American Water Works Association

Pacific Northwest Section

Southern Oregon Subsection

Crater Lake

ANNUAL REPORT

2016

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American Water Works Association
Pacific Northwest Section

Southern Oregon Subsection President's Report
January 20, 2017

The Southern Oregon Subsection set 6 goals for the 2016 year and is as follows:

1. Provide CEU's for all subsection meeting programs: Three of our four quarterly meetings included training CEUs. Our fourth meeting agenda included Meter Madness, Gimmicks and Gadgets and Best Tasting Water contests.

Date	Location	Program Title	Attendance	CEUs
3/3/2016	Grants Pass	Best Tasting Water, Meter Madness, Gimmicks & Gadgets	23	None
6/3/2016	Bandon	Building Seismic Resilience/Concert Tanks	17	.1 CEU
9/1/2016	Talent	Water System Resilience from Source to Tap	24	.1 CEU
11/29/2016	Central Point	Meters and Large Meter Testing	22	.5 CEU
12/1/2016	Roseburg	Fundamentals of Cathodic Protection	22	.1 CEU

2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equals 2 CEU's every two years.

- We hold the Short School every other year. This was our in between year for SOWWSS. However training listed above equals .80 CEUs

3. Continue support for Water for People and the Education & Training Fund.
We were able to raise $5,334.39 for Water For People at our annual Southern Oregon Subsection golf tournament last August.

- Southern Oregon Water for People 5th Annual Golf Tournament was held at Stoneridge Golf Course in Eagle Point Oregon on August 13, 2016. We had a total of 60 golfers participate this year. Our sponsors are as follows:
  - 1 Eagle Sponsors
  - 4 Birdie Sponsors
  - 14 Hole sponsors (at $250)
  - 20 sponsors in all

This year's 2017 golf tournament will be scheduled for August 12th.

- The Southern Oregon Subsection via the Section E/T Committee provided a Scholarship to Jasmin Morris from Oregon State University in the amount of $2,750. She is working on her Bachelor of Science in Environmental Engineering
- We also donated a Southern Oregon Subsection basket valued at $51.26 to the PNWS WFP Silent Auction at the Annual Conference
- We had left over hydro flasks from our Short School in 2015. We continued to sell them throughout the year and made $158.74, which we donated to Water For People.
- We also sponsored the 2016 Young Professionals Scavenger Hunt at the annual conference. YP SOS patron support in the amount of $400
- We held a Large Meter Training in on November 17, 2016. All profits will go to the E&T Fund. The revenue check was sent after the end of the year, so $875 will be given to the ET fund technically in 2017.

4. Provide scholarship opportunities to the Annual Section Conference and Southern Oregon regional short school.

- There were not any applicants for the section conference scholarship and for our Short School which is held every other year.

5. Increase and Sustain AWWA membership.

Throughout the fall, I met with several individual students from Southern Oregon University to talk about the Water Industry and ways for them to become more involved. There was a special student membership rate that we advertised at all of our local colleges. We now have three new student members who plan to join us at our March Subsection meeting and several others that want to continue to get more information. I have started a list of local students and YPs to keep in contact. We are also working to be more proactive on welcoming new members to our subsection. Now that we have the ability to get quarterly reports on our membership, it will allow us to stay better connected with our members.

6. Provide training to SOS officers in which to, describe duties and responsibilities.

- We participate in the February officer training each year. We regularly provide support to our officers and help each other move projects forward. We held a board meeting in November and one of the goals was to have each person who is in charge of a committee or on the board to write a short description of their positions. We will put it into an official document and have it readily available to our members. We will also update our Bylaws with the new position descriptions.

7. Provide opportunities to serve within the subsection such as WFP events, short school development and contests.

- We as officers of the Southern Oregon Subsection strive to involve and engage our members to participate in the planning, organization and implementation of our fund raising, educational training and competitive activities. Examples include, Industry trainings, Career Fair events, presentations to local schools, Golf Tournament, Section contests, Short School for Water and Wastewater, Mafia sticker sales and YP events.

Additional Activities:

- Our YP program is taking off! We have two YP Liaisons and one SP Liaison in support of the 2020 initiative directed by the Section. We held one large student event in May 2016 in which 18 students signed up for additional information. We also gained 3 student members! We have also set $100 aside for student memberships for this year.
- Our Mafia sticker sales have been profitable and self-sustaining. Our balance is $400!
- We continue to work on updating our subsection By- Laws to include SOPs for all positions, fund raising activities, short school responsibilities and competitions.

I would like to thank all of the members who have made the above activities possible. It takes hard work, many personal hours and dedication to plan and organize the events that our sub-section is involved with. We take great pride in the work that we do, in each of our respective fields and the water industry as a whole. I think I speak for everyone when I say we are proud to be a part of the PNWS-AWWA and are grateful we have the opportunity to serve at the Sub-Section level. There are many more great things to come from the Southern Oregon Subsection (aka the "Mafia").

Respectfully,

Julie Smitherman

Julie Smitherman
Southern Oregon Sub-Section President

PNWS-AWWA
Southern Oregon

American Water Works Association
Pacific Northwest Section

2017-18 Southern Oregon Subsection Officers & Committee Chairs

President: Andrew Albee/City of Roseburg 900 SE Douglas Ave. Roseburg, OR 97470 TEL: 541-492-7032 FAX: 541- E-MAIL: aalbee@cityofroseburg.org	**Vice President:** Rosie Pindilli / Medford Water Commission 200 S. Ivy Rm. 177 Medford, OR 97501 TEL: 541-774-2728 FAX: 541-826-5402 E-MAIL: rosemarie.pindilli@cityofmedford.org
Director #1: Mike Blake / City of Central Point 140 S. Third Street Central Point, OR 97502 TEL: 541-414-7365 FAX: 541-664-6384 E-MAIL: Mike.Blake@centralpointoregon.gov	**Director #2:** Kevin Caldwell / City of Ashland Public Works 20 East Main Street, Ashland OR 97520 TEL: 541-552-2414 FAX: 541-488-6006 E-MAIL: kevin.caldwell@ashland.or.us
Director #3: Craig Kuhnert / City of Grants Pass 101 NW A Street Grants Pass, OR 97526 TEL: 541-450-6119 FAX: 541-471-6433 E-MAIL: ckuhnert@grantspassoregon.gov	**Secretary/Treasurer:** Ken Johnson / Medford Water Commission 821 N. Columbus Medford, OR 97501 TEL: 541-774-2680 FAX: 541-774-2696 E-MAIL: ken.johnson@cityofmedford.org
Program: Julie Smitherman/City of Ashland 51 Winburn Way Ashland , OR 97520 TEL: 541-552-2062 FAX: 541-488-6006 E-MAIL: smithermanj@ashland.or.us	**Safety Committee Chairperson** Matt Severloh / Medford Water Commission 200 S. Ivy Rm. 177 Medford OR, OR 97501 TEL: 541-774-2740 FAX: 541-826-5402 E-MAIL: matt.severloh@cityofmedford.org
Legislative Committee Chairperson: Mike McClenathan / City of Central Point 140 S. Third Street Central Point, OR 97502 TEL: 541-423-1970 FAX: 541-665-6000 E-MAIL: mike.mcclenathan@centralpoint.gov	**Legislative Committee Chairperson(s):** Scott Curry / Oregon Health Division, Drinking Water 2860 State St., Medford, OR 97504 TEL: 541-618-7872 FAX: 541-776-6013 E-MAIL: scott.g.curry@state.or.us
Web Site Chairperson: Matt Severloh / Medford Water Commission 200 S. Ivy Rm. 177 Medford OR, OR 97501 TEL: 541-774-2740 FAX: 541-826-5402 E-MAIL: matt.severloh@cityofmedford.org	**Education Committee Chairperson** **OPEN** Address TEL: FAX: E-MAIL:
Membership Committee Chairperson(s): Andrew Albee/City of Roseburg 900 SE Douglas Ave. Roseburg, OR 97470 TEL: 541-492-7032 FAX: 541- E-MAIL: aalbee@cityofroseburg.org	**Membership Committee Chairperson(s):** Dan Perkins / Medford Water Commission 200 S. Ivy St. - RM 177 Medford, OR 97501 TEL: 541-774-2742 FAX: 541-826-5402 E-MAIL: dan.perkins@cityofmedford.org
Water For People Chairperson: Max Woody /City of Central Point 140 S. Third Street Central Point, OR 97502 TEL: 541-423-1321 FAX: 541-665-6000 E-MAIL: max.woody@centralpointoregon.gov	**Young Professionals** Julie Smitherman/City of Ashland 51Winburn Way Ashland , OR 97520 TEL: 541-552-2062 FAX: 541-488-6006 E-MAIL: smithermanj@ashland.or.us

Note: Subsection Officer Elections are held during the month of December. Transition of Officers in June of each year.

American Water Works Association
Pacific Northwest Section

PO Box 872467
Vancouver, WA 98687
T 503-780-6460
F 360-234-0695
www.pnws-awwa.org

PNWS-AWWA Subsection Activities

Please list your Subsection meetings for the past year. Include the date, where the meeting was held, topics discussed at the meeting and the number of people that attended the meeting. List all meetings, Workshops, short schools and other events sponsored or co-sponsored by the subsection. Including copies of the meeting flyers would be appreciated.
(Attach multiple sheets as needed)

Date	Location	Discussion Topics	No. In Attendance
03/03/16	Grants Pass	Best Tasting Water and Meter Madness	23
06/03/16	Bandon	Building Seismic Resilience/Concrete Tanks	17
08/13/16	Eagle Point	5th Annual Golf Tournament (WFP)	60+
9/01/16	Talent	Water System Resilience from Source to Tap	24
11/15/16	Central Point	Officer Meeting	5
11/29/16	Medford	Meters/Large Meter Testing	22
12/01/16	Roseburg	Fundamentals of Cathodic Protection	22

American Water Works Association
Pacific Northwest Section

PO Box 872467
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PNWS-AWWA Subsection Meeting Schedule

Please list your upcoming Subsection meeting schedule even if the schedule is proposed or tentative. Please list date, meeting location and topic of discussion. Please mark those dates that are tentative with an asterisk (*) (Attach multiple sheets as needed)

Date	Location	Discussion Topics	
03/02/17	Central Point	Best Tasting Water Contest/other Contest	
06/01/17	Klamath Falls*	TBA	
08/17*	Eagle Point*	6th Annual SOS WFP Golf Tournament	
09/12-14/17	White City	So. Or. Water/Wastewater Shortschool	
11/16/17*	Central Point	Planning Officer Meeting	
12/7/17	Open	TBA	
	*Tentative		

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SUMMARY REPORT OF SUBSECTION CASH RECEIPTS AND EXPENSES FOR 2016

Subsection Number: 11 Subsection Name: Southern Oregon

1. Total Subsection Balance of Funds at beginning of the year: $7,382.96
2. Total receipts during the year. (Monies collected during the year): $12,829.36
3. **Total (Add Lines 1 and 2)** $20,212.32
4. Total Expenses for the year: $13, 071.20
5. **Balance at the end of the year. (Subtract Line 4 from Line 3)** $7,141.12
6. Of the Balance on Line 5, how much is earned Interest from the bank? -0-
7. Please list where the subsection funds are kept. (Types of accounts, name and branch of bank(s), account number(s), cash, etc.) Remember to protect your bank account numbers! Do not transmit this form electronically with account numbers attached.

US Bank, 827 South Central Branch, Medford OR 97501 / Acct. #

Certification: I, the undersigned, Secretary/Treasurer of the Southern Oregon Subsection hereby certify that the foregoing is a correct statement of cash receipts and disbursements for the calendar year listed above.

Signed

Ken Johnson

Please Print Signed Name

Print Form

American Water Works Association
Pacific Northwest Section

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SUBSECTION PROFIT/LOSS STATEMENT AS OF: December 31, 2016

Subsection Name: Southern Oregon

INCOME:	$12,829.36
Interest	0.00
Receivables	0.00
Miscellaneous	0.00
TOTAL INCOME:	$12,829.36

EXPENSES:	
Accounting Fees	0.00
Committee	0.00
Conference/Meetings	$1,285.77
Equipment	0.00
Miscellaneous	$4,479.75
Officer Compensation	0.00
Postage	0.00
Printing	0.00
Prizes & Awards	$7,305.68
Telephone	0.00
Travel	0.00
TOTAL EXPENSES:	$13,071.20

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SUBSECTION BALANCE SHEET FOR CALENDAR YEAR 2016

Subsection Name: Southern Oregon

BANK STATEMENT PERIOD: 01/01/16 THROUGH 12/31/16

PREVIOUS BALANCE	$7,382.96
DEPOSITS & ADDITIONS (Should total the income on the profit and loss statement)	$12,829.36
CHECKS & WITHDRAWLS (should total the expenses on the profit and loss statement)	$13,071.20
ENDING BALANCE:	$7,141.12

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Pacific Northwest Section

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PNWS-AWWA ANNUAL SUBSECTION ALLOTMENT

Date:

To: Kyle Kihs
Executive Director PNWS-AWWA
P.O. Box 872467
Vancouver, WA 98687
Office: 503-760-6460
Fax: 360-254-0695
E-Mail: kkihs@pnws-awwa.org

Subsection: Southern Oregon

The Subsection has evaluated the options available to us and made the following selection regarding the annual allotment.

If your subsection does not need the allotment this year, you need not respond.

NOTE: You must respond by February 1'st of each year to be eligible to receive an allotment. If you do not respond by the deadline listed above, your Subsection will not receive an allotment. You must also have completed and submitted your subsection annual report; including the Profit & Loss Statement and Signature Card from your subsection's financial institution to the PNWS-AWWA Executive Director.

- (●) Yes, the Subsection requests the allotment.
- ( ) No, the Subsection does not wish to collect the allotment.

GOALS

2017 SOUTHERN OREGON SUBSECTION

1. Provide CEU's for all subsection meeting programs.

2. Provide high quality, cost effective educational opportunities for water and wastewater operators in the Southern Oregon region that equals 2 CEU's every two years.

3. Continue support for Water for People and ET Fund.

4. Provide scholarship opportunities to the Annual Section Conference and for the Southern Oregon regional short school.

5. Increase and sustain AWWA membership. In support of the Section's 2020 Vision goal, continue to reach out to young professionals and students and encourage their involvement in the water industry.

6. Provide training to subsection officers which describes duties and responsibilities.

7. Provide opportunities to serve within the subsection such as WFP events, short school development and contests,

APPENDIX

Meeting Announcements - 2016

March
June
September
December

Meeting Minutes - 2016

March
June
September
November (Officers Meeting)
December (Not approved)

Meeting Attendance Sign-in Sheets - 2016

March
June
September
December

Program / Short School CEU Certificates

Building Seismic Resilience into New & Existing Concrete Tanks
Water System Resilience – From Source to Tap
Water Meters-Testing Maintenance & Flyer
Fundamentals of Cathodic Protection Galvanic and Impressed Current

Best Tasting Water Contest/Meter Madness Competition

2016 Entry Sheet, Flyer, PNWS Registration Form

YP Event-2016

Annual Report

Water for People Fund Raiser

Flyer-5th Annual Golf Tournament
Section Letter- $5,334.39, donation to WFP from the Southern Oregon Subsection

Southern Oregon Subsection Water Matter's Articles

Southern Oregon Subsection Winter Meeting PowerPoint

American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection

President:	**Greg Hunter**	**Director 1:**	**Chance Metcalf**
Vice President:	**Julie Smitherman**	**Director 2:**	**Andrew Albee**
Secretary/Treasurer:	**Ken Johnson**	**Director 3:**	**Kevin Caldwell**

Website: www.pnws-awwa.org/ SectionIndex.asp?SectionID=15

MEETING ANNOUNCEMENTS

DATE:	**March 3, 2016 (Thursday)**
LOCATION:	**City of Grants Pass**
TIME:	**9:30 AM meet and greet, 10:00 AM (Business Meeting)**
PROGRAM:	**Best Tasting Water Contest, Gimmicks & Gadgets, Meter Madness**

1.	**Call to Order:**	**Call to order by President Greg Hunter**	
2.	**Introduction of Members and Guests**		
3.	**Hosts Welcome**		
4.	**Approval of Minutes:**	**December 3, 2015**	
5.	**Committee Reports:**	**Treasurer's Report:**	**Ken Johnson**
		Legislative Committee:	**Mike McClenathan & Scott Curry**
		Program Committee:	**Landon Rainwater**
		Education Committee:	**Jason Canady**
		Membership Committee:	**Andrew Albee / Dan Perkins**
		Safety Committee:	**Matt Severloh**
		Web Site:	**Sara Bristol**
		YP Committee:	**Julie Smitherman**
		Water for People:	**Max Woody**
6.	**Presidents Report:**		
7.	**Meeting Schedule:**	***DATE:***	***LOCATION:*** / ***PROGRAM***
		March 3, 2016	**Grants Pass** / **Contests**
		June 2, 2016	**Bandon*** / **TBA**
		Sept. 1, 2016	**Phoenix** / **TBA**
		Dec. 1, 2016	**Roseburg** / **TBA**
8.	**Other Business:**		
9.	**Adjourn Meeting/Lunch**	**Lunch provided by the City Of Grants Pass**	
10.	**Program/Contest**	**Best Tasting Water Contest, Gimmicks & Gadgets, & Meter Madness Contest**	

City of Grants Pass, City Hall Council Chambers, 101 NW A St.

American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection

President:	**Julie Smitherman**	**Director 1:**	**Andrew Albee**
Vice President:	**Chance Metcalf**	**Director 2:**	**Rosie Pindilli**
Secretary/Treasurer:	**Ken Johnson**	**Director 3:**	**Open**

Website: www.pnws-awwa.org/ SectionIndex.asp?SectionID=15

MEETING ANNOUNCEMENTS

DATE:	**June 3, 2016 (Friday)**
LOCATION:	**City of Bandon, Bandon Community Center, 1200 11th Street, Bandon Oregon**
TIME:	**9:30 AM meet and greet, 10:00 AM (Business Meeting)**
PROGRAM:	**Building Seismic Resilience into New & Existing Concrete Tanks** ***0.10 CEUs pending***

1.	**Call to Order:**	**Call to order by outgoing President Greg Hunter/Hand over gavel to new incoming President Julie Smitherman**		
2.	**Introduction of Members and Guests**			
3.	**Hosts Welcome**			
4.	**Approval of Minutes:**	**March 3, 2016**		
5.	**Committee Reports:**	**Treasurer's Report:**	**Ken Johnson**	
		Legislative Committee:	**Mike McClenathan & Scott Curry**	
		Program Committee:	**Greg Hunter**	
		Education Committee:	**Jason Canady**	
		Membership Committee:	**Andrew Albee / Dan Perkins**	
		Safety Committee:	**Matt Severloh**	
		Web Site:	**Sara Bristol**	
		YP Committee:	**Julie Smitherman**	
		Water for People:	**Max Woody**	
6.	**Presidents Report:**			
7.	**Meeting Schedule:**	***DATE:***	***LOCATION:***	***PROGRAM***
		June 2, 2016	**Bandon***	**TBA**
		Sept. 1, 2016	**Phoenix**	**TBA**
		Dec. 1, 2016	**Roseburg**	**TBA**
8.	**Other Business:**	**Elect Director 3 Position**		
9.	**Adjourn Meeting/Lunch**			
10.	**Program/Contest**	**Building Seismic Resilience into New & Existing Concrete Tanks by Chris Young, DN Tanks.**		

1200 11th St. SW, Bandon, OR 97411

MEETING MINUTES
December 1, 2016
City of Roseburg Water Treatment Plant

Meeting called to order by President Julie Smitherman. President Smitherman welcomed all present followed by introduction of members and guests with 22 people present. Meeting host Andy Albee welcomed all present and gave a brief overview of the City of Roseburg's water system.

Minutes:	*MSC to accept the September 3, 2016 minutes.*
Treasurers Report:	Ken Johnson reported a checking account balance of $6,548.62. Ken reported on training revenue from the Meter-Large Meter Testing course in partnership with Sensus Metering and Ferguson. *MSC to donate proceeds from training to the Section E/T Fund.* Bob Willis, Chair of the E/T Committee shared details on the Section's E/T Fund. Of special note, the PNWS is the only Section that has a robust E/T Fund. Bob shared that approximately $27,000 will be available for scholarships next year and $2,000 will be made available for an operator.
Legislative Committee:	Ed Olson reported on potential public record rule changes, QBS public contracting changes, maintenance vs. contact project rules, OWRD fee schedule sun-setting, OHA Director, Dave Leland retirement. Also reported on lead issues such as school and public building testing and state wide data base on results. Lastly discussed possible changes to the LCR.
Quarterly Program:	

Date	Topic	Location
March 3, 2017	Best Tasting Water, Gimmicks & Gadgets, Meter Madness Contests.	Central Point
June 1, 2017	TBA	Klamath Falls*
Sept. 14, 2017	Southern Oregon Water/Wastewater Short School	White City
Dec 7, 2017	TBA	TBA
*Tentative		

Education:	Education Committee chair vacancy needs to be filled. Rachel Lanigan' s name was discussed.
Membership:	Andy Albee made phone contact with local communities to inform them of today's meeting. Discussed non-member fees for SOS training. Julie Smitherman reported on making contact with students and encouraging student membership. *MSC to give Julie Smitherman $100 to be used at her discretion to help pay for student memberships.*
Safety:	Matt Severloh shared information on OR-OSHA, D-2000 and United Rental safety training. Discussed fact that 0.40 CEU's can be discretionary without OSEAC approval, but must be relevant to the water industry.
Website:	Matt Severloh appointed to be Chair of the Website Committee.
Water for People:	Max Woody discussed possible changes to the 2017 golf tournament such as date change, new location, number of golfers, and possible pros and cons of these possibilities.
Young Professionals	Julie Smitherman reported on YP tours of water plants, student interests in becoming members, and report on Mafia Stickers with $400 in the fund. Future events include SOWWSS-YP night, and various career fairs. Lastly Julie is working on getting students signed up for the PNWS E-News Letter.
President Report:	Julie Smitherman shared details on the November 15, 2016 Board/Planning meeting. Discussed subsection goals for 2017, transition of Ken Johnson out of the Secretary/Treasurer positon and seeking interest from our subsection to step into this position. Discussed SOS By-Laws and need to update. Julie asked for a short paragraph from each committee chair that describe duties and responsibilities of their position.
Other:	Nomination and Election of Director 2 and 3. Kevin Caldwell and Craig Kuhnert nominated and elected. Kevin takes the Director 3 Positon effective December 1, 2016. Craig will become Director 3 in June 2017. Ed Olson shared that two members of the SOS are in the running for Section Trustee; Julie Smitherman and Mike McClenathan. Discussed March SOS contests.

There being no further business, the meeting was adjourned to the program presented by Stuart Greenberger P.E. Program presented was "Cathodic Protection Galvanic and Impressed Current."

Respectfully submitted,
Ken Johnson, Secretary/Treasure

American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection

President:	**Julie Smitherman**	**Director 1:**	**Andrew Albee**
Vice President:	**Chance Metcalf**	**Director 2:**	**Rosie Pindilli**
Secretary/Treasurer:	**Ken Johnson**	**Director 3:**	**Mike Blake**

Website: www.pnws-awwa.org/ SectionIndex.asp?SectionID=15

MEETING ANNOUNCEMENTS

DATE:	**September 1, 2016 (Thursday)**
LOCATION:	**City of Talent Community Center, 104 E. Main Street, Talent Oregon**
TIME:	**9:30 AM meet and greet, 10:00 AM (Business Meeting)**
PROGRAM:	**Water System Resilience-From Source to Tap** ***0.10 CEUs pending***

1.	**Call to Order:**	**Call to order by President Julie Smitherman.**		
2.	**Introduction of Members and Guests**			
3.	**Hosts Welcome**			
4.	**Approval of Minutes:**	**June 3, 2016**		
5.	**Committee Reports:**	**Treasurer's Report:**	**Ken Johnson**	
		Legislative Committee:	**Mike McClenathan & Scott Curry**	
		Program Committee:	**Greg Hunter**	
		Education Committee:	**Open**	
		Membership Committee:	**Andrew Albee / Dan Perkins**	
		Safety Committee:	**Matt Severloh**	
		Web Site:	**Sara Bristol**	
		YP Committee:	**Julie Smitherman**	
		Water for People:	**Max Woody**	
6.	**Presidents Report:**			
7.	**Meeting Schedule:**	***DATE:***	***LOCATION:***	***PROGRAM***
		Dec. 1, 2016	**Roseburg**	**Cathodic Protection***
				***Tentative**
8.	**Other Business:**			
9.	**Adjourn Meeting/Lunch**			
10.	**Program/Contest**	**Water System Resilience-From Source to Tap by Rachel Lanigan, P.E. and Jenn Minton, P.E. Carollo Engineering.**		

Talent Community Center, 104 E. Main Street, Talent Oregon

American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection

President:	**Julie Smitherman**	**Director 1:**	**Andrew Albee**
Vice President:	**Chance Metcalf**	**Director 2:**	**Rosie Pindilli**
Secretary/Treasurer:	**Ken Johnson**	**Director 3:**	**Mike Blake**

Website: www.pnws-awwa.org/ SectionIndex.asp?SectionID=15

MEETING ANNOUNCEMENTS

DATE:	**December 1, 2016 (Thursday)**
LOCATION:	**City of Roseburg Water Treatment Plant, 180 Pioneer Way, Winchester, OR 97495**
TIME:	**9:30 AM meet and greet, 10:00 AM (Business Meeting)**
PROGRAM:	***Fundamentals of Cathodic Protection- Galvanic and Impressed Current*** ***0.10 CEUs pending***

1.	**Call to Order:**	**Call to order by President Julie Smitherman**		
2.	**Introduction of Members and Guests**			
3.	**Hosts Welcome**			
4.	**Approval of Minutes:**	**September 1, 2016**		
5.	**Committee Reports:**	**Treasurer's Report:**	**Ken Johnson**	
		Legislative Committee:	**Mike McClenathan & Scott Curry**	
		Program Committee:	**Greg Hunter**	
		Education Committee:	**Open**	
		Membership Committee:	**Andrew Albee / Dan Perkins**	
		Safety Committee:	**Matt Severloh**	
		Web Site:	**Sara Bristol**	
		YP Committee:	**Julie Smitherman**	
		Water for People:	**Max Woody**	
6.	**Presidents Report:**	**Discuss SOS 2017 Goals, and Secretary/Treasurer Position**		
7.	**Meeting Schedule:**	***DATE:***	***LOCATION:***	***PROGRAM***
		March 2, 2017		
		June 1, 2017		
		Sept. 2017	**White City**	**SOWWSS**
		December 7, 2017		
8.	**Other Business:**	**Election of Director(s)**		
9.	**Adjourn Meeting/Lunch**			
10.	**Program**	***Fundamentals of Cathodic Protection Galvanic and Impressed Current, by Stuart Greenberger P.E.*** ***0.10 CEUs pending***		

City of Roseburg Water Treatment Plant, 180 Pioneer Way, Winchester, OR 97495

MEETING MINUTES
March 3, 2016
City of Grants Pass

Meeting called to order by President Greg Hunter. President Hunter welcomed all present followed by introduction of members and guests with 23 present. Host Jason Canady the City of Grants Pass new Public Works Director shared briefly on future planning for the City's infrastructure needs. Jason shared that he will be stepping away from some of his involvement with the SOS such as Education Committee and his involvement with the SOWWSS planning committee.

Minutes:	*MSC to accept the December 3, 2015 minutes.*
Treasurers Report:	Ken Johnson reported a checking account balance of $6,661.91. Max Woody discussed the Boise Conference YP Scavenger Hunt SOS donation to help sponsor the event. After discussion, a *MSC to donate $400 to the event.*
Legislative Committee:	Mike McClenathan reported on TCR changes, discussed Flint Michigan lead issues. Ed Olson shared on water right permit extensions and WUC involvement.
Quarterly Program:	**Date** / **Topic** / **Location** June 2, 2016 / Seismic Resiliency by DN Tank / Bandon* Sept. 1, 2016 / / Phoenix Dec. 1, 2016 / / Roseburg* *Tentative
Education:	Jason Canady resigned from this position. Greg Hunter reported that the state has placed "Performance Based Training" on hold. Ken Johnson reported on possible training events such as large meter testing by Sensus and a Safety Road Show by Ferguson Waterworks. Max Woody reported on upcoming Customer Service class in Central Point on May 23-24, 2016.
Membership:	Dan Perkins and Andy Albee had no report.
Safety:	Matt Severloh reported on training opportunities from D2000 in the Medford area. Matt reminded everyone of online resources from OSHA. Jason Canady shared how important it is to keep good records of your training.
Website:	Sara Bristol is our new Website Chair and will get set up with password and administrative rights to update our website. Sara's email is sara.bristol@cityofmedford.org . It was noted in the December 2015 minutes that Matt Severloh was appointed to this positon. Weeks after the meeting Matt ceded this position to Sara Bristol upon Sara's interest in getting involved in the SOS.
Water for People:	Max Woody shared that the SOS and SCOS-PNCWA have agreed to donate sales of the leftover short school Hydroflask to WFP. Max reported on status of 2016 SOS-WFP Golf Tournament. The tournament needs sponsors, golfers and sponsors for 2 Hellgate trips. Max mentioned that WFP is now 25 years old and lastly he is looking for gifts for the Silent Auction at the Boise conference.
Young Professionals	Julie Smitherman shared that she plans to sell stickers at the Boise conference. Julie gave the definition of a "young professional" which is a person 35 years or younger or a person who has been in the water business for 10 years. Julie shared the Section Trustee's 20/20 vision which is to involve more young people in the water industry through outreach opportunities such as career fairs and events. Lastly she plans future events at OIT and SOU to promote the water industry to college students.
President Report:	President Hunter shared that there are leadership openings in the subsection. The Education Committee is open; possibly the Director 3 position and in the future the Secretary/Treasurer position will be open.
Other Business	Contests: Best Tasting Water: Contestants: City of Ashland and Medford water Commission. Winner was the City of Ashland. Judges were Darren Fowler, Mayor of Grants Pass, Jules Rogers from the Daily Courier, Alec Smith, Nielson Research, and Terrell Blalock, local chef. Gimmicks and Gadgets. Mike Blake presented a PEX Svc. Line clamp tool. Mike will represent the SOS at the section conference. Meter Madness: Participants: Greg Hunter, Frank Morgan, and Julie Smitherman. Greg Hunter was the winner.

There being no further business, the meeting was adjourned to lunch (provided by City of Grants Pass) and to the Best Tasting Water, Meter Madness, and Gimmicks and Gadgets Contest.

Respectfully submitted,
Ken Johnson, Secretary/Treasure

MEETING MINUTES
June 3, 2016
City of Bandon

Meeting called to order by outgoing President Greg Hunter. Incoming President Julie Smitherman was in an important meeting (vacation) in Hawaii and could not attend. Greg Hunter welcomed all present followed by introduction of members and guests with 17 people present. Meeting host James Yourawish from the City of Bandon welcomed everyone present and gave a brief overview of the City of Bandon's utility activities and water system.

Minutes:	*MSC to accept the March 3, 2016 minutes.*
Treasurers Report:	Ken Johnson reported a checking account balance of $8,576.91. Ken mentioned that funds are starting to come in for the 5th Annual Water for People- SOS Golf Tournament
Legislative Committee:	Mike McClenathan not present. Greg Hunter shared about lead in water in Portland schools and his efforts to promote a fundraiser called "Get the Lead Out" which is a public awareness and fund raising mechanism to assist utilities and schools to get lead out of their water systems. Greg has contacted the Section and the National AWWA with his idea which is in its formative stage. Bob Willis, Jennifer Garbely and others in attendance offered ideas to help Greg in his endeavors. Greg was encouraged to draft a case (business) plan and submit to AWWA for consideration. Topic was tabled and an update will be given at our next meeting in September. Other: Members wrote get well thoughts to Scott Curry which will be inserted into a get well card that will be sent to him.
Quarterly Program:	

Date	Topic	Location
Sept. 1, 2016		Phoenix
Dec. 1, 2016	Cathodic Protection*	Roseburg*
*Tentative		

Education:	Discussed upcoming class in Grants Pass on Direct Filtration. Discussed UCC (UBOS) Short School and what the SOS could learn from UBOS in that UCC handles the most of the coordination of instructors for all learning tracks. This topic should be discussed further as planning for the 2017 SOWWSS begins.
Membership:	No report.
Safety:	Matt Severloh was not present but did forward information on upcoming OSHA and D2000 classes.
Website:	Sara Bristol reported that she is updating our website as information is forwarded to her from SOS members.
Water for People:	Max Woody gave an update on the upcoming 2016 SOS-WFP Golf Tournament.
Young Professionals	Julie Smitherman shared that she provided a tour to 26 SOU students at the Ashland Water Treatment Plant. After the tour the group attended a fun event and 18 of the students signed up to receive additional information on the AWWA.
President Report:	Greg Hunter shared that we need to fill the Director 3 position. Mike Blake was nominated and elected to this position.
Other:	Mike McClenathan and Julie Smitherman are in the running for the Oregon/Idaho Trustee Position. Mike Blake from Central Point took 2nd place in the 2016 AWWA-PNWS Gimmicks & Gadgets Contest in Boise ID.

There being no further business, the meeting was adjourned to the program presented by Chris Young from DN Tank. Program presented was "Building Seismic Resilience into New and Existing Concrete Tanks".

Respectfully submitted,

Ken Johnson, Secretary/Treasure

MEETING MINUTES
September 1, 2016
City of Talent

Meeting called to order by President Julie Smitherman. President Smitherman welcomed all present followed by introduction of members and guests with 24 people present. Meeting host Shasta Bateman welcomed all to Talent and gave a brief overview of the City of Talents water system.

Minutes:	*MSC to accept the June 3, 2016 minutes.*
Treasurers Report:	Ken Johnson reported a checking account balance of $5986.12
Legislative Committee:	No report
Quarterly Program:	

Date	Topic	Location
Dec. 1, 2016	Cathodic Protection*	Roseburg*
March 2017		
June 2017		
Sept. 2017		
Dec. 2017		
*Tentative		

Education:	Education Committee Chair is open and we are looking for a person interested in this position. Discussion was held on duties is of this position. Discussed the 2017 SOWWSS and possible changes in responsibilities with RCC taking on a larger role. Mike McClenathan discussed training on Basic Water Works.
Membership:	Discussed goal to communicate better to new AWWA members. Discussed methods to capture new members at the 2017 SOWWSS by having a member and non-member fee.
Safety:	Max Woody discussed possibility of having a AC Pipe Training in Southern Oregon. Dan Perkins discussed current ADA issue and compliance.
Website:	Sara Bristol reported that she continues to update our website as information is forwarded to her from SOS members.
Water for People:	Max Woody reported that there is a new national director for WFP. Max gave an update on the golf tournament. Had 60 golfers, 20 hole sponsors. Raised $5334.39 Max thanked sponsors and volunteers of the event. Discussed possibility of moving date and location for the 2017 tournament. Goal for future tournaments is to keep expanding and raise more money for WFP.
Young Professionals	Julie Smitherman reported on a possible YP event in Grants Pass this Fall. Goal is to get the word out about the water industry. Discussed AWWA student membership cost and possible help from the PNWS-AWWA to offset membership fee for students. Julie reported that $74.00 in Mafia stickers were sold at the WFP-SOS Golf Tournament. In November 2016 there will be a career fair at OIT. Looking for volunteers to man the booth which is provided by the PNWS-AWWA with the theme "Think Water-Think Career" that can be used at the event. In April 2017 there will be a career fair at SOU.
President Report:	Julie Smitherman thanked past president Greg Hunter for the good job he did over the last year and thanked Rachel Lanigan and Jenn Minton for the program training today. Julie recognized Mike McClenathan for earning the "Professional Operator Designation" through ABC testing. This designation comes from The Certification Commission for Environmental Professionals (C_2EP) of the Association of Boards of Certification (ABC). Mike was recognized for his efforts at the 2016 ACE Conference. Julie shared that we need to be thinking about the Best Tasting Water, Gimmicks and Gadgets, Meter Madness, and Hydrant Hysteria contest at our March 2017 meeting. Julie shared of future changes with the SOS Secretary/Treasurer position which will be discussed at the November 2016 SOS Officers meeting and discussed more at the December 2016 meeting in Roseburg.
Other:	

There being no further business, the meeting was adjourned to the program presented by Rachel Lanigan, PE, and Jenn Minton, P.E. from Carollo Engineering. Program presented was "Water System Resilience-From Source to Tap.

Respectfully submitted,
Ken Johnson, Secretary/Treasure

American Water Works Association
Pacific Northwest Section

Southern Oregon Sub-Section Officers Meeting

November 15, 2016

1.) Secretary Position Responsibilities

- Meeting agenda (quarterly)
- Meeting minutes (quarterly)
- Update email list
- Submit CEU Request to OESAC with check (quarterly)
- Provides certificates with OESAC # to meeting attendees (quarterly)
- Brings sign in sheet to subsection meetings (quarterly)
- Fills out forms and submits to PNWS for subsection contests (once a year)

Treasurer Responsibilities

- Manages the sub-section budget
- Manages short school financials
- Writes and submits the annual report to the Board of Trustees
- Sends checks to OESAC

2.) Bylaws

- Greg has offered to look through our Bylaws and update as needed
- Adding position descriptions
- Outlining our policies

3.) Position descriptions

- Program Committee – Finds speaker and sends appropriate forms for them to fill out. Then submits to Secretary.
- Directors – Assist with subsection contests and other events and review scholarship applications for short school.
- Need everyone else's help with defining subsection position roles

4.) Subsection contests

- Meter madness – Max Woody
- Gimmicks and Gadgets – Mike McClenathan
- Best Tasting Water – Greg Hunter
- Tapping Team?
- Hydrant Hysteria?

American Water Works Association
Pacific Northwest Section

5.) Budget

- Goal is to keep $4,500 - $5,000 balance
- Section gives an allocation of $300 each year
- Short School revenue goes to the E&T Fund
- Golf Tournament Revenue goes to Water For People
- Request a small YP budget of $100 to fund student memberships

6.) Discussion and Actions

- Reviewed our subsection goals and added a sentence about our support of the 2020 vision
- Reviewed Bylaws and discussed how to amend based on other subsection's bylaws
- Discussed constant contact $20 per month (Jason C. and Mike M. have been handling this)
- Julie to request a small budget of $100 to fund student memberships at the next meeting
- Ask everyone to define their roles in the section
- Discussed how the membership committee could be titled the membership and outreach committee. Potentially get help from the directors in sending welcome letters to new members.
- Find someone to fill the Secretary position
- Mike M. has expressed interest in taking on the role of Treasurer
- Find two new directors for next year
- Need another YP to help with 2020 vision

Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN
BUILDING SEISMIC RESILIENCE INTO NEW & EXISTING
CONCRETE TANKS
PRESENTED BY CHRIS YOUNG – DN TANKS

PNWS-AWWA
Southern Oregon

EARNED 0.1 CEU
OESAC ID 3230
JUNE 3, 2016

Ken Johnson, Secretary Treasurer

Certificate of Completion

HAS SUCCESSFULLY PARTICIPATED IN
WATER SYSTEM RESILIENCE – FROM SOURCE TO TAP
PRESENTED BY RACHEL LANIGAN, P.E. AND JENN
MINTON, P.E. CAROLLO ENGINEERING

PNWS-AWWA
Southern Oregon

EARNED 0.1 CEU
OESAC ID 3297
SEPTEMBER 1, 2016

Ken Johnson, Secretary Treasurer

Certificate of Completion

_____

HAS SUCCESSFULLY PARTICIPATED IN
WATER METERS – TESTING MAINTENANCE

SENSUS
a xylem brand

PNWS-AWWA
Southern Oregon

FERGUSON®
a WOLSELEY company

O.E.S.A.C ID # 3051
NOVEMBER 29, 2016
EARNED 0.5 CEU'S
LOCATION: MEDFORD, OR

_____
Ken Johnson, Secretary Treasurer

Certificate of Completion

_____

HAS SUCCESSFULLY PARTICIPATED IN
FUNDAMENTALS OF CATHODIC PROTECTION
GALVANIC & IMPRESSED CURRENT
BY STUART GREENBERGER P.E.

PNWS-AWWA
Southern Oregon

O.E.S.A.C ID # 3349
DECEMBER 1, 2016
EARNED 0.1 CEU'S (T)
LOCATION: WINCHESTER, OR

_____
Ken Johnson, Secretary Treasurer

Sensus Meter & Automation Training - Presented by Ferguson Meter & Automation Group

Tuesday November 29th - Medford Water Commission

Address: 821 N. Columbus Ave. Medford, Or. 97501 Cost: $35 Time: 8am-2pm .5 CEU's

Seating is limited-Call today to reserve your spot!

AMI

Learn about the benefits of Advanced Metering Infrastructure or AMI, and how you can customize your system to fit your needs!

Meter Training and Testing

Learn a little history on small and large meters, and how to tear down and rebuild an OMNI, as well as perform a meter test!

Bring Your QuestionsLots of opportunities to ask questions!

Seating is very limited, so call ahead to reserve your spot, then sent payment

AWWA - Southern Subsection - Attn: Ken Johnson
821 N. Columbus Ave.
Medford, Or. 97501

Lunch Provided by: Ferguson Meter & Automation Group

FERGUSON Waterworks Meter & Automation Group

SENSUS

For Reservation, contact:

Ken Johnson

Medford Water Commission

541-774-2680

Ken.Johnson@cityofmedford.org

OR

Pat Hart

Ferguson Meter & Automation Group

541-221-4332

Pat.Hart@Ferguson.com

Complete the following form to enter the ction competition!

PNWS Subsection Water Taste Test Registration Form

* Required

Subsection Certification

Fill this section out to certify the following:

I certify that all rules and regulations of the PNWS-AWWA Water Taste Test have been followed in this contest.

Enter the Subsection's Certifying Officer Name *

Ken Johnson

Officer Title *

Secretary/Treasure

Officer email address *

ken.johnson@cityofmedf

« Back | Submit

Never submit passwords through Google Forms.

Powered by Google Forms

This form was created inside of Pacific Northwest Section AWWA.

Report Abuse - Terms of Service - Additional Terms

Complete the following form to enter the section competition!

PNWS Subsection Water Taste Test Registration Form

* Required

Subsection Taste Test Information

Where was the Location of the Taste Test? *

City of Grants Pass

Who were the contestant utilities that competed in the Taste Test? *

Please enter each name, separated by a comma

City of Ashland
MedfordWater Commission

Who was the winning utility? *

City of Ashland

« Back Continue »

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Report Abuse - Terms of Service - Additional Terms

Complete the following form to enter the Section competition!

PNWS Subsection Water Taste Test Registration Form

Thanks!

Your submission was recorded and sent to the Water Quality Section! We look forward to tasting your water!

Submit another response

This form was created using Google Forms.
Create your own

American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection

2016 Best Tasting Water Contest Entry Form

Eligibility:

- The contest is open to all active AWWA utility and individual members representing water systems in the Southern Oregon Subsection;
- The water system must have been represented in at least one regular subsection meeting during the past calendar year (2015).
- The water system must have incurred no State or Federal drinking water regulatory violations during the past calendar year (2015).
- Personal attendance at the contest is required.
- A complete entry form must be submitted with the contest sample prior to the Subsection business meeting.

Water System Information:

Water System: Medford Water Commission PWSID# 4100513

Name of system representative: Jim Stockton

AWWA Membership Number (utility or individual): 00943344

Sample Requirements:

- Two samples must be submitted, each in a one-liter clear glass container.
- Qorpack Clear Boston Rounds – 0.946 liter bottles should be used.
- Samples must be drawn from the distribution system and clearly identified with the water system name.
- Keep samples on ice in transit to the meeting.

Sample Information and Certification:

Water Source: Big Butte Springs

Sampling location: Coal Mine Station

Date & Time collected: 3/2/16 1515

Free residual chlorine at time of sample: .52 ppm

- I hereby certify that all rules and regulations of the Southern Oregon Subsection Best Tasting Water Contest have been followed:

Jim Stockton

Signature of water system representative

Southern Oregon Subsection PNWS-AWWA
2016 Best Tasting Water Contest Entry Form

Eligibility:

- The contest is open to all active AWWA utility and individual members representing water systems in the Southern Oregon Subsection;
- The water system must have been represented in at least one regular subsection meeting during the past calendar year (2015).
- The water system must have incurred no State or Federal drinking water regulatory violations during the past calendar year (2015).
- Personal attendance at the contest is required.
- A complete entry form must be submitted with the contest sample prior to the Subsection business meeting.

Water System Information:

Water System: Ashland Water Dept. PWSID# 4100047

Name of system representative: Greg Hunter

AWWA Membership Number (utility or individual): 00900189

Sample Requirements:

- Two samples must be submitted, each in a one-liter clear glass container.
- Qorpack Clear Boston Rounds – 0.946 liter bottles should be used.
- Samples must be drawn from the distribution system and clearly identified with the water system name.
- Keep samples on ice in transit to the meeting.

Sample Information and Certification:

Water Source: Surface Supply-Snowmelt-Reeder Reservoir

Sampling location: 90 N. Mountain Ave Ashland, OR.

Date & Time collected: 3-2-16 1355

Free residual chlorine at time of sample: 0.93 mg/L

- I hereby certify that all rules and regulations of the Southern Oregon Subsection Best Tasting Water Contest have been followed:

Signature of water system representative

American Water Works Association
Pacific Northwest Section

PO Box 872467
Vancouver, WA 98687
T 503-760-6460
F 360-254-0695
www.pnws-awwa.org

PNWS-AWWA
Meter Madness Competition
OFFICIAL ENTRY

Subsection: Southern Oregon

Conference Location/ Year: Boise / 2016

Please fill out this form as completely as possible. If you have questions please contact the Meter Madness Coordinator. Up-to-date contact information is available on the Section web site at: https://sites.google.com/a/pnws-awwa.org/subsection-advisory-council-sac/home/membership

Entrants Name: Greg Hunter

Entrants Title: Water Treatment Plant Supervisor

Business Phone: 541-488-5345

Business Address: 90 N. Mountain Ave.
Ashland OR 97520

Entrant's Signature:

Date: 2-17-16

AWWA Member No.: 00900189

Send completed form via e-mail, or print and fax it to the event coordinator.

Southern Oregon Young Professionals Annual Report

Presentation to Water Resources class about PNWS-AWWA: May 18th 2016

Southern Oregon Sub-section YP Chair, and Sub-section Vice President, Julie Smitherman made a presentation this year to a Southern Oregon University Water Resources 400 Level Class about PNWS-AWWA and Young Professionals. Eighteen students signed up to be on the local SOS YP emailing list!

- Held a YP/Student event at Standing Stone Restaurant
- 18 students signed up for more information
- Three students are now members and one has found a job at Jackson Soil & Water Conservation District

PNWS-AWWA

(Pacific Northwest Section of the American Water Works Association)

Who We Are

The PNWS-AWWA was founded in 1927 and provides leadership to drinking water professionals in Idaho, Oregon, and Washington in the areas of:

- Engineering
- Water Quality and Distribution
- Conservation
- Water Resource Policy

Get Involved Talk with officers, subsection leaders and committee chairs! Tap into the latest job openings, news, training events and publications. There are many ways to get involved with the section and we invite you to *join* today. Visit www.pnws-awwa.org !

Southern Oregon Subsection Young Professional Event – May 18, 2016

Ashland Water Treatment Plant Tour: May 18th 2016

On May 18th 2016, the Southern Oregon Subsection organized a tour of the Ashland Water Treatment Plant for an upper level Hydrology class from Southern Oregon University. There were 25 students who attended. We started out with the treatment plant tour led by Water Treatment Plant Supervisor, Greg Hunter followed by a tour of Reeder Reservoir and Hosler Dam. After that, the students along with their professor Charles Lane, Julie Smitherman (City of Ashland), Greg Hunter, Max Woody (City of Central Point) and Rachel Lanigan (Carollo) all went to a local restaurant (Standing Stone Brewery) where we gave a presentation to the students about the benefits of AWWA and how it could benefit them now and in the future. Each of us from the Sub-Section gave a description of our jobs and how we got involved in AWWA. We had pizza and fries and each student got a drink ticket. Nancy Sullivan from AWWA National sent us lunch box bags to hand out to the students, which they all greatly appreciated. The students asked some wonderful questions and left really pumped up and excited about the water industry. Of the 25 students who attended, 18 of them signed up to be on our email list and each wanted a membership packet for PNWS-AWWA. All in all the event was a success and it wouldn't have been possible without the generous **sponsorships from MSA and Carollo**.

Roseburg Water Treatment Plant Tour: November 15th 2016

On November 15th, The City of Roseburg gave a tour of the water treatment plant to some environmental geology students from Umpqua Community College. There were five students that showed up with their instructor for the tour and were taken through the plant by Andy Albee. The subsection has had a couple of these treatment plant tours and it is encouraging to see how interested the students are as to how the treatment process works and how the plant operates.

Southern Oregon Water Mafia Stickers

In early 2015, the Southern Oregon Sub-section approved the development and purchase of SO Water Mafia Stickers to be sold locally and to AWWA members throughout the PNWS. Proceeds from selling these stickers have assisted in funding local SO Young Professional events. Our current Mafia Sticker balance is $400.

Additionally, throughout the fall, I met with five individual students from Southern Oregon University to talk about the Water Industry and ways for them to become more involved. We now have three new student members who plan to join us at our March Subsection meeting.

Southern Oregon Sub-section YP Liaison and Webmaster

We now have our second YP Liaison position filled. Amie Batham with the Medford Water Commission will be assisting with Young Professional and Student engagement in the Southern Oregon Subsection. YP member Matt Severloh, from the Medford Water Commission has volunteered and will be the new "Webmaster" for the SO Sub-section.

2017 Planned Events

- Career Fair March 16, 2017 Careers in Gears (signed up)
- Membership / YP Booth at the Southern Oregon Water and Wastewater Short School September 9-11th 2015.
- YP Event in September after short school
- Fall Grants Pass Treatment Plant tour

A huge thank you goes out to all of our sponsors for making this tournament a success.

THANK YOU!

HOLE-IN-ONE SPONSOR:
EJ

EAGLE SPONSORS:
Charter/Spectrum

BIRDIE SPONSORS:
Neilson Research
RH2 Engineering
US Pipe
Rogue Basin Utility Coordinating Council

SIGNATURE SPONSORS:
Ferguson Waterworks

HOLE SPONSORS:
SIGMA Corporation
Kennedy Jenks Consultants
The Ford Meter Box Company
Murray, Smith & Associates, Inc.
Stantec MWH
Tyler Union
DN Tanks
General Pacific
West Yost Associates
American Leak Detection
Medora - Grid Bee Solar Bee
Southern Oregon Mafia
Siskiyou Insurance Marketplace, Inc.

Welcome to the

5th Annual

water for people

Golf Tournament

Hosted by

PNWS-AWWA
Southern Oregon

Stone Ridge Golf Course

August 13th, 2016

Golf Tournament Rules

- We will be playing a four-person scramble format:
  Men will play from the WHITE tees
  Women will play from the RED tees

- Each player must use a minimum of TWO drives each with one drive from each player coming on one of the four par 3's. The remaining ten coming from anyone on your team.

- Each player hits from the tee and the team selects which drive will be used. The other players will pick up and play from the location of the best drive. This process is continued until the team holes out and one score is recorded for the team.

- Long drive holes:
  Men are # 14
  Women are # 10
  There are long drives for men 49 years of age and under, 50 years of age and older, and women of all ages. Only one winning long drive per person will be allowed, with repeat leaders on the markers going to the next player on the marker. Long drives <u>must be in the fairway</u> to be counted.

- KP holes:
  #7 and #17 for men, and #2 for women. Again, only one winning KP per person will be allowed, with repeat leaders on the markers going to the next player listed on the marker. Men's winning KPs must be on the green. "On the green" is defined as being on the shortest cut of grass. Women's KP does not have to be on the green.

Lunch and Prizes:

Lunch will be provided and served near the registration area where golf winners will be announced and prizes will be awarded.

Prizes will be awarded to the winning 1st gross and 1st & 2nd net.

We will be drawing for raffle prizes after the winners are announced. The big prize is a Hellgate Jetboat trip for two, donated by the Southern Oregon Mafia.

American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection

August 26, 2016

Kyle Kihs
PNWS-AWWA
PO Box 872467
Vancouver, WA 98687

Enclosed is a check in the amount of $5,334.39 for Water for People. This donation is from the net profit from the 5th Annual Water for People Southern Oregon Water Golf Tournament held on August 13, 2016.

Sincerely,

Ken Johnson
SOS Secretary/Treasure

Southern Oregon Subsection

Best Tasting Water, Meter Madness and Gimmicks & Gadgets - Subsection Meeting March 3, 2016

The Southern Oregon Subsection held the Best Tasting Water, Meter Madness and Gimmicks & Gadgets competitions at the winter subsection meeting in Grants Pass, OR on March 3, 2016. The City of Ashland won this year's best tasting water competition. The judges were from a local media outlet, Neilsen Laboratory, the Mayor of Grants Pass and a local business owner. Greg Hunter (also City of Ashland) won the Meter Madness Competition, and Mike Blake (City of Central Point) won the Gimmicks and Gadgets competition. Congratulations to the winners!

Southern Oregon Subsection Young Professional Event – May 18, 2016

On May 18th 2016, the Southern Oregon Subsection organized a tour of the Ashland Water Treatment Plant for an upper level Hydrology class from Southern Oregon University. There were 25 students who attended. We started out with the treatment plant tour led by Water Treatment Plant Supervisor, Greg Hunter followed by a tour of Reeder Reservoir and Hosler Dam. After that, the students along with their professor Charles Lane, Julie Smitherman (City of Ashland), Greg Hunter, Max Woody (City of Central Point) and Rachel Lanigan (Carollo) all went to a local restaurant (Standing Stone Brewery) where we gave a presentation to the students about the benefits of AWWA and how it could benefit them now and in the future. Each of us from the Sub-Section gave a description of our jobs and how we got involved in AWWA. We had pizza and fries and each student got a drink ticket. Nancy Sullivan from AWWA National sent us lunch box bags to hand out to the students, which they all greatly appreciated. The students asked some wonderful questions and left really pumped up and excited about the water industry. Of the 25 students who attended, 18 of them signed up to be on our email list and each wanted a membership packet for PNWS-AWWA. All in all the event was a success and it wouldn't have been possible without the generous **sponsorships from MSA and Carollo**.

Subsection meeting – June 3rd, 2016

On June 3rd we held out quarterly subsection meeting on the Oregon Coast in Bandon Oregon. Highlights of the meeting were the handing off of the gavel from Greg Hunter to Julie Smitherman and a presentation after the general meeting given by Chris Young from DN Tanks (and a current Section Trustee) on Building Seismic Resilience into New and Existing Concrete Tanks.

Oregon Water Utility Council Meeting - August 12, 2016

The Medford Water Commission and the Southern Oregon Subsection also hosted the Oregon Water Utility Council meeting on Friday, August 12, 2016. Each year we host the meeting in conjunction with our golf tournament; so immediately after this meeting on Friday there is a practice round of golf leading up to our golf tournament on Saturday. We want to thank the OWUC committee for scheduling this meeting here each year and we hope they are able to come back to Southern Oregon again next year.

Water For People Golf Tournament – August 13, 2016

The Southern Oregon Subsection held their 5th annual golf tournament on Saturday August 13, 2016 at the Stone Ridge Golf Course, to benefit Water For People. There were a record number of golfers this year, 60 golfers as well as 21 sponsors. Each year, the tournament continues to grow and we get to see some new faces from the Section. The Southern Oregon HEAT played a role in the tournament this year and I want to thank everyone that golfed for bearing with the 100+ temperatures on Friday and Saturday. I would also be remiss if I did not recognize some of our sponsors that have been with us since we brought this tournament back to life 5 years ago; **EJ (formerly known as East Jordan Ironworks), RH2 Engineering, DN Tanks, Murray Smith and Associates, RBUCC and the SO Mafia.** Thanks to these sponsors as well as the other sponsors of this event for helping to raise over $5,000 for Water For People!

water for people

Subsection meeting – September 1st, 2016 – Talent Oregon

Our next quarterly meeting is scheduled for September 1st at the Talent Community Center 104 E Main St, Talent Oregon at 10:00am. There will be a program immediately following the general meeting on Water System Resilience-From Source to Tap by Rachel Lanigan PE and Jenn Minton PE from Carollo Engineering. If you can make it to the meeting, let us know.

If you want to be a part of the Southern Oregon Subsection or join us for upcoming events, please contact President, Julie Smitherman at 541-552-2062 or julie.smitherman@ashland.or.us. For more information on what our subsection is up to, check out our website under the Subsection tab at www.pnws-awwa.org.

Southern Oregon Subsection

The Southern Oregon Subsection had their September quarterly meeting on September 1st in Talent Oregon at the Talent Community Center. After the business meeting, the City of Talent sponsored the lunch and during lunch a short video was shown about Mike McClenathan, Cheryl Capron and John Roth at the pinning ceremony a couple of months earlier at ACE in Chicago. There was also a program put on by Rachel Lanigan and Jenn Minton from Carollo Engineering on Water System Resilience- From Source to Tap. The next scheduled meeting is December 1st, 2016 in Roseburg Oregon at the Roseburg Water Treatment Plant. There will be a program on Cathodic Protection after the business meeting presented by Stu Greenberger, Senior Engineer at the Portland Water Bureau.

Everyone is always welcome at our meetings and if you would like to be added to our e-mail list or would like more information about coming to a meeting contact Julie Smitherman at the e-mail address below. Our meetings are at 10:00am on the first Thursday of every third month, March, June, September and December. When the weather allows, we generally play a round of golf in the afternoon following the meeting at a local golf course for anyone that is interested.

On November 15th, The City of Roseburg gave a tour of the water treatment plant to some environmental geology students from Umpqua Community College. There were five students that showed up with their instructor for the tour and were taken through the plant by Andy Albee. The subsection has had a couple of these treatment plant tours and it is encouraging to see how interested the students are as to how the treatment process works and how the plant operates.

The subsection has a couple of events coming up in 2017. We have our annual Salmon Feed and Water For People golf tournament in August (date TBD) and our semi-annual short school in September (dates TBD). Watch for more information on those two events in the coming months.

If you want to be a part of the Southern Oregon Subsection or join us for upcoming events, please contact President, Julie Smitherman at 541-552-2062 or julie.smitherman@ashland.or.us. For more information on what our subsection is up to, check out our website under the Subsection tab at www.pnws-awwa.org.

American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection

SOUTHERN OREGON SUBSECTION

Mission:

- To provide high quality, cost effective educational opportunities for water and wastewater professionals in Southern Oregon. To support Water for People, Education & Training, Young Professionals and students and provide opportunities to serve within the subsection as an officer or on a committee.

American Water Works Association
Pacific Northwest Section
Southern Oregon Subsection

Events:

- Southern Oregon Short School (September 12-14 2017)
- Local Workshops / Trainings
- Best Tasting Water, Gimmicks & Gadgets Contest & Meter Madness
- Water For People Golf Tournament
- Water Plant Tours
- YP & Student Outreach
  - Career Fairs & Class Presentations
  - Young Professional Events

Supporting others:

- Water for People support
- Education & Training Fund
- PNWS Scholarship
- Utility connection to PNWS
- Students

American Water Works Association

Pacific Northwest Section

Southern Oregon Subsection

Current Officers:

- Julie Smitherman – President
- Andy Albee– Vice President / Membership
- Rosie Pindilli– Director
- Mike Blake – Director
- Kevin Caldwell – Director
- Ken Johnson – Secretary/Treasurer
- Max Woody – Water For People
- Mike McClenathan – Legislative
- Greg Hunter – Program Coordinator
- Matt Severloh – Safety / Website
- Rachel Lanigan - Education

Subsection meetings are on the 1st Thursday of the month in March, June, Sept. & Dec. Please join us!

For more information contact
julie.Smitherman@ashland.or.us

Southern Oregon Water Mafia Stickers

SOUTHERN OREGON WATER MAFIA

Large	$3.00
Medium	$2.00
Small	$1.00

Please Help Support Young Professionals!!