



American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection



Mt McLoughlin

ANNUAL REPORT

2019

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American Water Works Association Pacific Northwest Section

Southern Oregon Subsection President's Report February 7, 2020

The members of the Southern Oregon Subsection have once again shown their dedication to the water industry by putting together another successful year of events. I would like to thank each of our members who made our Southern Oregon Water/Wastewater short school and Water for People Golf event such great successes. I would also like to thank the many friends to our subsection who devote the time and energy to travel from afar to attend our meetings and events. Southern Oregon is fortunate to have such a strong group of water professionals who pull together to share their knowledge and experiences.

~ Craig Kuhnert, President

The Southern Oregon Subsection set 6 goals for the 2019 year and they are as follows:

1. Provide CEU's for all subsection meeting programs:

Three of our four quarterly meetings included training CEUs. Our fourth meeting agenda included Meter Madness, Gimmicks and Gadgets and Best Tasting Water contest. See table in on page 7. Medford Water Commission won the Best Tasting Water and Mike Blake presented yet another winning gadget and was featured in Opflow Magazine.



2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equals at least 2 CEU's every two years.

- We hosted a short school September 9-12, 2019. It provided up to 2.0 CEUs for the 90 students that registered. Out of our \$9,398 profit, \$500 was sent to UBOS and \$3,000 was set aside for 2021 short school while the remaining balance went to the E&T Fund.

3. Continue support for Water for People and the Education & Training Fund.

We were able to raise \$5,563.66 for Water for People at our annual Southern Oregon Subsection golf tournament last August.

- Southern Oregon Water for People 8th Annual Golf Tournament was held at Stoneridge Golf Course in Eagle Point Oregon on August 10, 2019. We had a total of 56 golfers participate this year. Our sponsors are as follows:

- 1 BBQ Sponsor (at \$500)
- 1 Birdie Sponsor (at \$500)
- 2 Signature Sponsors (at \$350)
- 15 Hole sponsors (at \$275)
- 19 sponsors in all



4. Provide scholarship opportunities to the Annual Section Conference and Southern Oregon regional short school.
 - The subsection provided scholarships for 2 students to attend the 2019 short school.

5. Provide training and guidance to SOS officers.
 - We participate in the officer training each year. We regularly provide support to our officers and help each other with projects. We encourage members to try to attend annual conferences.



6. Provide opportunities to serve within the subsection such as WFP events, short school development and contests.
 - It takes a village to run events such as golf tournaments and short schools. Our members pull together and make it all happen each year.



Additional Activities

2019 Southern Oregon Subsection –Young Professional’s Activities

Umpqua Community College (UCC) Career Fair February 6, 2019

This was the twelfth year they have had this event on the UCC Campus, and it continues to grow every year. The event created multiple connections between local elementary through high school students, UCC students, local business/industry, UCC



2019

academic programs and support services, and transfer universities. Based on registration information we are estimating an attendance in the range of between 400 and 500 people. Quinn Pickering, Tanner Pence and Sean Negherbon from the Southern Oregon Subsection staffed the booth at this event. Thank you!

Careers in Gear Career Fair February 7, 2019

Careers in Gear was held on Thursday, February 7th, 2019 at the Medford School District Education Center-Central Medford High School Large Gym. This was the ninth year the event has been held in Southern Oregon and there were nearly 2,000 students who registered to attend! The exhibit hall was filled with exhibitors who know about the cool jobs in the area, so kids could meet them in person. Students prepared interview questions ahead of time to help start conversations with exhibitors. Amie Batham, Julie Smitherman and Ciara Marshall from Southern Oregon staffed the booth this year.



Southern Oregon Short School Young Professionals Networking Fun Night September 10, 2019

We had a wonderful time at our southern Oregon YP Networking Event during the week of the Southern Oregon Short School. There were about 20 people who attended the event from all around Oregon. We were able to connect with some new YPs and recently graduated students. So, a success all around! Thanks again to the Pacific Northwest Section of the American Water Works Association, Varius Inc. and murraysmith for helping with the funding and raffle prizes for this event.



Southern Oregon Trade Careers Expo (SOTCE) September 26, 2019

This was the first year the Southern Oregon Subsection participated in the trade careers expo at Seven Feathers in Canyonville, OR. The SOTCE event introduced Southwestern Oregon High School students, Veterans, active serving Military Personnel, and referrals from public and private agencies to living wage career opportunities in the manufacturing, trades and related industries. Over 50 high schools from Coos, Douglas, Josephine and Jackson Counties attended the career expo. Eryn McNeil, and Tanner Pence from the Southern Oregon Subsection staffed the booth at this event. Thank you!





American Water Works Association Pacific Northwest Section

2020-21 Southern Oregon Subsection Officers & Committee Chairs

<p>President: Craig Kuhnert / City of Grants Pass 101 NW A Street Grants Pass, OR 97526 TEL: 541-450-6132 FAX: 541-471-6433 E-MAIL: ckuhnert@grantspassoregon.gov</p>	<p>Vice President: Dan Perkins / Medford Water Commission 200 S Ivy Street- RM 177 Medford, OR 97501 TEL: 541-77-2742 FAX: E-MAIL: dan.perkins@cityofmedford.org</p>
<p>Director #1: Frank Morgan / City of Grants Pass 101 NW A Street Grants Pass, OR 97526 TEL: 541-450-6117 E-MAIL: fmorgan@grantspassoregon.gov</p>	<p>Director #2: Amie Batham / Medford Water Commission 200 S Ivy Street Rm 177 Medford, OR 97501 TEL: 541-774-2436 E-MAIL: Amie.batham@medfordwater.org</p>
<p>Director #3: Max Woody / City of Jacksonville 206 N 5th Street Jacksonville, OR 97530 TEL: 541-727-8991 E-Mail: opmanager@jacksonvilleor.us</p>	<p>Treasurer: Ken Johnson / Medford Water Commission 821 N. Columbus Medford, OR 97501 TEL: 541-774-2680 FAX: 541-774-2696 E-MAIL: ken.johnson@cityofmedford.org</p>
<p>Secretary: Cyndi Weeks / City of Central Point 140 S Third Street Central Point, OR 97502 TEL: 541-423-1021 FAX: 541-665-6000 E-MAIL: cyndi.weeks@centralpointoregon.gov</p>	<p>Program Committee Chairperson: TEL: FAX: E-MAIL:</p>
<p>Safety Committee Chairperson: Matt Severloh / Medford Water Commission 200 S. Ivy Rm. 177 Medford OR, OR 97501 TEL: 541-774-2740 FAX: 541-826-5402 E-MAIL: matt.severloh@medfordwater.org</p>	<p>Legislative Committee Chairperson: Mike McClenathan / City of Central Point 140 S. Third Street Central Point, OR 97502 TEL: 541-423-1970 FAX: 541-665-6000 E-MAIL: mike.mcclenathan@centralpoint.gov</p>
<p>Legislative Committee Chairperson(s): Scott Curry / Oregon Health Division, Drinking Water 2860 State St., Medford, OR 97504 TEL: 541-618-7872 FAX: 541-776-6013 E-MAIL: scott.g.curry@state.or.us</p>	<p>Web Site Chairperson: Matt Severloh / Medford Water Commission 200 S. Ivy Rm. 177 Medford OR, OR 97501 TEL: 541-774-2740 FAX: 541-826-5402 E-MAIL: matt.severloh@cityofmedford.org</p>
<p>Education Committee Chairperson: Rachel Lanigan / RH2 Engineering 3523 Arrowhead Dr Ste 200 Medford, OR 97504 TEL: 541-326-4437 FAX: E-MAIL: rlanigan@rh2.com</p>	<p>Membership Committee Chairperson(s): Andrew Albee / City of Roseburg 900 SE Douglas Ave. Roseburg, OR 97470 TEL: 541-492-7032 FAX: E-MAIL: aalbee@cityofroseburg.org</p>
<p>Membership Committee Chairperson(s): Dan Perkins / Medford Water Commission 200 S. Ivy St. - RM 177 Medford, OR 97501 TEL: 541-774-2742 FAX: 541-826-5402 E-MAIL: dan.perkins@cityofmedford.org</p>	<p>Water For People Chairperson: TEL: FAX: E-MAIL:</p>
<p>Young Professionals Julie Smitherman / City of Ashland 51 Winburn Way Ashland , OR 97520 TEL: 541-552-2062 FAX: 541-488-6006 E-MAIL: smithermanj@ashland.or.us</p>	

Note: Subsection Officer Elections are held during the month of December. Transition of Officers will be in June of each year.



PNWS-AWWA Subsection Activities

Please list your subsection meetings for the past year. Include the date, where the meeting was held, topics discussed at the meeting and the number of people that attended the meeting. List all meetings, Workshops, short schools and other events sponsored or co-sponsored by the subsection. Including copies of the meeting flyers would be appreciated.

(Attach multiple sheets as needed)

Date	Location	Program Title	Attendance
3/7/2019	Grants Pass	Best Tasting Water, Meter Madness, Gimmicks & Gadgets	24
6/6/2019	Bandon	Distribution Pipe Condition Assessment	16
8/10/2019	Eagle Point	7 th Annual WFP Golf Tournament	60+
9/9-12/19	White City	Southern Oregon Water & Wastewater Short School	90
11/6/2019	Central Point	Officer's Meeting	6
12/5/2019	Central Point	Home Fire Sprinkler Systems	14



PNWS-AWWA Subsection Meeting Schedule

Please list your upcoming Subsection meeting schedule even if the schedule is proposed or tentative. Please list date, meeting location and topic of discussion. Please mark those dates that are tentative with an asterisk (*)
(Attach multiple sheets as needed)

Date	Location	Program Title	
3/5/2020	Medford	Best Tasting Water, Meter Madness, Gimmicks & Gadgets	
6/4/2020	Coos Bay	TBA	
8/15/2020	Eagle Point	8 th Annual WFP Golf Tournament	
9/3/2020	Roseburg	TBA	
11/2020 *	Central Point	Officer's Meeting	
12/3/2020	TBA	TBA	



SUMMARY REPORT OF SUBSECTION CASH RECEIPTS AND EXPENSES FOR 2019

Subsection Number: 11 Subsection Name: **Southern Oregon**

1. Total Subsection Balance of Funds at beginning of the year:	\$6,925.61
2. Total receipts during the year. (Monies collected during the year):	\$30,140.83
3. Total (Add Lines 1 and 2)	\$37,066.44
4. Total Expenses for the year:	\$27,603.86
5. Balance at the end of the year. (Subtract Line 4 from Line 3)	\$9,462.58
6. Of the Balance on Line 5, how much is earned Interest from the bank?	-0-
7. Please list where the subsection funds are kept. (Types of accounts, name and branch of bank(s), account number(s), cash, etc.) Remember to protect your bank account numbers! Do not transmit this form electronically with account numbers attached.	

US Bank, 827 South Central Ave, Medford OR 97501

Certification: I, the undersigned, Secretary/Treasurer of the Southern Oregon (Treasurer) Subsection hereby certify that the foregoing is a correct statement of cash receipts and disbursements for the calendar year listed above.

Ken Johnson

Signed

Ken Johnson

Please Print Signed Name

Print Form



SUBSECTION PROFIT/LOSS STATEMENT AS OF: **December 31, 2019**

Subsection Name: **Southern Oregon**

INCOME:	
Interest	-0-
Receivables	\$30,140.83
Miscellaneous	
TOTAL INCOME:	\$30,140.83

EXPENSES:	
Accounting Fees	
Committee	
Conference/Meetings	\$8,158.94
Equipment	
Miscellaneous	\$16,590.08
Officer Compensation	
Postage	
Printing	\$8.00
Prizes & Awards	\$2,846.84
Telephone	
Travel	
TOTAL EXPENSES:	\$27,603.86

Print Form



SUBSECTION BALANCE SHEET FOR CALENDAR YEAR

Subsection Name:

BANK STATEMENT PERIOD:

THROUGH

PREVIOUS BALANCE

DEPOSITS & ADDITIONS (Should total the income on the profit and loss statement)

CHECKS & WITHDRAWALS (should total the expenses on the profit and loss statement)

ENDING BALANCE:



PNWS-AWWA ANNUAL SUBSECTION ALLOTMENT

Date: **January 31, 2020**

To: Kyle Kihs
Executive Director PNWS-AWWA
P.O. Box 872467
Vancouver, WA 98687
Office: 503-760-6460
Fax: 360-254-0695
E-Mail: kkihs@pnws-awwa.org

Subsection: **Southern Oregon**

The Subsection has evaluated the options available to us and made the following selection regarding the annual allotment.

If your subsection does not need the allotment this year, you need not respond.

NOTE: You must respond by February 1st of each year to be eligible to receive an allotment. If you do not respond by the deadline listed above, your Subsection will not receive an allotment. You must also have completed and submitted your subsection annual report; including the Profit & Loss Statement and Signature Card from your subsection's financial institution to the PNWS-AWWA Executive Director.

- Yes, the Subsection requests the allotment.
- No, the Subsection does not wish to collect the allotment.

Print Form

GOALS

2020 SOUTHERN OREGON SUBSECTION

1. Provide CEU's for all subsection meeting programs.
2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equal 2 CEU's every two years.
3. Continue support for Water for People and ET Fund.
4. Provide scholarship opportunities to the Annual Section Conference and for the Southern Oregon regional short school.
5. Increase and sustain AWWA membership. In support of the Section's 2020 Vision goal, continue to reach out to young professionals and students and encourage their involvement in the water industry.
6. Provide training to subsection officers which describes duties and responsibilities.
7. Provide opportunities to serve within the subsection such as WFP events, short school development and contests,

APPENDIX

Meeting Announcements - 2019

March
June
September
December

Meeting Minutes - 2019

March
June
September
December (Not approved)

Meeting Attendance Sign-in Sheets - 2019

March
June
September
December

Program / Short School CEU Certificates

Distribution Pipe Condition Assessment
Short School
Home Fire Sprinkler Systems

Best Tasting Water Contest/Meter Madness Competition

Flyer
Best Tasting Water Registration Forms

Water for People Fund Raiser

Flyer-8th Annual Golf Tournament

Southern Oregon Subsection Water Matter's Articles



American Water Works Association Pacific Northwest Section

Southern Oregon Subsection

President:	Mike Blake	Director 1:	Dan Perkins
Vice President:	Craig Kuhnert	Director 2:	Frank Morgan
Treasurer:	Ken Johnson	Director 3:	Amie Batham
Secretary:	Cyndi Weeks		

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

MEETING ANNOUNCEMENTS

DATE:	March 7, 2019 (Thursday)
LOCATION:	City of Grants Pass Council Chambers, 101 NW A St, Grants Pass, OR
TIME:	9:30 meet and greet, 10:00 AM (Business Meeting)
PROGRAM:	Best Tasting Water, Meter Madness, Gimmick & Gadgets

1. Call to Order:	Call to order by President Mike Blake		
2. Introduction of Members and Guests			
3. Hosts Welcome			
4. Approval of Minutes:	December 7, 2018		
5. Committee Reports:	Treasurer's Report:	Ken Johnson	
	Legislative Committee:	Mike McClenathan / Scott Curry	
	Program Committee:	Andrew Albee	
	Education Committee:	Rachel Lanigan	
	Membership Committee:	Andrew Albee / Dan Perkins	
	Safety Committee:	Matt Severloh	
	Web Site:	Matt Severloh	
	YP Committee:	Julie Smitherman	
	Water for People:	Katie McClenathan	
6. Presidents Report:			
7. Meeting Schedule:	DATE:	LOCATION:	PROGRAM
	June 6, 2019	Bandon	TBA
	September 5, 2019	White City	Short School
	November 2019	Open	Officers Meeting
	December 5, 2019	Central Point	TBA
8. Other Business:			
9. Adjourn Meeting/Lunch			



American Water Works Association Pacific Northwest Section

Southern Oregon Subsection

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Vice President:	Dan Perkins	Director 2:	Amie Batham
Treasurer:	Ken Johnson	Director 3:	
Secretary:	Cyndi Weeks		

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

MEETING ANNOUNCEMENTS

DATE:	June 6, 2019 (Thursday)
LOCATION:	Bandon Community Center, 1200 11th St. SW, Bandon, OR
TIME:	9:30 meet and greet, 10:00 AM (Business Meeting)
PROGRAM:	Distribution Pipe Condition Assessment

1. Call to Order:	Call to order by President Mike Blake – Handing over the gavel to incoming President Craig Kuhnert		
2. Introduction of Members and Guests			
3. Hosts Welcome			
4. Approval of Minutes:	March 7, 2019		
5. Committee Reports:	Treasurer's Report:	Ken Johnson	
	Legislative Committee:	Mike McClenathan / Scott Curry	
	Program Committee:	Andrew Albee	
	Education Committee:	Open	
	Membership Committee:	Andrew Albee / Dan Perkins	
	Safety Committee:	Matt Severloh	
	Web Site:	Matt Severloh	
	YP Committee:	Julie Smitherman	
	Water for People:	Katie McClenathan	
6. Presidents Report:			
7. Meeting Schedule:	DATE:	LOCATION:	PROGRAM
	September 9-12, 2019	Medford	Short School
	November 2019	Open	Officers Meeting
	December 5, 2019	Central Point	TBA
8. Other Business:			
9. Adjourn Meeting/Lunch			



American Water Works Association Pacific Northwest Section

Southern Oregon Subsection

President:	Craig Kuhnert	Director 1:	Frank Morgan
Vice President:	Dan Perkins	Director 2:	Amie Batham
Treasurer:	Ken Johnson	Director 3:	
Secretary:	Cyndi Weeks		

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

MEETING ANNOUNCEMENTS

DATE:	September 19, 2019 (Thursday)
LOCATION:	Conference Call
TIME:	1:00 PM (Business Meeting)
PROGRAM:	

1. Call to Order:	Call to order by President Craig Kuhnert		
2. Introduction of Members and Guests			
3. Hosts Welcome			
4. Approval of Minutes:	June 6, 2019		
5. Committee Reports:	Treasurer's Report:	Ken Johnson	
	Legislative Committee:	Mike McClenathan / Scott Curry	
	Program Committee:	Andrew Albee	
	Education Committee:	Rachel Lanigan	
	Membership Committee:	Andrew Albee / Dan Perkins	
	Safety Committee:	Matt Severloh	
	Web Site:	Matt Severloh	
	YP Committee:	Julie Smitherman	
	Water for People:	Katie McClenathan	
6. Presidents Report:			
7. Meeting Schedule:	DATE:	LOCATION:	PROGRAM
	September 9-12, 2019	Medford	Short School
	November 2019	Open	Officers Meeting
	December 5, 2019	Central Point	TBA
8. Other Business:			
9. Adjourn Meeting/Lunch			



American Water Works Association Pacific Northwest Section

Southern Oregon Subsection

President:	Craig Kuhnert	Director 1:	Frank Morgan
Vice President:	Dan Perkins	Director 2:	Amie Batham
Treasurer:	Ken Johnson	Director 3:	
Secretary:	Cyndi Weeks		

[Website: www.pnws-awwa.org/SectionIndex.asp?SectionID=15](http://www.pnws-awwa.org/SectionIndex.asp?SectionID=15)

MEETING ANNOUNCEMENTS

DATE:	December 5, 2019 (Thursday)
LOCATION:	City of Central Point, 140 S 3rd St, Central Point, OR
TIME:	9:30 meet and greet, 10:00 AM (Business Meeting)
PROGRAM:	Home Fire Sprinkler Systems

1. Call to Order:	Call to order by President Craig Kuhnert		
2. Introduction of Members and Guests			
3. Hosts Welcome			
4. Approval of Minutes:	September 19, 2019		
5. Committee Reports:	Treasurer's Report:	Ken Johnson	
	Legislative Committee:	Mike McClenathan / Scott Curry	
	Program Committee:	Mike Blake	
	Education Committee:	Rachel Lanigan	
	Membership Committee:	Andrew Albee / Dan Perkins	
	Safety Committee:	Matt Severloh	
	Web Site:	Matt Severloh	
	YP Committee:	Julie Smitherman	
	Water for People:	Katie McClenathan	
6. Presidents Report:			
7. Meeting Schedule:	DATE:	LOCATION:	PROGRAM
	March 5, 2020	Medford?	Meter Madness, etc
	June 4, 2020	Coos Bay	TBA
	September 3, 2020	Roseburg?	TBA
	November, 2020	Central Point	Officer Meeting
	December 3, 2020	Riddle or Ashland?	TBA
8. Other Business:			
9. Adjourn Meeting/Lunch			

MEETING MINUTES

March 7, 2019

City of Grants Pass

Meeting called to order by President Mike Blake who welcomed all present followed by introduction of members and guests with 24 people present; 4 of which were new attendees. Meeting host Frank Morgan welcomed all present and gave a brief overview of the City of Grants Pass's water treatment and distribution system.

Minutes:	MSC to accept the December 6, 2018 minutes.		
Treasurers Report:	Ken Johnson reported that the checking account has a balance of \$7,130.61. This includes a \$22.50 per month constant contact fee.		
Legislative Committee:	Mike McClenathan reported that America's Water Infrastructure Act was signed into law in October. This will require water systems to develop risk assessments and emergency response plans. There are deadlines depending on population: over 100,000 is by March and Sept of 2020, 50,000-99,999 is by December 2020 and June 2021, and 3,301-49,999 is by June and December of 2021.		
Quarterly Program:	Date	Topic	Location
	Jun 6, 2019	TBA	Bandon
	September, 2019	Short School	Medford-Jackson Co. Health
	November 7, 2019	Officer Meeting	TBA
	December 5, 2019	TBA	Central Point
Education:	Rachel Lanigan will get together with Mike McClenathan to help with the Short School in September		
Membership:	No report for this committee.		
Safety:	Upcoming training includes: OR OSHA Accident Investigation April 23 rd in Medford, D2000 Forklift Train the Trainer on May 14 th in Medford, Overton Safety Forklift/Aerial Scissor Lift training on April 15 th or June 25 th in Medford.		
Website:	No report.		
Water for People:	Kate McClenathan is looking for donations for the WFP silent auction in Vancouver. She is also looking into adding a wine fundraiser event. Help would be appreciated.		
Young Professionals:	Julie Smitherman reported that the career fairs went well with 400 students at UCC and 2000 at Medford. Sponsors are needed for the conference scavenger hunt. The board approved a \$200 scholarship for the scavenger hunt. Leadership Symposium & YP Summit will be combined in September. There will be a YP event at the short school. Julie is now the SP and is looking for a new YP liaison.		
President Report:	Mike Blake reported that SAC meeting was well attended with 6 from our sub section. Starting next year, the trustee meetings and subsection officer training meetings will be combined in Sunriver. We need an honorary Mafia member nominated for the section conference in Vancouver. An opportunity for the subsection has come up in Central Point. Battle of the Bones is mid-September and we would be allowed to have a tent and a 50/50 raffle. 2 volunteers per day would be needed and they get free BBQ.		
Other:	RCC is not available to host our short school due to staff cuts and remodel. Other locations are being looked at. Jackson County has free rooms in Medford to look at, and RCC in Grants Pass was mentioned. Will need to start soliciting for speakers, vendors and sponsors. Golf is scheduled for August 9 th and 10 th . Committee calls are coming soon. Board approved the increase of hole sponsor price to \$275.		

There being no further business, the meeting was adjourned to the Best Tasting Water competition. Judges were Kyle Grogan from Neilson Research Corp, County Commissioner Darin Fowler, and Rachel Lanigan from RH2. Medford, Grants Pass, and Ashland were the competitors. Medford won. Mike Blake presented his gimmick/gadget.

Submitted by Cyndi Weeks, Secretary

MEETING MINUTES

June 6, 2019

City of Bandon

Meeting called to order by President Mike Blake. President Blake passed the gavel to incoming President Craig Kuhnert who welcomed all present followed by introduction of members and guests with 16 people present; 2 of which were new attendees. Meeting host Jim Youraish welcomed all present and gave a brief overview of the City of Bandon.

Minutes:	MSC to accept the March 7, 2019 minutes.		
Treasurers Report:	Ken Johnson reported the checking account balance of \$8,343.11. There will be lots of activity in the next few months with both the golf tournament and short school. A \$1,280 deposit was made for the golf tournament.		
Legislative Committee:	No report from this committee.		
Quarterly Program:	Date	Topic	Location
	September, 2019	Short School	Medford-Jackson Co. Health
	November 7, 2019	Officer Meeting	TBA
	December 5, 2019	TBA	Central Point
	Essentials of Water in Grants Pass on June 20 th . Cascade to Coast hosting Vibration Analysis on the 18 th .		
Education:	No report other than the short school needs a coordinator for the wastewater track.		
Membership:	Andrew Albee reports that he made a few calls.		
Safety:	Overton Safety has forklift & scissor lift training in Medford June 25 th , and boom truck training June 26 th . D2000 has fall protection training June 11-12 th in Medford and confined space train the trainer in Medford July 9-10 th . OSHA will be in Klamath Falls June 18 th for forklift safety and fall protection and in Roseburg Sept 10 th for confined space and lockout/tagout.		
Website:	No report.		
Water for People:	Julie Smitherman stepped up to report that as of today, there are 20 registered golfers and 4-5 sponsors for the tournament. The Mafia will sponsor a hole again, but we need more sponsors.		
Young Professionals:	Julie Smitherman reported that there will be a YP event on Tuesday night during the short school and will be participating in a career fair Sept 26 th in Canyonville. Funds are minimal, so sticker sales are needed.		
President Report:	Being his first meeting as President, Craig Kuhnert did not have a report.		
Other:	Both Coos Bay and Roseburg have volunteered to host a meeting next year. Grants Pass would like to participate in Hydrant Hysteria. Would be nice to have more than one team. OHA sanitary survey: prepare for future inspections. Take a look at your reservoirs as if you haven't seen them before. Take a good look at screens, hatches, etc. They use drones to look at the top as well. Trustee meetings will be combined as of October 2020 in Sun River.		

There being no further business, the meeting was adjourned to the program presented by Drew Baird from Consolidated Supply about Distribution Pipe Condition Assessment.

Submitted by Cyndi Weeks, Secretary

MEETING MINUTES
September 19, 2019
Conference Call

Meeting called to order by President Craig Kuhnert and there were 13 present on the call.

Minutes:	MSC to accept the June 6, 2019 minutes.		
Treasurers Report:	Ken Johnson reported the checking account balance of \$8,432.37. The profit from the short school was \$9,398. The board approved for 3,000 to be kept aside for the next short school and for the remainder to go to the E&T Fund. The board also approved for \$500 to be sent to PNCWA as profit share.		
Legislative Committee:	AWWA Risk and Resilience program is up and running with deadlines to have the assessment done by 3/31/20 and emergency response plan by 9/30/20 for large populations, 12/31/20 and 6/30/21 for medium populations, and 6/30/21 and 12/30/21 for small populations. WA Department of Health is setting goals for manganese removal.		
Quarterly Program:	Date	Topic	Location
	September, 2019	Short School	Medford-Jackson Co. Health
	November 14, 2019	Officer Meeting	Central Point
	December 5, 2019	TBA	Central Point
Education:	No report.		
Membership:	Nothing to report.		
Safety:	OSHA Safety Conference in Ashland October 15-17.		
Website:	No report.		
Water for People:	Stone Ridge Golf Course wants us to change the date of the golf tournament to avoid having 2 tournaments in one day. Vendors and sponsors would like to see the tournament and short school combined. Julie and Ed will look into alternate dates.		
Young Professionals:	The YP event had 15 attendees and good connections. Ed donated drinks and Murraysmith the gift bag.		
President Report:	No report.		
Other:	Overall, the short school went well with 90 attendees and 10 vendors. Access to the Health Department building in 2021 is unknown, so we need to check out other venues. After realizing just how much work that goes into the event, money was set aside in the budget to cover extra expenses next time such as using a mailing service and catering.		

There being no further business, the meeting was adjourned.

Submitted by Cyndi Weeks, Secretary

**MEETING MINUTES
December 5, 2019
City of Central Point**

Meeting called to order by President Craig Kuhnert who welcomed all present followed by introduction of members and guests with 14 people present; 3 of which were new attendees. Meeting host Mike Blake welcomed all present and gave a brief overview of the City of Central Point.

Minutes:	MSC to accept the September 19, 2019 minutes.		
Treasurers Report:	Ken Johnson reported the checking account balance of \$9,585.08. We had agreed to send \$500 to PNCWA, but Ken has not found anyone to send it to. A motion was made and passed to send it to UBOS instead.		
Legislative Committee:	No report from this committee.		
Quarterly Program:	Date	Topic	Location
	March 5, 2020	Meter Madness, Best Tasting Water	Medford
	June 4, 2020	TBA	Coos Bay
	September 3, 2020	TBA	Roseburg
	November 5, 2020	Officer Meeting	Central Point
	December 3, 2020	TBA	Riddle or Ashland
Education:	No report		
Membership:	No report		
Safety:	Overton Safety has forklift & scissor lift training in Medford next week. D2000 has fall protection training Jan 28-29 th in Medford		
Website:	Website should be up to date.		
Water for People:	Julie Smitherman passed along information via email. 2020 golf tournament will be moved to the 3 rd weekend in August due to conflicts with other tournaments. The first golf meeting will be in January.		
Young Professionals:	Julie Smitherman reported Careers n Gear will be February 6 th in Medford. She is asking for the board to approve the \$100 fee. The board approved the motion. Volunteers will be needed for the booth.		
President Report:	Craig Kuhnert reported that the PNWS section meeting will not be held this winter. The next meeting will be in Sun River October 14-16 th . 2-3 people from our subsection should attend. Assistance is available if needed as a last resort.		
Other:	It was mentioned that a tour of the Medford plant could be used for a future meeting.		

There being no further business, the meeting was adjourned to the program presented by Greg Kleinberg from Medford Fire & Rescue about Home Fire Sprinkler Systems.

Submitted by Cyndi Weeks, Secretary

SOS - AWWA Meeting
 City of Grants Pass
 March 7, 2019

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	Michael McLenathan	CP				
2	Katie McLenathan	WFP	541-531-5333	mcbckatz@gmail.com	✓	
3	Matias Mendez	city of phoenix	541-951-9028	Matias.Mendez@phoenix.az.gov		
4	David Iserberger	Student	458 201 2362	disenber5@student.unpqqk.edu		
5	Brian Calkins	GP	(541) 761-3284	bcalkins@grantspassoregon.gov		✓
6	Anthony Morphy	GP	541-415-0659	amorphya@grantspassoregon.gov	✓	
7	Red Vinyard	city of GP	541-450-6115	rvinyard@grantspassoregon.gov	✓	✓
8	CRAB KUMBERT	CITY OF GP	541-450-6115	ckumbert@grantspassoregon.gov		
9	ERIC CARSEN	CITY OF CJ	541-415-0737	cityofcjrww@ps@caumont.com	✓	
10	Steven Bethke	City of CJ	541-287-0040	cityw@ps@caumont.com		
11	Jeremy Pieske	City of Roseburg	541-784-8816	jpieske@cityofroseburg.ors		✓
12	Andrew Albee	City of Roseburg	541-430-1790	aalbee@cityofroseburg.ors		
13	SEAN NEHEPSON	CITY of MYRTLE CREEK	541 863 3171	meghebon@myrtlecreek.org		✓
14	Ken Johnson	Medford Water Comm	541-771-2000			✓
15	FRANK MORGAN	CITY of G.P. WFP	541-450-6117	fmorgan@grantspassoregon.gov		
16	BRIAN DUELLEY	MEDFORD WATER COMM	541-774-2740	brian.duelley@medfordwater.org		✓
17	Kevin Whitter	MWC	541 779-2740	Kevin.Whitter@CityofMedford.org		✓
18	Greg Hunter	City of Ashland	541-488-5345	greg.hunter@ashland.or.us		N/A

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
19	Julie Smitherman	COA	541-552-2062	Julie.Smitherman@ashland.or.us		
20	Sister Baker	Jacksa County	541-774-7143	bakerste@jackscounty.ox		
21	Rachel Lemigan	RH2-Engineering	541-301-0690	rlmigan@rh2.com		
22	Casey Stribling	RH2		cstribling@rh2.com	X	
23	Mha bldke	CP				
24	Lynodi Weeks	CP				
25						
26						
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SOS - AWWA Meeting
 City of Bandon
 June 6, 2019

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	KOM Johnson	MWC	541-774-2680			
2	CAROL KUMBERT	GRANTS PASS	541-450-6015	ckumbe@grantspassoregon.gov		
3	TIM YOURAVISH	BANDON	541-347-7007	WATERPLANT 07@CIBANDON.ORG.US		
4	NH Lohle	Central Point				
5	FRANK MORGAN	GRANTS PASS	541 450 6017			
6	Andy Albee	Roseburg	541-430-1790	aalbee@cityofroseburg.org		
7	Jeremy Piestke	Roseburg	541-492-7030	jpiestke@cityofroseburg.org		
8	SEAN NEWMAN	CITY OF MC	541 063 3171	snegherban@mythekreek.org		
9	Julie Smitherman	City of Ashland	541-621-4518	julie.smitherman@ashland.or.us		
10	Matthew Botermans	American Leak	541.601.3068	matthew@americanleak.com		
11	Matias Mendez	city of phoenix	541 951 9028	Matias.Mendez@phoenix.oregon.gov		
12	Eryn McNeil	City of Mythekreek	541-860-2595			
13	IVAN THOMAS	BOOS BAR - NORTH BEND BOARD ^{WTK}	541-297-1226	IVAN-THOMAS@CENB420.COM	✓	
14	Jeff Page	CBSB Water Board	541-255-7123	jeff.page@ctbh2o.com		
15	Drew Baird	CONSOLIDATED SUPPLY	971-227-3175	DREW.BAIRD@CONSOLIDATEDSUPPLY.COM	✓	
16	Cyndi Weeks	Central Point				
17						
18						

**AWWA SO Subsection Meeting
City of Central Point
December 5, 2019**

	Name	Agency	Phone	E-Mail	First Time Guest Please Check Box Below	CEU's Needed Check Box Below
1	Ronnie Davis	Central Point	(541) 841-6623	Ronnie.davis@centralpoint.org	X	X
2	Gregg Moore	City of Grants Pass				X
3	Michelle	GP				X
4	Amie Batham	MWC	774-2436			
5	Sean Neher	CITY OF MEDFORD				X
6	GREG KLIMBERT	MEDFORD FIRE-REScue	541-774-2317	greg.kleinberg@cityofmedford.org	X	
7	CAROL KUHNERT	CITY OF GRANTS PASS	541-450-6132	ckuhnerte@grantspass.org		X
8	DAN PERKINS	MWC	541-774-2740	dan.perkins@medfordwater.org		✓
9	Max Woody	Jacksonville	541-727-8991	opmanager@jacksonville.or.us		✓
10	Ron Johnson	MWC	541-774-2680			✓
11	Matt Severloh	MWC	541-774-2740			✓
12	Scott Allis	MWC	541-774-2740	Scott.Allis@medfordwater.org	✓	✓
13	Cady Scoppio	MWC	541-774-2740	cady.scoppio@medfordwater.org	✓	✓
14						
15						
16						
17						
18						

Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN
DISTRIBUTION PIPE CONDITION ASSESSMENT
PRESENTED BY CONSOLIDATED SUPPLY



Southern Oregon Subsection

Cyndi Weeks

Cyndi Weeks, Secretary

O.E.S.A CID #3938
JUNE 6, 2019
EARNED 0.1 CEU'S
LOCATION: BANDON, OR

Name: _____

Certification #: _____

TUESDAY September 10, 2019

	Water Treatment	Water Distribution
8:30-9:00 am	BREAKFAST / REGISTRATION	
9:00-10:00 am	Class Calculating CT for Operators - Jason Canady, City of Grants Pass	Your Role in Infrastructure Project Success - Mark Graham, Stantec
10:00-10:30 am	BREAK	
10:30-11:00 am	Class Water Treatment Coagulation - Basics Andrew Nishihara, Stantec	pH 101 - Frank Spevak, Rosemount Analytical
11:00-12:00 pm	Class Managing Color in Treatment and Distribution Systems - Pierre Kwan, HDR	
12:00-1:00 pm	LUNCH	
1:00-2:00 pm	Class Tracer Studies for Operators - Jason Canady, City of Grants Pass	Hydraulic Grade Lines for Operators - Rachel Lanigan, RH2
2:00-2:30 pm	Class Sludge Dewatering – Low Tech and High Tech Solutions - Mark Graham, Stantec	AMI Checklist- Bill Tartaglia, Mueller Systems
2:30-3:00 pm	BREAK	
3:00-4:00 pm	Class Case Studies in Biofiltration from the Pacific Northwest: Characterizing Performance and Water Quality Benefits - Austin Peters, Carollo	Extreme Makeover - Tank Edition - Chris Young, Murraysmith
4:00-5:00 pm	Class Managing Algae and Cycantoxins in WTPs - Lee Odell, Jacobs	The Total Cost Equation of Pipeline Material Selection - Jon Johnson, McWane Ductile

Name: _____

Certification #: _____

WEDNESDAY September 11, 2019

	Water Treatment	Water Distribution	Wastewater Collection & Treatment
BREAKFAST / REGISTRATION			
7:30-8:30 am			
8:30-10:00 am	Mixed Media Filter Operations and Maintenance - Part 1 Jason Canady, City of Grants Pass Class	Reagentless Free Chlorine - Frank Spevak, Rosemount Analytical	Biosolids EPA Risk Assessment and Biosolids Management - Paul Kennedy, DEQ
10:00-10:30 am		BREAK	
10:30-12:00 pm	Mixed Media Filter Operations and Maintenance - Part 2 Jason Canady, City of Grants Pass Class	New Large Electronic Meters for Utility Applications Michele Harvey - Badger Meter	Variable Speed Wastewater Pumping- Dave Olson, Xylem
12:00- 1:00 pm	LUNCH		
1:00-2:00 pm	Drinking Water Treatment Following Forest Fires- Enoch Nicholson, Jacobs Class	Smart Cities, Smart Water - How IoT Devices are Transforming the City of the Future Michele Harvey - Badger Meter	Activated Sludge Growth Pressures and Process Control Testing - Rick Marshall, METC Group
2:00-2:30 pm	Joint Water Commission Facility Plan and Expansion to 85 MGD- Enoch Nicholson, Jacobs Class	Strategies for Emergency Water Supply – Brian Ginter, Murraysmith	
2:30-3:00 pm	BREAK		
3:00-4:00 pm	Water Operator Q&A Forum Class	Ductile 101 - Introduction to Ductile Iron Pipe – John Johnson, McWane Ductile	Air Valves for Flow Efficiency and Surge Suppression - Geoff Robinson, F. J. Martin Co.
4:00-5:00 pm		Corrosion Protection for DI Pipelines, Updates to AWWA C-105 Standard Utilizing the Design Decision Model (DDM) Framework – John Johnson, McWane Ductile	

Name: _____

Certification #: _____

THURSDAY September 12, 2019

	Wastewater Collection	Wastewater Treatment	Water Distribution
7:30-8:30 am	BREAKFAST / REGISTRATION		
8:30-10:00am	Class Activated Sludge Process Troubleshooting - Rick Marshall, METC Group	Grinders in Wastewater/Pumps in Wastewater - Jon Neuenschwander, Vogelsang	Flushing & Sampling for Water Quality and Pipeline Maintenance Geoff Robinson - Frank J. Martin Co.
10:00-10:30 am	Class		Cross Connection Recertification Class Mike Briesemeister - NorthWest Cross Connection Training
10:30-10:45 am	BREAK		
10:45-12:15 pm	Class Innovative Solids Technologies - Jens Nielsen	Wastewater Treatment Plant Monitoring and Reporting - Jon Gasik, DEQ	Cross Connection Recertification Class Mike Briesemeister - NorthWest Cross Connection Training
12:15-12:45 pm	LUNCH		
12:45-2:45 pm	Class Pipeline Asset Management: The methods and benefits to a proactive maintenance approach - Jeff Austin, Suez	Activated Sludge Process Control - Jon Gasik, DEQ	Cross Connection Recertification Class Mike Briesemeister - NorthWest Cross Connection Training
2:45-3:00 pm	BREAK		
3:00-4:00 pm	Class Concrete and Steel Storage Tanks Rehabilitation and Maintenance or Tanks -- Concrete and steel, rehabilitation, coatings, and asset management. - Jeff Austin, Suez	Inline Pipeline Technologies For Pressurized Pipeline Condition Assessment Jenna Mariano - Pure Technologies, a Xylem Brand	Cross Connection Recertification Class Mike Briesemeister - NorthWest Cross Connection Training
4:00-5:00 pm	Class Biogas System Safety and Design - Tyler Duncan, RH2	Dropping like a Rock -- Improving Wastewater Treatment with Magnetite - Nigel Beaton, Carollo	

Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN
HOME FIRE SPRINKLER SYSTEMS
PRESENTED BY GREG KLEINBERG



Southern Oregon Subsection

Cyndi Weeks
Cyndi Weeks, Secretary

O.E.S.A CID #4017
DECEMBER 6, 2019
EARNED 0.1 CEU'S
LOCATION: CENTRAL POINT, OR

GIMMICKS & GADGETS

Have you created a gimmick that makes your job easier or a gadget that you just can't find in any catalog or store? Even if it has been sitting on a shelf for years, bring it to the next subsection meeting and show it off. You may get to represent the Southern Oregon subsection at the Section conference in Vancouver.

Call Mike McClenathan @ 541-890-0801



METER MADNESS

Do you know the ins & outs of a water meter? Can you put one together with your eyes closed?

We are looking for the fastest water meter assembler in Southern Oregon. Are you up for the challenge? Winner of the subsection competition will compete in Vancouver at the section conference.

Master Meter is this year's sponsor.

Call Cyndi Weeks @ 541-423-1021

(If you need a practice meter, call ASAP)



Best Tasting Water

Enter to see who has the best tasting water in Southern Oregon. Email GregHunter@ashland.or.us for eligibility requirements.



Entry deadline for all competitions at Subsection level is February 28th

Southern Oregon Subsection PNWS-AWWA 2019 Best Tasting Water Contest Entry Form

Eligibility:

- The contest is open to all active AWWA utility and individual members representing water systems in the Southern Oregon Subsection;
- The water system must have been represented in at least one regular subsection meeting during the past calendar year (2018).
- The water system must have incurred no State or Federal drinking water regulatory violations during the past calendar year (2018).
- Personal attendance at the contest is required.
- A complete entry form must be submitted with the contest sample prior to the Subsection business meeting.

Water System Information:

Water System: City of Ashland PWSID# 4100047

Name of system representative: Greg Hunter

AWWA Membership Number (utility or individual): 900189

Sample Requirements:

- Two samples must be submitted, each in a one-liter clear glass container.
- Qorpack Clear Boston Rounds – 0.946 liter bottles should be used.
- Samples must be drawn from the distribution system and clearly identified with the water system name.
- Keep samples on ice in transit to the meeting.

Sample Information and Certification:

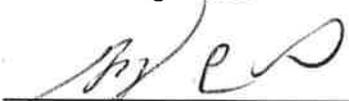
Water Source: Ashland Creek

Sampling location: 1295 Oak St.

Date & Time collected: 3-7-19 0800

Free residual chlorine at time of sample: 0.68 mg/L

- I hereby certify that all rules and regulations of the Southern Oregon Subsection Best Tasting Water Contest have been followed:



Signature of water system representative

Southern Oregon Subsection PNWS-AWWA 2019 Best Tasting Water Contest Entry Form

Eligibility:

- The contest is open to all active AWWA utility and individual members representing water systems in the Southern Oregon Subsection;
- The water system must have been represented in at least one regular subsection meeting during the past calendar year (2018).
- The water system must have incurred no State or Federal drinking water regulatory violations during the past calendar year (2018).
- Personal attendance at the contest is required.
- A complete entry form must be submitted with the contest sample prior to the Subsection business meeting.

Water System Information:

Water System: Medford Water Commission PWSID# 4100513

Name of system representative: Dan Perkins

AWWA Membership Number (utility or individual): 37447

Sample Requirements:

- Two samples must be submitted, each in a one-liter clear glass container.
- Qorpack Clear Boston Rounds – 0.946 liter bottles should be used.
- Samples must be drawn from the distribution system and clearly identified with the water system name.
- Keep samples on ice in transit to the meeting.

Sample Information and Certification:

Water Source: Big Butte Springs

Sampling location: Coal Mine Station

Date & Time collected: 3/6/19 1000

Free residual chlorine at time of sample: 0.52

- I hereby certify that all rules and regulations of the Southern Oregon Subsection Best Tasting Water Contest have been followed:



Signature of water system representative

Southern Oregon Subsection PNWS-AWWA 2019 Best Tasting Water Contest Entry Form

Eligibility:

- The contest is open to all active AWWA utility and individual members representing water systems in the Southern Oregon Subsection;
- The water system must have been represented in at least one regular subsection meeting during the past calendar year (2018).
- The water system must have incurred no State or Federal drinking water regulatory violations during the past calendar year (2018).
- Personal attendance at the contest is required.
- A complete entry form must be submitted with the contest sample prior to the Subsection business meeting.

Water System Information:

Water System: CITY OF GRANITE PASS - WATER FILTRATION PLANT PWSID# 1100342

Name of system representative: FRANK MORGAN

AWWA Membership Number (utility or individual): _____

Sample Requirements:

- Two samples must be submitted, each in a one-liter clear glass container.
- Qorpack Clear Boston Rounds – 0.946 liter bottles should be used.
- Samples must be drawn from the distribution system and clearly identified with the water system name.
- Keep samples on ice in transit to the meeting.

Sample Information and Certification:

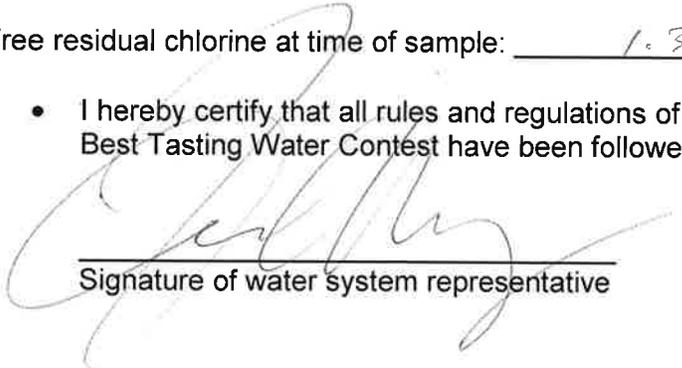
Water Source: SURFACE - ROGUE RIVER

Sampling location: FINISHED WATER AT LAB SINK

Date & Time collected: 3/6/19 1720

Free residual chlorine at time of sample: 1.30 mg/L

- I hereby certify that all rules and regulations of the Southern Oregon Subsection Best Tasting Water Contest have been followed:



Signature of water system representative



8TH ANNUAL

water for people

GOLF

TOURNAMENT

SOUTHERN OREGON



MAFIA



American Water Works Association
Pacific Northwest Section

Southern Oregon Subsection

SATURDAY, AUGUST 10, 2019
STONE RIDGE GOLF COURSE, EAGLE POINT
4 PERSON SCRAMBLE—8AM SHOTGUN START
\$75 PER PLAYER

SPONSORSHIP OPPORTUNITIES

Hole-In-One Lunch Sponsor—\$1000

- ◆ Benefits of Eagle Sponsor
- ◆ Four golf registrations (2 separate pairs)

Eagle Sponsor—\$750

- ◆ Benefits of Birdie Sponsor
- ◆ Two golf registrations
- ◆ Banner with logo

Birdie Sponsor—\$500

- ◆ Benefits of Signature Hole Sponsor
- ◆ Recognition at Salmon BBQ
- ◆ Special Recognition at Tournament

Signature Hole Sponsor—\$350

- ◆ Benefits of Hole Sponsor
- ◆ Priority hole selection
- ◆ Set up tent at hole

Hole Sponsor—\$275

- ◆ Advertising sign at hole
- ◆ Recognition at Salmon BBQ & Sat lunch

BBQ Dinner Sponsor—\$500

Other sponsor opportunities available:
 Raffle prizes—hats, gift certificates, golf balls...
 Drink tickets—company name on tickets
 Breakfast snacks and drinks for golfers
 Goody bags—golf related knick-knacks
 And even more opportunities!

Practice round on Friday 8/9 at 12:30 at Stone Ridge \$30
RSVP via email to Cyndi.weeks@centralpointoregon.gov

Salmon BBQ dinner at 6:00PM FRIDAY
(family welcome with advance notice)

LUNCH WILL BE PROVIDED
AWARDS GIVEN FOR THE FOLLOWING:

- 1st PLACE GROSS**
- 1st PLACE NET**
- 2nd PLACE NET**
- LONG DRIVES**
- KP**
- MOST FUN**

19th HOLE

PUTTING CONTEST

\$20 PER TEAM



ENTER TO WIN A HELLGATE
JETBOAT DINNER
FOR TWO!

\$5 PER TICKET OR
5 FOR \$20

REGISTRATION OPEN! Sign up here: <http://tinyurl.com/y5msz7cl>

SOUTHERN OREGON SUBSECTION

Medford won the honor of Best Tasting Water for 2019. Competition was tough but our judges put their taste buds to the challenge.



The 8th annual golf tournament held in Eagle Point in August raised over \$5,300 this year for Water for People. There was a large turnout and the weather was almost perfect. SO Mafia made a solid appearance for support.



Now our focus turns to the 2019 Southern Oregon Water & Wastewater Short School held in September.

Cyndi Weeks, Secretary. Cyndi.weeks@centralpointoregon.gov