, 2021

This past year has been a challenge to say the least. I would like to thank our Sub-section officers, members, and the PNWS-AWWA section on their ability to continue to stay positive and move forward through these awkward times. I appreciate the fact that our officers continued to communicate and tried very hard to look for different ways to get our members together and keep them involved and informed. We look forward to The New Year and coming back together moving forward. GO T.E.A.M. Southern Oregon Mafia **"T.E.A.M. Work" (Together Everyone Achieves More)**.

- Dan Perkins, President

***The Southern Oregon Subsection had 6 goals for the 2020 year, but the pandemic made it impossible to meet them.***

**1. Provide CEU's for all subsection meeting programs:**

Three of our four quarterly meetings were conference calls or over Zoom. We were able to host the Best Tasting Water and Meter Madness competitions in March. Roseburg had the best tasting water and Chris Doss from Central Point won the meter madness.



**2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equals at least 2 CEU's every two years.**

- 2020 brought us many obstacles. Without the ability to meet in person, we did not have any opportunities to have attendees earn CEUs. However, attending our 2021 short school should meet that 2.0 minimum.

**3. Continue support for Water for People and the Education & Training Fund.**

A \$500.00 donation was collected for Water for People even without our annual golf tournament, thanks to a great sponsor.

4. Provide scholarship opportunities to the Annual Section Conference and Southern Oregon regional short school.
  - There were no scholarships given out in 2020.
  
5. Provide training and guidance to SOS officers.
  - We participate in the officer training each year. We regularly provide support to our officers and help each other with projects. We encourage members to try to attend annual conferences. Hopefully this will continue in 2021.
  
6. Provide opportunities to serve within the subsection such as WFP events, short school development and contests.
  - It takes a village to run events such as golf tournaments and short schools. Our members pull together and make it all happen each year, with the exception of 2020.

**Additional Activities**

**2020 Southern Oregon Subsection –Young Professional’s Activities**

On February 6, 2020 the Southern Oregon Subsection participated in the annual Careers in Gear event in Medford, OR. Over 2,200 high school freshmen came to learn about important job skills, career training and available careers in the Rogue Valley. The Medford Water Commission and the Cities of Jacksonville, Ashland and Grants Pass all represented the PNWS AWWA and the Mafia and promoted water jobs to the local youth. Unfortunately, the COVID-19 pandemic prevented us from attending any more career fairs and we were not able to hold any YP events in 2020. We hope to be able to plan more activities and engage with Young Professionals in 2021.





# American Water Works Association Pacific Northwest Section

## 2020-21 Southern Oregon Subsection Officers & Committee Chairs

<p><b>President:</b> Dan Perkins / Medford Water Commission 200 S Ivy Street- RM 177 Medford, OR 97501 TEL: 541-77-2742 E-MAIL: <a href="mailto:dan.perkins@medfordwater.org">dan.perkins@medfordwater.org</a></p>	<p><b>Vice President:</b> Frank Morgan / City of Grants Pass 101 NW A Street Grants Pass, OR 97526 TEL: 541-450-6117 E-MAIL: <a href="mailto:fmorgan@grantspassoregon.gov">fmorgan@grantspassoregon.gov</a></p>
<p><b>Director #1:</b> Max Woody / City of Jacksonville 206 N 5<sup>th</sup> Street Jacksonville, OR 97530 TEL: 541-727-8991 E-Mail: <a href="mailto:opmanager@jacksonvilleor.us">opmanager@jacksonvilleor.us</a></p>	<p><b>Director #2:</b> Rachel Lanigan / RH2 Engineering 3523 Arrowhead Dr Ste 200 Medford, OR 97504 TEL: 541-326-4437 E-MAIL: <a href="mailto:rlanigan@rh2.com">rlanigan@rh2.com</a></p>
<p><b>Director #3:</b> Julie Smitherman / Medford Water Commission 821 N Columbus Medford, OR 97501 TEL: 541-774-2435 E-Mail: <a href="mailto:Julie.smitherman@medfordwater.org">Julie.smitherman@medfordwater.org</a></p>	<p><b>Treasurer:</b> Ken Johnson / Medford Water Commission 821 N. Columbus Medford, OR 97501 TEL: 541-774-2680 FAX: 541-774-2696 E-MAIL: <a href="mailto:ken.johnson@medfordwater.org">ken.johnson@medfordwater.org</a></p>
<p><b>Secretary:</b> Cyndi Weeks / City of Central Point 140 S Third Street Central Point, OR 97502 TEL: 541-423-1021 E-Mail: <a href="mailto:Cyndi.weeks@centralpointoregon.gov">Cyndi.weeks@centralpointoregon.gov</a></p>	<p><b>Program Committee Chairperson:</b> Craig Kuhnert / City of Grants Pass 101 NW A Street Grants Pass, OR 97526 TEL: 541-450-6132 E-Mail: <a href="mailto:ckuhnert@grantspassoregon.gov">ckuhnert@grantspassoregon.gov</a></p>
<p><b>Safety Committee Chairperson:</b> Matt Severloh / Medford Water Commission 200 S. Ivy Rm. 177 Medford OR, OR 97501 TEL: 541-774-2740 FAX: 541-826-5402 E-MAIL: <a href="mailto:matt.severloh@medfordwater.org">matt.severloh@medfordwater.org</a></p>	<p><b>Legislative Committee Chairperson:</b> Mike McClenathan / City of Central Point 140 S. Third Street Central Point, OR 97502 TEL: 541-423-1970 FAX: 541-665-6000 E-MAIL: <a href="mailto:mike.mcclenathan@centralpoint.gov">mike.mcclenathan@centralpoint.gov</a></p>
<p><b>Legislative Committee Chairperson(s):</b>  Scott Curry / Oregon Health Division, Drinking Water 2860 State St., Medford, OR 97504 TEL: 541-618-7872 FAX: 541-776-6013 E-MAIL: <a href="mailto:scott.g.curry@state.or.us">scott.g.curry@state.or.us</a></p>	<p><b>Web Site Chairperson:</b> Matt Severloh / Medford Water Commission 200 S. Ivy Rm. 177 Medford OR, OR 97501 TEL: 541-774-2740 FAX: 541-826-5402 E-MAIL: <a href="mailto:matt.severloh@medfordwater.org">matt.severloh@medfordwater.org</a></p>
<p><b>Education Committee Chairperson:</b> Rachel Lanigan / RH2 Engineering 3523 Arrowhead Dr Ste 200 Medford, OR 97504 TEL: 541-326-4437 FAX: E-MAIL: <a href="mailto:rlanigan@rh2.com">rlanigan@rh2.com</a></p>	<p><b>Membership Committee Chairperson(s):</b> Andrew Albee / City of Roseburg 900 SE Douglas Ave. Roseburg, OR 97470 TEL: 541-492-7032 FAX: E-MAIL: <a href="mailto:aalbee@cityofroseburg.org">aalbee@cityofroseburg.org</a></p>
<p><b>Membership Committee Chairperson(s):</b> Dan Perkins / Medford Water Commission 200 S. Ivy St. - RM 177 Medford, OR 97501 TEL: 541-774-2742 FAX: 541-826-5402 E-MAIL: <a href="mailto:dan.perkins@cityofmedford.org">dan.perkins@cityofmedford.org</a></p>	<p><b>Water For People Chairperson:</b> TEL: FAX: E-MAIL:</p>
<p><b>Young Professionals</b> Julie Smitherman / Medford Water Commission 821 N Columbus Medford, OR 97501 TEL: 541-774-2435 E-Mail: <a href="mailto:Julie.smitherman@medfordwater.org">Julie.smitherman@medfordwater.org</a></p>	

**Note:** Subsection Officer Elections are held during the month of December. Transition of Officers will be in June of each year.



## PNWS-AWWA Subsection Activities

Please list your subsection meetings for the past year. Include the date, where the meeting was held, topics discussed at the meeting and the number of people that attended the meeting. List all meetings, Workshops, short schools and other events sponsored or co-sponsored by the subsection. Including copies of the meeting flyers would be appreciated.  
(Attach multiple sheets as needed)

Date	Location	Program Title	Attendance
3/5/2020	Medford	Best Tasting Water, Meter Madness	24
6/4/2020	Conference Call	No program	12
9/10/2020	Conference Call	Officers only meeting	
12/3/2020	Zoom	No program	6



### PNWS-AWWA Subsection Meeting Schedule

Please list your upcoming Subsection meeting schedule even if the schedule is proposed or tentative. Please list date, meeting location and topic of discussion. Please mark those dates that are tentative with an asterisk (\*)  
 (Attach multiple sheets as needed)

At the time of this report, pandemic regulations were still in place against in-person meetings. We were unable to schedule meetings at this time.

Date	Location	Program Title	
3/4/2021	Central Point (if allowed)	Best Tasting Water, Meter Madness, Gimmicks & Gadgets	
6/3/2021	TBA	TBA	
8/2021	Eagle Point	8 <sup>th</sup> Annual WFP Golf Tournament	
9/2/2021	TBA	TBA	
11/2021 *	Central Point	Officer's Meeting	
12/2/2021	TBA	TBA	



SUMMARY REPORT OF SUBSECTION CASH RECEIPTS AND EXPENSES FOR 2020

Subsection Number: 11

Subsection Name: Southern Oregon

1. Total Subsection Balance of Funds at beginning of the year:	<b>\$9,462.58</b>
2. Total receipts during the year. (Monies collected during the year):	<b>\$500.00</b>
<b>3. Total (Add Lines 1 and 2)</b>	<b>\$9,962.58</b>
4. Total Expenses for the year:	<b>\$454.57</b>
<b>5. Balance at the end of the year. (Subtract Line 4 from Line 3)</b>	<b>\$9,508.01</b>
6. Of the Balance on Line 5, how much is earned Interest from the bank?	<b>\$0.00</b>
7. Please list where the subsection funds are kept. (Types of accounts, name and branch of bank(s), account number(s), cash, etc.) Remember to protect your bank account numbers! Do not transmit this form electronically with account numbers attached.	

US Bank, 827 South Central Ave. Medford Oregon.

**Certification:** I, the undersigned, Secretary/Treasurer of the Southern Oregon Subsection hereby certify that the foregoing is a correct statement of cash receipts and disbursements for the calendar year listed above.

  
\_\_\_\_\_  
Signed

**Ken Johnson**  
\_\_\_\_\_  
Please Print Signed Name

Print Form





SUBSECTION PROFIT/LOSS STATEMENT AS OF: 2020

Subsection Name: Southern Oregon

INCOME:	
Interest	\$0.00
Receivables	\$500.00
Miscellaneous	\$0.00
<b>TOTAL INCOME:</b>	<b>\$500.00</b>

EXPENSES:	
Accounting Fees	\$0.00
Committee	\$0.00
Conference/Meetings	\$19.57
Equipment	\$0.00
Miscellaneous	\$270.0
Officer Compensation	\$0.00
Postage	\$0.00
Printing	\$0.00
Prizes & Awards	\$165.00
Telephone	\$0.00
Travel	\$0.00
<b>TOTAL EXPENSES:</b>	<b>\$457.57</b>



SUBSECTION BALANCE SHEET FOR CALENDAR YEAR

Subsection Name:

BANK STATEMENT PERIOD:

THROUGH

PREVIOUS BALANCE

DEPOSITS & ADDITIONS (Should total the income on the profit and loss statement)

CHECKS & WITHDRAWALS (should total the expenses on the profit and loss statement)

ENDING BALANCE:



## PNWS-AWWA ANNUAL SUBSECTION ALLOTMENT

Date: **January 21, 2021**

To: Kyle Kihs  
Executive Director PNWS-AWWA  
P.O. Box 872467  
Vancouver, WA 98687  
Office: 503-760-6460  
Fax: 360-254-0695  
E-Mail: kkihs@pnws-awwa.org

Subsection: **Southern Oregon**

The Subsection has evaluated the options available to us and made the following selection regarding the annual allotment.

If your subsection does not need the allotment this year, you need not respond.

*NOTE: You must respond by February 1<sup>st</sup> of each year to be eligible to receive an allotment. If you do not respond by the deadline listed above, your Subsection will not receive an allotment. You must also have completed and submitted your subsection annual report; including the Profit & Loss Statement and Signature Card from your subsection's financial institution to the PNWS-AWWA Executive Director.*

- Yes, the Subsection requests the allotment.
- No, the Subsection does not wish to collect the allotment.

Print Form

# GOALS

## 2021 SOUTHERN OREGON SUBSECTION

1. Provide CEU's for all subsection meeting programs.
2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equal 2 CEU's every two years.
3. Continue support for Water for People and ET Fund.
4. Provide scholarship opportunities to the Annual Section Conference and for the Southern Oregon regional short school.
5. Increase and sustain AWWA membership. In support of the Section's 2021 Vision goal, continue to reach out to young professionals and students and encourage their involvement in the water industry.
6. Provide training to subsection officers which describes duties and responsibilities.
7. Provide opportunities to serve within the subsection such as WFP events, short school development and contests,

# APPENDIX

## **Meeting Announcements - 2020**

March  
June  
December

## **Meeting Minutes - 2020**

March  
June  
December (Not approved)

## **Meeting Attendance Sign-in Sheets - 2020**

March

## **Best Tasting Water Contest/Meter Madness Competition**

Flyer



American Water Works Association  
**Pacific Northwest** Section  
 Southern Oregon Subsection

<b>President:</b>	Craig Kuhnert	<b>Director 1:</b>	Frank Morgan
<b>Vice President:</b>	Dan Perkins	<b>Director 2:</b>	Amie Batham
<b>Treasurer:</b>	Ken Johnson	<b>Director 3:</b>	Max Woody
<b>Secretary:</b>	Cyndi Weeks		

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

**MEETING ANNOUNCEMENTS**

<b>DATE:</b>	March 5, 2020 (Thursday)
<b>LOCATION:</b>	Medford Water Service Center, 821 N Columbus Ave, Medford, OR
<b>TIME:</b>	9:30 meet and greet, 10:00 AM (Business Meeting)
<b>PROGRAM:</b>	Best Tasting Water, Meter Madness, Gimmick & Gadgets

<b>1. Call to Order:</b>	Call to order by President Craig Kuhnert		
<b>2. Introduction of Members and Guests</b>			
<b>3. Hosts Welcome</b>			
<b>4. Approval of Minutes:</b>	December 5, 2019		
<b>5. Committee Reports:</b>	<b>Treasurer's Report:</b>	Ken Johnson	
	<b>Legislative Committee:</b>	Mike McClenathan	
	<b>Program Committee:</b>	Mike Blake	
	<b>Education Committee:</b>	Rachel Lanigan	
	<b>Membership Committee:</b>	Andrew Albee / Dan Perkins	
	<b>Safety Committee:</b>	Matt Severloh	
	<b>Web Site:</b>	Matt Severloh	
	<b>YP Committee:</b>	Julie Smitherman	
	<b>Water for People:</b>		
<b>6. Presidents Report:</b>			
<b>7. Meeting Schedule:</b>	<b>DATE:</b>	<b>LOCATION:</b>	<b>PROGRAM</b>
	June 4, 2020	Coos Bay	TBA
	September 3, 2020	Roseburg	TBA
	November 2020	Central Point	Officers Meeting
	December 3, 2020	Riddle or Ashland	TBA
<b>8. Other Business:</b>			
<b>9. Adjourn Meeting/Lunch</b>			



American Water Works Association  
**Pacific Northwest** Section  
 Southern Oregon Subsection

<b>President:</b>	Dan Perkins	<b>Director 1:</b>	Amie Batham
<b>Vice President:</b>	Frank Morgan	<b>Director 2:</b>	Max Woody
<b>Treasurer:</b>	Ken Johnson	<b>Director 3:</b>	
<b>Secretary:</b>	Cyndi Weeks		

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

**MEETING ANNOUNCEMENTS**

<b>DATE:</b>	June 4, 2020 (Thursday)
<b>LOCATION:</b>	Conference Call
<b>TIME:</b>	10:00 AM (Business Meeting)
<b>PROGRAM:</b>	No program

<b>1. Call to Order:</b>	Call to order by President Craig Kuhnert – Virtually handing over the gavel to incoming President Dan Perkins		
<b>2. Introduction of Members and Guests</b>			
<b>3. Hosts Welcome</b>			
<b>4. Approval of Minutes:</b>	March 5, 2020		
<b>5. Committee Reports:</b>	<b>Treasurer's Report:</b>	Ken Johnson	
	<b>Legislative Committee:</b>	Mike McClenathan	
	<b>Program Committee:</b>	Craig Kuhnert	
	<b>Education Committee:</b>	Rachel Lanigan	
	<b>Membership Committee:</b>	Andrew Albee / Dan Perkins	
	<b>Safety Committee:</b>	Matt Severloh	
	<b>Web Site:</b>	Matt Severloh	
	<b>YP Committee:</b>	Julie Smitherman	
	<b>Water for People:</b>	Julie Smitherman	
<b>6. Presidents Report:</b>			
<b>7. Meeting Schedule:</b>	<b>DATE:</b>	<b>LOCATION:</b>	<b>PROGRAM</b>
	September 3, 2020	Roseburg	TBA
	November 2020	Central Point	Officers Meeting
	December 3, 2020	Riddle	TBA
<b>8. Other Business:</b>			
<b>9. Adjourn Meeting</b>			



American Water Works Association  
**Pacific Northwest** Section  
 Southern Oregon Subsection

<b>President:</b>	Dan Perkins	<b>Director 1:</b>	Max Woody
<b>Vice President:</b>	Frank Morgan	<b>Director 2:</b>	
<b>Treasurer:</b>	Ken Johnson	<b>Director 3:</b>	
<b>Secretary:</b>	Cyndi Weeks		

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

**MEETING ANNOUNCEMENTS**

<b>DATE:</b>	December 3, 2020 (Thursday)
<b>LOCATION:</b>	Zoom
<b>TIME:</b>	10:00 AM (Business Meeting)
<b>PROGRAM:</b>	No program

<b>1. Call to Order:</b>	Call to order by President Dan Perkins		
<b>2. Introduction of Members and Guests</b>			
<b>3. Hosts Welcome</b>			
<b>4. Approval of Minutes:</b>	June 4, 2020		
<b>5. Committee Reports:</b>	<b>Treasurer's Report:</b>	Ken Johnson	
	<b>Legislative Committee:</b>	Mike McClenathan	
	<b>Program Committee:</b>	Craig Kuhnert	
	<b>Education Committee:</b>	Rachel Lanigan	
	<b>Membership Committee:</b>	Andrew Albee / Dan Perkins	
	<b>Safety Committee:</b>	Matt Severloh	
	<b>Web Site:</b>	Matt Severloh	
	<b>YP Committee:</b>	Julie Smitherman	
	<b>Water for People:</b>	Julie Smitherman	
<b>6. Presidents Report:</b>			
<b>7. Meeting Schedule:</b>	<b>DATE:</b>	<b>LOCATION:</b>	<b>PROGRAM</b>
	March 2021		
	June 2021		
	September 2021		
	December 2021		
<b>8. Other Business:</b>			
<b>9. Adjourn Meeting</b>			



**MEETING MINUTES**  
**March 5, 2020**  
**Medford Water Commission**

Meeting called to order by President Craig Kuhnert who welcomed all present followed by introduction of members and guests with 24 people present; 4 of which were new attendees. Meeting host Ken Johnson welcomed all present and gave a brief overview of the Medford Water Commission's water treatment and distribution system.

Minutes:	MSC to accept the December 5, 2019 minutes.		
Treasurers Report:	Ken Johnson reported that the checking account has a balance of \$9,352.58. Constant Contact fees and the purchase of the plaque for Best Tasting Water are included.		
Legislative Committee:	With no members present to report, there was an open discussion about water rate increases and sanitary surveys. Cross Connection reports are due in June.		
Quarterly Program:	Date	Topic	Location
	June 4, 2020	TBA	Coos Bay
	September 3, 2020	TBA	Roseburg
	November, 2020	Officer Meeting	Central Point
	December 3, 2020	TBA	Riddle or Ashland
Education:	Rachel Lanigan asked if anyone had education needs that she can look into. Andy Albee has a Cross Connection class on April 10 <sup>th</sup> .		
Membership:	There were 4 first-time attendees at the meeting. Welcome!		
Safety:	Upcoming training includes: OR OSHA Fall Protection and Excavation Safety in Klamath Falls on 3/17 and Accident Investigation and Root Cause Analysis in Medford on 4/21.		
Website:	No report.		
Water for People:	The Constant Contact page is up and ready to go. We already have Murraysmith as the Hole-in-One lunch sponsor and RH2 as an Eagle sponsor.		
Young Professionals:	Careers in Gear was held in Medford in February. Over 1800 students attended. There is a YP poster competition at the conference. Entries are due by April 3 <sup>rd</sup> .		
President Report:	Craig Kuhnert did not have a report.		
Other:	A new coordinator for Best Tasting Water and other competitions is needed by next year. This only takes a few hours a year.		

There being no further business, the meeting was adjourned to the Best Tasting Water competition. Judges were Kyle Grogan from Neilson Research Corp, Susan Baker from Jackson County, and Brian Davidson from Medford Water. Myrtle Creek, Grants Pass, Roseburg, and Ashland were the competitors. Roseburg won. With 2 competitors for Meter Madness, Chris Doss from Central Point won.

Submitted by Cyndi Weeks, Secretary

**MEETING MINUTES**  
**June 4, 2020**  
**Conference Call**

Meeting called to order by President Craig Kuhnert who promptly handed the meeting over the Dan Perkins. Dan welcomed all present followed by introduction of members and guests with 12 people present; 1 of which was a new attendee. There wasn't a meeting host, but some took turns to describe how their operations were running during this pandemic.

Minutes:	MSC to accept the March 5, 2020 minutes.		
Treasurers Report:	Ken Johnson reported that the checking account has a balance of \$9,265.51. Constant Contact fees were the only activity.		
Legislative Committee:	No members present to report. Medford is starting to test for algae blooms.		
Quarterly Program:	Date	Topic	Location
	September 3, 2020	TBA	Roseburg
	November , 2020	Officer Meeting	Central Point
	December 3, 2020	TBA	Riddle
Education:	Rachel Lanigan was not present.		
Membership:	There hasn't been much activity but we need to focus on keeping our group together.		
Safety:	Matt Severloh reported that OSHA is still holding trainings, but virtually. D2000 and Overton is more sparse and harder to find. Virtual classes may be an ongoing normal in the future.		
Website:	The website should be up to date, but if there is anything that should be on it, let Matt Severloh know.		
Water for People:	There is still uncertainty if the golf tournament will take place. Waiting on an announcement from the governor if we can move into phase 2 and what that will mean. There will most likely not be a BBQ Friday. A meeting will be held June 11 <sup>th</sup> to make a decision.		
Young Professionals:	Chris Young explained that the YP did a virtual track for soft skills such as time management and gave them a social event through Microsoft Teams.		
President Report:	New President Dan Perkins did not have a report to share.		
Other:	Max Woody requested \$100 for a plaque for the "2 <sup>nd</sup> annual" Mafia award. The request was granted. Cyndi volunteered Central Point to take over the Best Tasting Water.		

There being no further business, the meeting was adjourned.

Submitted by Cyndi Weeks, Secretary

**MEETING MINUTES**  
**December 3, 2020**  
**Zoom Meeting**

Meeting called to order by President Dan Perkins. There wasn't a meeting host, but some took turns to describe how their operations were running during this pandemic.

Minutes:	MSC to accept the June 4, 2020 minutes.		
Treasurers Report:	Ken Johnson reported that the checking account has a balance of \$9,530.51. Constant Contact fees and a \$500 donation to WFP were the only activities.		
Legislative Committee:	No members present to report.		
Quarterly Program:	Date	Topic	Location
	March 4, 2021	Best Tasting Water	Central Point possibly
	June 3, 2020	Officer Meeting	TBA
	September, 2020	Short School?	Virtual
	We will try to have an outdoor meeting in March to comply with social distancing. We can't exactly do a meter madness competition, but we can still have the Best Tasting Water competition if anyone is interested.		
Education:	Rachel Lanigan talked about this year being our year for short school. She is looking into how to make it a virtual school like other subsections have done.		
Membership:	There has been no activity due to <u>Covid</u> .		
Safety:	Matt Severloh was not present to report.		
Website:	Matt Severloh was not present to report.		
Water for People:	Julie <u>Smitherman</u> is optimistic that we can hold some sort of golf tournament this year and has reserved the course. A \$500 donation was made for 2020 that was forwarded to WFP.		
Young Professionals:	Julie <u>Smitherman</u> is looking to step back from YP so if anyone is interested in taking over, let her know.		
President Report:	President Dan Perkins did not have a report to share.		
Other:	Julie and Rachel both volunteered to fill our Director 2 and 3 positions. Another spot will open up in June.		

There being no further business, the meeting was adjourned.

Submitted by Cyndi Weeks, Secretary

**AWWA SO Subsection Meeting  
Medford Water Commission  
March 5, 2020**

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	Chris KUMMERF	City of Grants Pass	541-450-6132	ckummer@grantspass.org		
2	Cyndi Wells	City of CP	541-423-1021			
3	Ken Johnson	MWC	541-774-2080			
4	Amie Batham	MWC	541-774-2436	amic.batham@medfordwater.org		
5	Rachel Lanigan	RH2	541-301-0690	rlanigan@rh2.com		
6	DAN PERKINS	MWC	541-941-3951	dan.perkins@medfordwater.org		
7	Chris Young	Murraysmith	503-893-5288	Chris.Young@MurraySmith.US		
8	Greg Hunter	CITY OF ASHLAND	541-488-6016	greg.hunter@ashland.or.us		
9	John McKevitt	COOS BAY NORTH BEND	541-921-7202	John.McKevitt@cnb-h2o.com	X	
10	FRANK MORGAN	City of Grants Pass	541-450-6118	fmorgan@grantspass.org		
11	Doreen Brown	City of Grants Pass	541-450-6035	dbrown@grantspass.org	X	
12	Jeremy Pieske	City of Roseburg	541-492-7030	jpieske@cityofroseburg.org		
13	Andy Athel	City of Roseburg	541-430-1796	aa16aa@cityofroseburg.org		
14	SEAN NEENEARON	City of Myrtle Creek	541-863-1453			
15	Erin McNeil	City of Myrtle Creek	541-671-9344	emcneil@myrtlecreek.org		
16	Chris Doss	City of Central Point	541-690-0916	Chris.doss@centralpoint.org	X	
17	Kenny Parent	City of Central Point	541-821-9457	KennethParent@centralpoint.org		✓
18	Hector Carrillo	City of Jiville	541-890-6981		X	✓

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
19	Max Woody	City of Jacksonville	541-727-8991	opmanager@jacksonville.or.us		✓
20	Scott Allis	Medford Water Comm	541-774-2740	Scott.Allis@medfordwater.org		✓
21	Kevin Whitten	Medford Water Comm	541-941-6170	Kevin.Whitten@MedfordWater.org		
22	Susan Bahn	Jack Co				
23	Kyle Grogan	Neilson Research	541-770-5078	kgrogan@nrchbs.com		
24	Cody	med water				
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# GIMMICKS & GADGETS

Have you created a gimmick that makes your job easier or a gadget that you just can't find in any catalog or store? Even if it has been sitting on a shelf for years, bring it to the next subsection meeting and show it off. You may get to represent the Southern Oregon subsection at the Section conference.  
Call Mike McClenathan @ 541-890-0801



# METER MADNESS

Do you know the ins & outs of a water meter? Can you put one together with your eyes closed?

We are looking for the fastest water meter assembler in Southern Oregon. Are you up for the challenge? Winner of the subsection competition will compete in at the section conference.

**Call Cyndi Weeks @ 541-423-1021**  
(If you need a practice meter, call ASAP)



# Best Tasting Water

Enter to see who has the best tasting water in Southern Oregon. Email [GregHunter@ashland.or.us](mailto:GregHunter@ashland.or.us) for eligibility requirements.



**Entry deadline for all competitions at Subsection level is February 28th**