



American Water Works Association

**Pacific Northwest** Section

Cascade To Coast Subsection

# **Cascade To Coast Subsection 2019 Annual Report February 14, 2020**



American Water Works Association

**Pacific Northwest** Section

Cascade To Coast Subsection

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American Water Works Association  
**Pacific Northwest** Section  
Cascade To Coast Subsection

Position	2019-20 Officers	Nominated for 2020-21
President	Jamie Porter Rainbow Water District 541-746-1676 <a href="mailto:jamie@rwdonline.net">jamie@rwdonline.net</a>	Jared Rush Springfield Utility Board 541-501-2079 <a href="mailto:jaredr@subutil.com">jaredr@subutil.com</a>
Vice President	Jared Rush Springfield Utility Board 541-501-2079 <a href="mailto:jaredr@subutil.com">jaredr@subutil.com</a>	Tami Eckstine Row River Valley Water District 541-946-1655 <a href="mailto:eckstine6@msn.com">eckstine6@msn.com</a>
Secretary	Tami Eckstine Row River Valley Water District 541-946-1655 <a href="mailto:eckstine6@msn.com">eckstine6@msn.com</a>	Seeking nominees for April election
Treasurer	Jodi Busick Rainbow Water District 541-746-1676 <a href="mailto:jodi@rwdonline.net">jodi@rwdonline.net</a>	Jodi Busick Rainbow Water District 541-746-1676 <a href="mailto:jodi@rwdonline.net">jodi@rwdonline.net</a>
Director 1	Mark McGuire (Short School lead) EWEB 541-556-9024 <a href="mailto:mark.mcguire@eweb.org">mark.mcguire@eweb.org</a>	Mark McGuire EWEB 541-556-9024 <a href="mailto:mark.mcguire@eweb.org">mark.mcguire@eweb.org</a>
Director 2	Drew Baird Consolidated Supply 971-227-3175 <a href="mailto:drew.baird@consolidatedsupply.org">drew.baird@consolidatedsupply.org</a>	Drew Baird Consolidated Supply 971-227-3175 <a href="mailto:drew.baird@consolidatedsupply.org">drew.baird@consolidatedsupply.org</a>
Director 3	Mike Masters EWEB 541-685-7549 <a href="mailto:mike.masters@eweb.org">mike.masters@eweb.org</a>	Mike Masters EWEB 541-685-7549 <a href="mailto:mike.masters@eweb.org">mike.masters@eweb.org</a>
Director 4	Vacant	Seeking nominees for April election
Past President	John Woody Optimum Environmental Corp.	Jamie Porter Rainbow Water District



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## 2019 Completed Activities

1. April 15-18: Cascade to Coast Short School (Linn Expo, Albany)  
(Best Tasting Water contest was held at our Short School)



1<sup>st</sup> Place: Springfield Utility Board

2<sup>nd</sup> Place: City of Lowell

3<sup>rd</sup> Place: City of Bend

2. May 1-3: PNWS Section Conference (Vancouver, WA)
3. May 23: Emergency Preparedness Seminar (EWEB, Eugene)  
(rescheduled from February 28 due to winter weather event)
4. June 18: Vibration Analysis (Roadhouse Grill, Springfield)
5. December 18: Annual Regulatory Update (Sizzler, Springfield)



American Water Works Association

# Pacific Northwest Section

Cascade To Coast Subsection

## 2020 Goals

1. Recruit new officers and directors to maintain a full roster.
2. Host another financially successful short school. Last year was huge and replenished our bank account.
3. Host an operator competition day. Introduce Hydrant Hysteria.
4. Have all CEU's applied for and ready prior to trainings.
5. Recruit a new Water For People champion.

## 2020 Proposed Activities

- February 28th: Host Emergency Preparedness training at EWEB. 0.7 CEU's.
- March 12<sup>th</sup>: Host an Operator Competition Day. Minimum activities to include Best Tasting Water and Meter Madness.
- April 23: Host a Business Meeting at the Springfield Sizzler to conduct officer elections. Possible training TBD.
- May 18-21: Host the Cascade To Coast Short School at the Linn County Expo Center in Albany.
- September: Lunch Training (TBD)
- December: Winter Business Meeting to approve a budget, with our annual Regulatory Update lunch hour training.



American Water Works Association

**Pacific Northwest** Section

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## Financial Statements (2019)

- Balance Sheet
- Profit & Loss Statement
- Cash Receipts & Expenses Report
- Allotment Request

## Supporting Documents

- Conflict of Interest Forms
- Affiliation Agreement



American Water Works Association  
**Pacific Northwest Section**

PO Box 872467  
Vancouver, WA 98687  
T 503-760-6460  
F 360-254-0695  
www.pnws-awwa.org

**PNWS-AWWA ANNUAL SUBSECTION ALLOTMENT**

Date: 2-7-2020

To: Kyle Kihs  
Executive Director PNWS-AWWA  
P.O. Box 872467  
Vancouver, WA 98687  
Office: 503-760-6460  
Fax: 360-254-0695  
E-Mail: kkihs@pnws-awwa.org

Subsection: **Cascade to Coast Subsection**

The Subsection has evaluated the options available to us and made the following selection regarding the annual allotment.

☒ Yes, the Subsection requests the allotment.

☒ No, the Subsection does not wish to collect the allotment.



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SUBSECTION BALANCE SHEET FOR CALENDAR YEAR **2019**

Subsection Name: **Cascade to Coast**

BANK STATEMENT PERIOD:

**01/01/2019**

THROUGH

**12/31/2019**

PREVIOUS BALANCE

**4930.41**

DEPOSITS & ADDITIONS (Should total the income on the profit and loss statement)

**57410.00**

CHECKS & WITHDRAWALS (should total the expenses on the profit and loss statement)

**43702.68**

ENDING BALANCE:

**18637.73**





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SUBSECTION PROFIT/LOSS STATEMENT AS OF: 2019

Subsection Name: Cascade to Coast

INCOME:

Interest	
Receivables	450.00
Miscellaneous	56,960.00
<b>TOTAL INCOME:</b>	<b>57,410.00</b>

EXPENSES:

Accounting Fees	456.05
Committee	
Conference/Meetings	43,246.63
Equipment	
Miscellaneous	
Officer Compensation	
Postage	
Printing	
Prizes & Awards	
Telephone	
Travel	
<b>TOTAL EXPENSES:</b>	<b>43,702.68</b>

Print Form



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SUMMARY REPORT OF SUBSECTION CASH RECEIPTS AND EXPENSES FOR **2019**

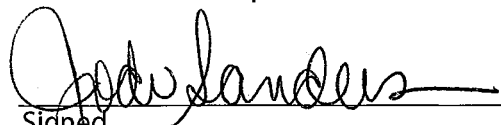
Subsection Number: **23702616** Subsection Name: **Cascade to Coast**

- |   |                 |
|---|-----------------|
| 1. Total Subsection Balance of Funds at beginning of the year:  | 4930.41         |
| 2. Total receipts during the year. (Monies collected during the year):  | 57410.00        |
| <b>3. Total (Add Lines 1 and 2)</b>   | <b>62340.41</b> |
| 4. Total Expenses for the year:   | 43702.68        |
| <b>5. Balance at the end of the year. (Subtract Line 4 from Line 3)</b>   | <b>18637.73</b> |
| 6. Of the Balance on Line 5, how much is earned Interest from the bank?   |                 |
| 7. Please list where the subsection funds are kept. (Types of accounts, name and branch of bank(s), account number(s), cash, etc.) Remember to protect your bank account numbers! Do not transmit this form electronically with account numbers attached. |                 |

Key Bank, Mohawk Branch, Springfield, OR Basic Business Checking

**Certification:**

I, the undersigned, Secretary/Treasurer of the **Cascade to Coast** Subsection hereby certify that the foregoing is a correct statement of cash receipts and disbursements for the calendar year listed above.

  
Signed

**Jodi Sanders**

Please Print Signed Name

Print Form



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## AWWA and the Section

### Reasons an Affiliation Agreement is needed:

- Protect the Associations' intellectual property including logos, emblems, names, free publications and other proprietary material. In this litigious society if you don't protect your brands you can lose them. An example, Bayer aspirin did not protect the name aspirin and it is now used worldwide by many companies.
- By having this agreement the Association can continue to indemnify all eligible persons of the section, such as directors and officers with liability insurance as cost effectively as possible.
- The Associations' not-for-profit status is critical to our organization surviving. As such the need was there to ensure that everyone understood that all activities conducted by the Sections must meet with AWWA's stated mission of uniting the water community to protect public health and to provide safe and sufficient water for all. Through collective leadership, AWWA advances technology, education, science, management, and government policies. Anything outside of this mission is not allowed.

### Section Penalties for Affiliation Agreement Violations:

1. If the Section violates this agreement to Association may start a disciplinary proceeding that could include financial penalties or ultimately dissolution of the Section.

*I understand the importance of the American Water Works Associations' Affiliation Agreement and why it was needed. Furthermore, I understand that by violating this agreement I place the Pacific Northwest Section in jeopardy of financial penalties or possible dissolution. If I have any questions or concerns regarding my Committee or Subsection activities I will contact the Section office for clarification.*

**Jamie Porter**

Name

**President**

Title

**Cascade to Coast**

Committee or Subsection

**2/10/2020**

Date

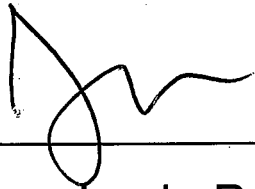
**Print Form**

## Certification

I declare that I have no knowledge, as of the date set forth below, of any relationships, positions, or circumstances in which I am involved that could be deemed a Conflict of Interest under the Conflict of Interest Policy of the Pacific Northwest Section of the American Water Works Association as currently in effect except as follows:

I hereby certify that the information set forth above is true and complete to the best of my knowledge. I also certify that I have reviewed, and I agree to abide by, the Pacific Northwest Section of the American Water Works Association's Conflict of Interest Policy, as currently in effect and as it may be amended from time to time.

Signature



Date:

2/7/2020

Name (printed)

Jamie Porter

Committee or Subsection

Cascade to Coast

Title

President

**Print Form**

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Signature



Date:

2/7/2020

Name (printed)

Jared Rush

Committee or Subsection

Cascade to Coast

Title

Vice President

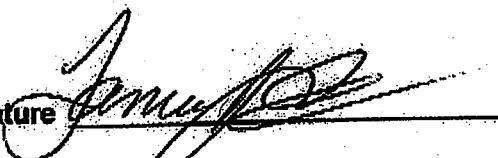
**Print Form**

SF: adminpol/Conflict of interest

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Signature  Date: 11/24/19  
Name (printed) Tamera J Eckstine  
Committee or Subsection Cascade to Coast  
Title Director

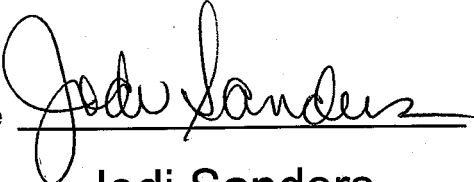
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Signature  Date: 2/7/2020

Name (printed) Jodi Sanders

Committee or Subsection Cascade to Coast

Title Treasurer

**Print Form**

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**Signature** Digitally signed by Mark McGuire  
DN: cn=Mark McGuire, o=EWEB, ou, email=mark.mcguire@eweb.org,  
c=US  
Date: 2020.02.11 08:55:21 -08'00'

**Date:** 2-11-2020

**Name (printed)** Mark McGuire

**Committee or Subsection** Cascade to Coast

**Title** Director-Chairman Short School

**Print Form**

SF: adminpol/Conflict of interest



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Signature

Andrew Baird

Date:

2/11/20

Name (printed)

ANDREW BAIRD

Committee or Subsection

CASCADE TO COAST

Title

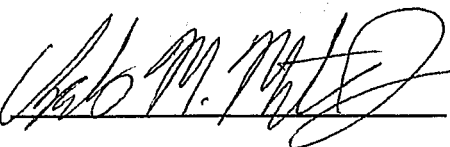
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Signature  Date: 2/11/2020

Name (printed) Mike Masters

Committee or Subsection Cascade To Coast

Title Director

**Print Form**

SF: adminpol/Conflict of interest