

## **PNWS-AWWA PUBLICATION COMMITTEE**

**TO: Trustees of PNWS-AWWA  
Kyle Kihs, Executive Director**

**FROM: Stewart Davis**

**CC: Tina Alexander, Vice-Chair**

**DATE: April 26, 2010**

**SUBJECT: Committee Report for Winter Trustees Meeting**

1. **Budget**. Craig Kelman and Associates has indicated the check has been issued for the winter issue of *Water Matters*. It is expected to arrive any day.
2. **Deadlines for editorial and advertising content for the upcoming issues are:**  
  
Summer – June 5, 2010  
Fall – September 10, 2010  
Winter – November 26, 2010
3. The Newsletter website page was last updated in January.